### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

### Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- for our sister churches: the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### **Upcoming Dates to Remember**

Lord's Supper	June 4
Horn Creek Camp	June 10-16

Church Contact Information: www.dallasrpc.org, (214) 538-2297 Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Jan: \$5,105.78 Expenses for Jan: \$8,310.43 Offerings for Feb: \$5,038.50 Expenses for Feb: \$9,826.68

Upcoming Sermons: John 17-21, Psalm 42

**Psalms for next week:** 100A, 119D, 41A / 3A, 119J, 41B

Readings for next week: 2 Kings 18-19 / 1 Corinthians 7:1-24, 7:25-40

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



22 Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. 23 And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the Lord appeared to all the people, 24 and fire came out from before the Lord and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

Leviticus 9:22-24

# The Lord's Day Dallas Reformed Presbyterian Church

## April 16, 2017 Morning Worship – 10:30 am

Call to worship		Leviticus 9:22-24
*Prayer of Adoration an	d Confession	
*Psalm		Psalm 25A
Old Testament Reading		2 Kings 16
New Testament Reading		1 Corinthians 5
*Psalm		Psalm 19A
Pastoral Prayer		
Sermon	"Sanctified by the Word"	John 17:17-19
*Prayer	·	·
*Psalm		Psalm 41A
*Benediction		
	(* Please stand)	

WLC Q. 75. What is sanctification? A. Sanctification is a work of God's grace, whereby they whom God hath before the foundation of the world chosen to be holy, are in time through the powerful operation of his Spirit, 1) applying the death and resurrection of Christ unto them, 2) renewed in their whole man after the image of God; 3) having the seeds of repentance unto life, and all other saving graces, put into their hearts, and 4) those graces so stirred up, increased, and strengthened, as that they more and more die unto sin and 5) rise unto newness of life. WLC Q. 3. What is the Word of God? A. The Holy Scriptures of the Old and New Testaments are the Word of God, the only rule of faith and obedience. WLC Q. 4. How doth it appear that the Scriptures are the Word of God? A. The Scriptures manifest themselves to be the Word of God, by their majesty and purity; by the consent of all the parts, and the scope of the whole, which is to give all glory to God; by their light and power to convince and convert sinners, to comfort and build up believers unto salvation: but the Spirit of God bearing witness by and with the Scriptures in the heart of man, is alone able fully to persuade it that they are the very Word of God. WLC Q. 5. What do the Scriptures principally teach? A. The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man.

- I. Sanctified by the Word
- II. Sent into the world
- III. Sanctified in the world

# The Lord's Day Dallas Reformed Presbyterian Church

### April 16, 2017 Afternoon Worship – 2:00 pm

Call to worship		Leviticus 9:22-24
*Prayer of Adoration		
*Psalm		Psalm 35B
Old Testament Reading		2 Kings 17
New Testament Reading		1 Corinthians 6
*Psalm		Psalm 19B
Prayer		
Sermon	"Those who will believe"	John 17:20
*Prayer		
*Psalm		Psalm 41B
*Benediction		
	(* Please stand)	

WLC Q. 183. For whom are we to pray? A. We are to pray for the whole church of Christ upon earth; for magistrates and ministers; for ourselves, our brethren, yea, our enemies; and for all sorts of men living, or that shall live hereafter; but not for the dead, nor for those that are known to have sinned the sin unto death. WLC Q. 62. What is the visible Church? A. The visible Church is a society made up of all such as in all ages and places of the world do profess the true religion, and of their children. WLC Q. 63. What are the special privileges of the visible Church? A. The visible Church hath the privilege of being under God's special care and government; of being protected and preserved in all ages, notwithstanding the opposition of all enemies; and of enjoying the communion of saints, the ordinary means of salvation, and offers of grace by Christ to all the members of it in the ministry of the gospel, testifying, that whosoever believes in him shall be saved, and excluding none that will come unto him.

I. Christ prays for our children who will believe

II. Christ prays for all of those who will believe