

**John 10**  
**The Door and the Good Shepherd**

(Continuation of the conversation of Chapter 9 with the Pharisees and the people present at the healing of the blind man.)

**I. Jesus Shares a Parable Vs 1-5**

- A. The sheep fold was an open-air \_\_\_\_\_ area with one entrance/exit gate
- B. The shepherd would place his sheep in the fold for the night which was guarded by a \_\_\_\_\_
- C. The shepherd would come to get his fold of sheep and the gatekeeper would allow him to \_\_\_\_\_ the sheep fold
- D. The shepherd would call his fold of sheep and they would \_\_\_\_\_ him.
- E. Other folds in the same area would not follow because they did not \_\_\_\_\_ the voice of another shepherd
- F. \_\_\_\_\_ who tried to take sheep out of the sheep fold any other way was a thief and robber

**II. Jesus Explanation of the Parable Vs 6-18**

- A. The audience did not \_\_\_\_\_ the meaning of the parable Vs 6
- B. Jesus gave an explanation of the parable Vs 7-16
  - 1. He distinguishes between two types: the good shepherd and the thief
  - 2. The good shepherd
    - a. Is \_\_\_\_\_ to give up his life for the protection of his sheep Vs 11 17-18
      - 1. He has a \_\_\_\_\_ relationship with God, the Father Vs 15
      - 2. He is \_\_\_\_\_ by God, the Father because he is willing to give his life for his sheep Vs 17
      - 3. Giving his life for the sheep is \_\_\_\_\_ Vs 18
    - b. Is the avenue for \_\_\_\_\_ entrance into and out of the sheep fold Vs 7, 9
    - c. \_\_\_\_\_ sheep know his voice and follow him Vs 14Cf. Vs 3-4
    - d. There are yet \_\_\_\_\_ sheep to come into the fold with Jesus Vs 16
      - 1. Fold-Greek Word: αὐλή Transliteration: aulē (ow-lay') a \_\_\_\_\_ of sheep
      - 2. Fold-Greek Word: ποιμνὴ Transliteration: poimnē (poym'-nay) the \_\_\_\_\_ flock of sheep
  - 3. The thief
    - a. Is an \_\_\_\_\_ and the sheep know it Vs 8
    - b. Has every intention of \_\_\_\_\_ the sheep Vs 10a
    - c. Is only interested in \_\_\_\_\_ Vs 12-13

**III. The Division over Jesus' Statements Vs 19-21**

- A. Those who \_\_\_\_\_ to believe make unfounded accusations Vs 20
- B. Others consider the \_\_\_\_\_ and realize Jesus is not a fake or demon possessed Vs 21

**IV. The Conflict with the Unbelieving Vs 22-39**

- A. John shares when and where this took place Vs 22-23
- B. The unbelieving still wants more \_\_\_\_\_ Vs 24
  - 1. They are \_\_\_\_\_ because what they think is contradicted by what they see

2. They are in a \_\_\_\_\_ because they cannot explain Jesus' conduct over the past months

C. Jesus responds Vs 25-31

1. He has \_\_\_\_\_ made it clear by his words and works as to who he is Vs 25
2. He explains \_\_\_\_\_ they refuse to believe Vs 26-30
  - a. They are \_\_\_\_\_ Jesus' sheep and he is not their shepherd Vs 26
  - b. \_\_\_\_\_ sheep hear when he speaks and follow him Vs 27
  - c. His sheep have \_\_\_\_\_ life Vs 28-29
    - (1) They will \_\_\_\_\_ perish
    - (2) They will never be \_\_\_\_\_ from Christ's protection
    - (3) They are under the protection of God the Son and the Father because they are \_\_\_\_\_ one and the same-the triune God
  - d. He is \_\_\_\_\_ and the unbelieving refuse to accept that Vs 30-31
    - (1) The unbelieving Jews have \_\_\_\_\_ for an answer and Jesus gives it
    - (2) His answer further \_\_\_\_\_ the matter in the mind of the unbelieving Jews and they respond out of confusion and frustration

D. Jesus \_\_\_\_\_ their hostility and hatred Vs 32-39

1. He points them back to the \_\_\_\_\_ he has performed Vs 32
2. Their \_\_\_\_\_ to accept him as Messiah drives their hatred Vs 33
3. Jesus again points to the fact that his miracles are proof of his \_\_\_\_\_ Vs 34-38
  - a. Jesus quotes Psalm 82:6-a statement concerning judges and magistrates being official representatives and commissioned by God Vs 34
  - b. "If this is stated about appointed people in Israel's government, why become upset with someone who has \_\_\_\_\_ shown by his miracles that God set him apart from the rest of humanity" Vs 35-36
  - c. "The \_\_\_\_\_ preformed should make the difference as to whether you believe I (Jesus) am deity or not" Vs 37-38

E. Blatant refusal to believe in Jesus as the \_\_\_\_\_ Vs 39

1. Even though Jesus has given them clear and undeniable evidence of his \_\_\_\_\_
2. The unbelieving refuse to \_\_\_\_\_ him, thus attempting to stone him

V. Jesus Returns to a \_\_\_\_\_ Place Vs 40-42

- A. Jesus removed himself from the hostile environment, to a place of \_\_\_\_\_ and quiet Vs 40
- B. There was a group of people who looked at the \_\_\_\_\_ and drew a proper conclusion Vs 41
- C. Being willing to look at the facts, there was \_\_\_\_\_ other conclusion to be drawn Vs 42