

Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA.

If you have brought a tithe or offering, you can deposit it in a box at the entrance.

Scan the QR code to go to our website



www.dallasrpc.org

Lord's Day Schedule

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

Church Officers

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

Upcoming Events

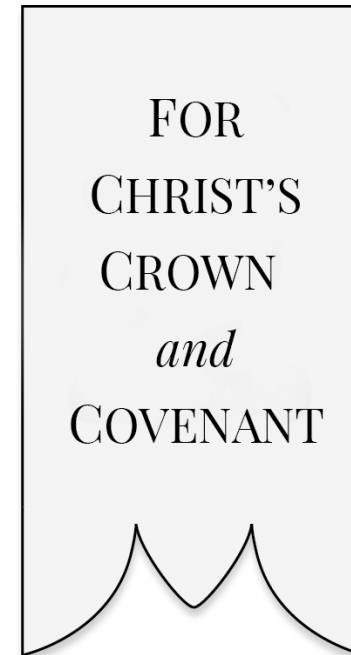
- April 23** Young men's study at the Schoeneberger home
May 1 Dinner and Doctrine

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our desires, our words, and our actions.

Dallas Reformed Presbyterian Church

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God *is* a consuming fire.

Hebrews 12:28-29

Morning Worship

Lord's Day April 17th, 2022

Call to worship	Hebrews 12:28-29
* Prayer of adoration	
* Psalm	Psalm 101 <small>SMV</small>
Old Testament reading	Isaiah 58
New Testament reading	2 Cor. 6:1-10
* Psalm	Psalm 18:16-22 <small>SMV</small>
* Prayer of intercession	
Sermon <i>Build your life on Christ's Lordship</i>	Luke 6:46-49
* Prayer of application	
* Psalm	Psalm 127:1-5 <small>SMV</small>
* Benediction	Numbers 6:24-26

Tunes: Psalm 101 (York, 60A); Psalm 18:16-22 (Bedford, 119E); Psalm 127:1-5 (Ellacombe, 1A)

The saved soul will not just hear Jesus, but also obey Him as their King

- I. Enthroning Jesus

- II. Enduring floods

Larger Catechism Q. 191: *What do we pray for in the second petition?* In the second petition, (which is, *Thy kingdom come,*) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fulness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrate: that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up of those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him for ever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends.

* - Please stand if able

Afternoon Worship

Lord's Day April 17th, 2022

Call to worship	Hebrews 12:28-29
* Prayer of adoration	
* Psalm	Psalm 96:1-7 <small>SMV</small>
Old Testament reading	Isaiah 59
New Testament reading	2 Cor. 6:11-18
* Psalm	Psalm 16C <small>BOPFW</small>
* Prayer	
Sermon <i>Societal evils arise from idolatry</i>	Romans 1:14-32
* Prayer of application	
* Psalm	Psalm 78:56-62 <small>SMV</small>
* Benediction	2 Corinthians 13:14

Tunes: Psalm 96:1-7 (Glasgow, 100B); Psalm 78:56-62 (Norwich, 95C)

Pervasive societal evils are the consequence of dishonoring God

- I. The evil of dishonoring God

- II. The judgment on dishonoring God

- III. The cure for dishonoring God

Larger Catechism Q.28 *What are the punishments of sin in this world?* The punishments of sin in this world are either inward, as blindness of mind, a reprobate sense, strong delusions, hardness of heart, horror of conscience, and vile affections; or outward, as the curse of God upon the creatures for our sakes, and all other evils that befall us in our bodies, names, estates, relations, and employments; together with death itself.

* - Please stand if able