

Matthew 11:1-15	Luke 7:16-
<p>11 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.</p>	<p>(After Resurrecting the Man in the City of Nain)</p>
<p>2 Now when John had heard in the prison the works of Christ,</p> <p>he sent two of his disciples,</p>	<p>16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.</p>
	<p>17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.</p>
	<p>18 And the disciples of John shewed him of all these things.</p>
	<p>19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?</p>
	<p>20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that</p>

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them,

Go **and shew** John again those things which ye do hear and see:

⁵ The blind **receive** their sight,
and the lame walk,
the lepers are cleansed,
and the deaf hear,
the dead are raised **up**,

should come? or look we for another?

²¹ **And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.**

²² Then Jesus answering said unto them,

Go your way, **and tell** John what things ye have seen and heard;

how that the blind see,
the lame walk,
the lepers are cleansed,
the deaf hear,
the dead are raised,
to the poor the gospel is preached.

<p>and the poor have the gospel preached to them.</p> <p>⁶ And blessed is he, whosoever shall not be offended in me.</p>	<p>²³ And blessed is he, whosoever shall not be offended in me.</p>
<p>⁷ And as they departed, Jesus began to say unto the multitudes concerning John,</p> <p>What went ye out into the wilderness to see?</p> <p>A reed shaken with the wind?</p> <p>⁸ But what went ye out for to see?</p> <p>A man clothed in soft raiment?</p> <p>behold, they that wear soft clothing are in kings' houses.</p> <p>⁹ But what went ye out for to see?</p>	<p>²⁴ And when the messengers of John were departed, he began to speak unto the people concerning John,</p> <p>What went ye out into the wilderness for to see?</p> <p>A reed shaken with the wind?</p> <p>²⁵ But what went ye out for to see?</p> <p>A man clothed in soft raiment?</p> <p>Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.</p> <p>²⁶ But what went ye out for to see?</p>

A prophet?

yea, I say unto you, and more than a prophet.

¹⁰ **For** this is he, of whom it is written,

“Behold, I send my messenger before thy face, which shall prepare thy way before thee.”

¹¹ **Verily** I say unto you, Among them that are born of women there **hath not risen** a greater than John the Baptist:

notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven **suffereth violence, and the violent take it by force.**

A prophet?

Yea, I say unto you, and **much** more than a prophet.

²⁷ This is he, of whom it is written,

“Behold, I send my messenger before thy face, which shall prepare thy way before thee.”

²⁸ For I say unto you, Among those that are born of women **there is not a greater** prophet than John the Baptist:

but he that is least in the kingdom of God is greater than he.

(See Luke 16:16

¹⁶ The law and the prophets were until John: since that time the kingdom of God is

¹³ For all the prophets and the law **prophesied until John.**

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

preached, **and every man presseth into it.**

²⁹ And all the people **that heard him, and the publicans, justified God,**

	<p>being baptized with the baptism of John.</p> <p>³⁰ But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.</p>
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Matthew 11:16-24	Luke 7:
<p>¹⁶ But whereunto shall I liken this generation?</p> <p>It is like unto children sitting in the markets, and calling unto their fellows,</p> <p>¹⁷ And saying, We have piped unto you, and ye have not danced;</p> <p>we have mourned unto you, and ye have not lamented.</p> <p>¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.</p>	<p>³¹ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?</p> <p>³² They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced;</p> <p>we have mourned to you, and ye have not wept.</p> <p>³³ For John the Baptist came neither eating bread nor</p>

<p>¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners.</p> <p>But wisdom is justified of her children.</p>	<p>drinking wine; and ye say, He hath a devil.</p> <p>³⁴ The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!</p> <p>³⁵ But wisdom is justified of all her children.</p>
	<p>Luke 10:13-15</p>
<p>²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:</p> <p>²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida!</p> <p>for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.</p>	<p>(Upon Sending Out His 70)</p> <p>¹³ Woe unto thee, Chorazin! woe unto thee, Bethsaida!</p> <p>for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.</p>

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted **unto** heaven, shalt be brought **down to hell: for if the mighty works, which have been** done in thee, had been done in Sodom, **it would have remained until this day.**

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

¹⁴ But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

¹⁵ And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell (hades- grave).

¹⁶ He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

(Seventy Sent Out Return)

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<p>Matthew 11:25-30</p>	
<p>25 At that time Jesus answered [to Conclude for one's self]</p> <p>and said, I thank thee, O Father, Lord of heaven and earth,</p> <p>because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.</p> <p>26 Even so, Father: for so it seemed good in thy sight.</p> <p>27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father;</p> <p>neither knoweth any man the Father, save the Son,</p> <p>and he to whomsoever the Son will reveal him.</p>	<p>21 In that hour Jesus rejoiced in spirit and</p> <p>said, I thank thee, O Father, Lord of heaven and earth,</p> <p>that thou hast hid these things from the wise and prudent, and hast revealed them unto babes:</p> <p>even so, Father; for so it seemed good in thy sight.</p> <p>22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father;</p> <p>and who the Father is, but the Son,</p> <p>and he to whom the Son will reveal him.</p>

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

²³ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:
²⁴ For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

