



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



CORNERSTONE
BAPTIST CHURCH

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



CORNERSTONE
BAPTIST CHURCH

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32



C O R N E R S T O N E
B A P T I S T C H U R C H

“Jesus Teaches about Divorce”
Matthew 19:1-12

Matthew 5:27-28, 32

- I. The Pharisees test Jesus on a legal question about divorce and Jesus quotes the _____ portion of the _____ (19:1-6).

Genesis 2:24

- II. The Pharisees appeal to a _____ provision of the law in protest to Jesus’s interpretation and Jesus declares the law to be making accommodation for mankind’s _____, which is still _____ none the less (19:7-9).

Deuteronomy 22:13-22; 24:1-4; Mark 10:11; Luke 16:18; 1 Corinthians 7:10

- III. The disciples are so scandalized by Jesus’s severe interpretation of the obligation marriage brings that they say _____ is to be preferred— Jesus agrees with their assessment but notes that not every person can receive it (19:10-12).

Genesis 2:18; 1 Corinthians 7:8-9; Matthew 5:32