

**-Acts 28:1-11**

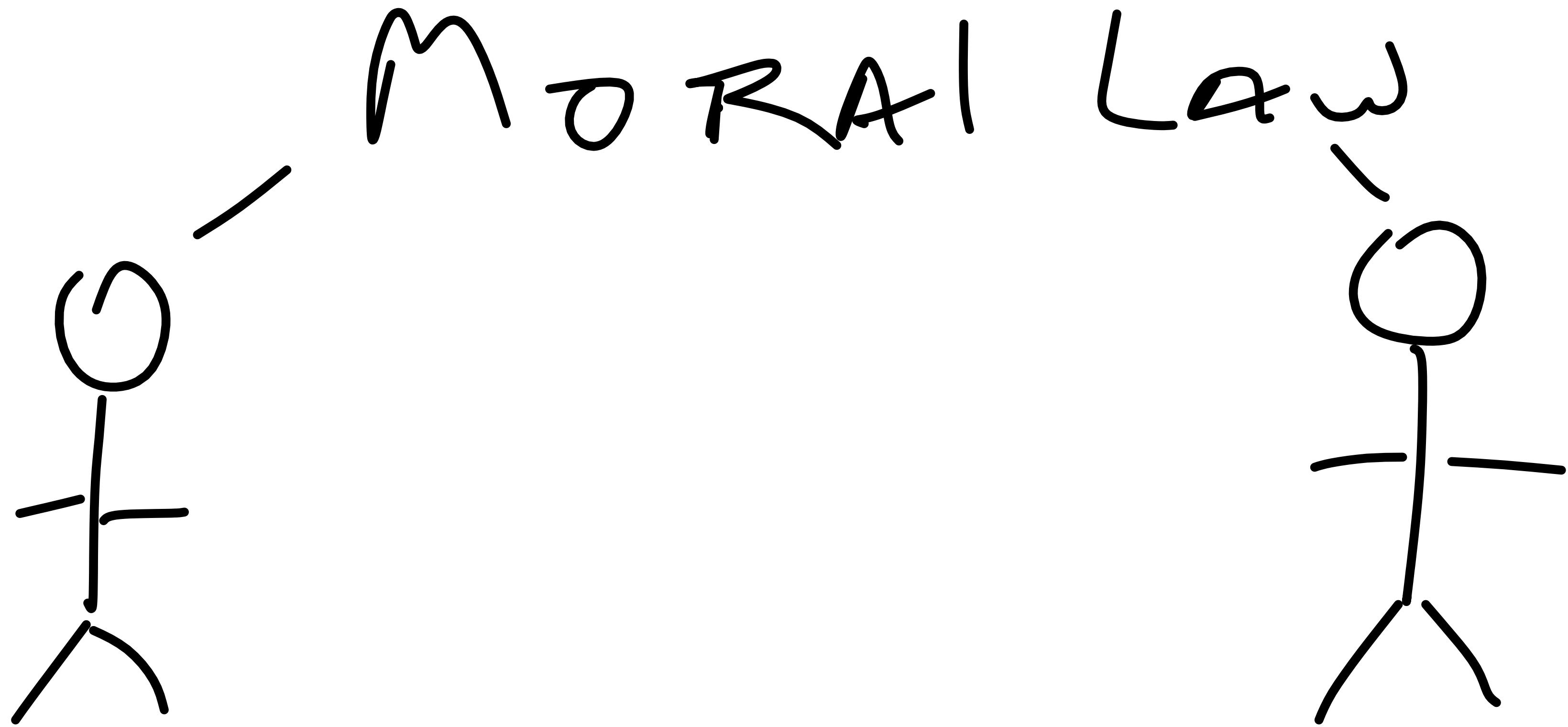
***-Ever Felt Snakebit? What To  
Do About It***

**-yourdictionary.com: A person who is snakebit is someone who has been characterized by bad luck or subject to a series of misfortunes. When someone suffers a series of tragedies and losses all at once, this is an example of a person who might be described as snakebit.**

**-Merriam-Webster: having or experiencing failure or bad luck : unlucky.**

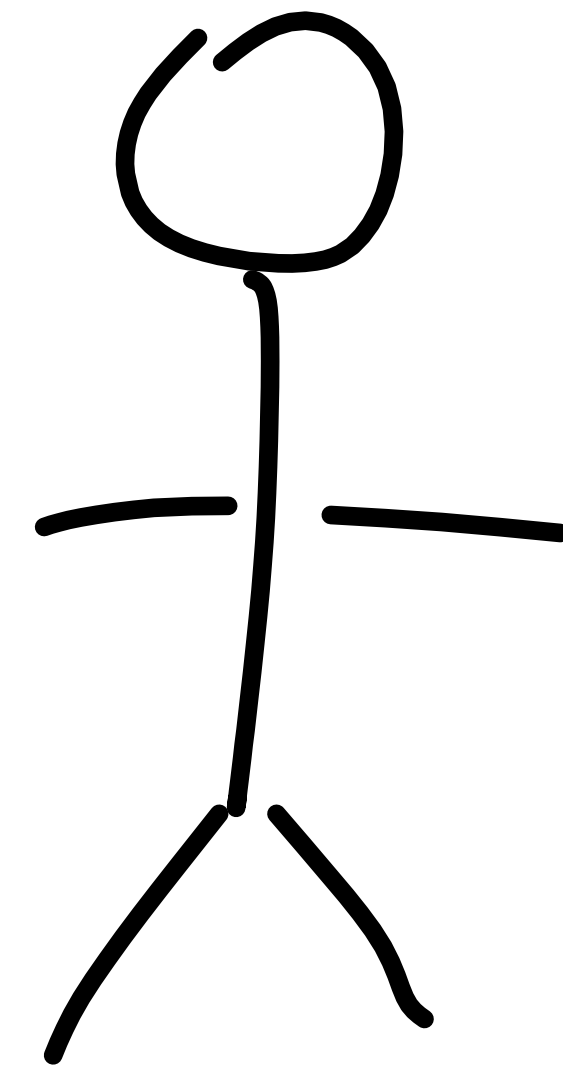
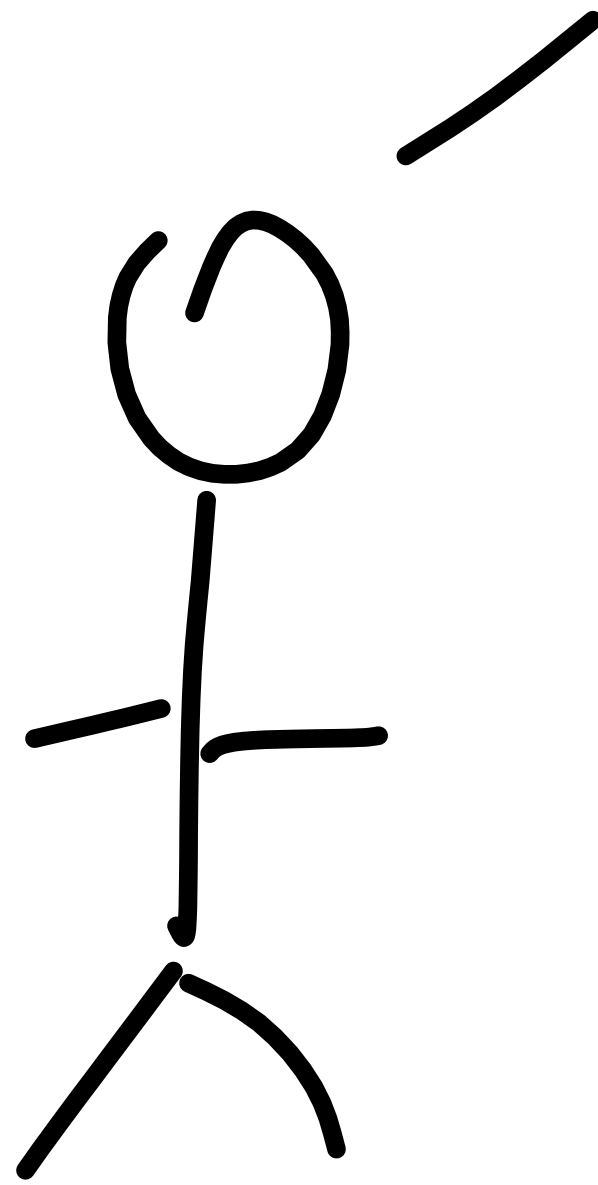
**-[2Co 11:23-28 ESV] 23 Are they servants of Christ? I am a better one--I am talking like a madman--with far greater labors, far more imprisonments, with countless beatings, and often near death. 24 Five times I received at the hands of the Jews the forty lashes less one. 25 Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; 26 on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; 27 in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. 28 And, apart from other things, there is the daily pressure on me of my anxiety for all the churches.**





MORAL LAWgiver

MORAL Law





**-Atheist Richard Dawkins  
coined the word “meme” in his  
1976 book *The Selfish Gene*.**

**-Meme: an idea, behavior, style,  
or usage that spreads from  
person to person within a  
culture**

**-Richard Dawkins—“Memes (discrete units of knowledge, gossip, jokes and so on) are to culture what genes are to life. Just as biological evolution is driven by the survival of the fittest genes in the gene pool, cultural evolution may be driven by the most successful memes.”**

**-Romans 2:14-16 (ESV) 14 For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them 16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.**

**-Psalm 53:3 (ESV) They have  
all fallen away; together they  
have become corrupt; there is  
none who does good, not even  
one.**

**-Isaiah 64:6 (ESV) We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.**

**-Isaiah 53:6 (ESV) All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all.**

**-Romans 3:22-23 (ESV) 22**  
**...For there is no distinction: 23**  
**for all have sinned and fall**  
**short of the glory of God,**



**Expositor's—“No matter what the circumstances are, the true servant of Christ is, like Paul, never off duty for his Lord.”**

**-Alexander MacLaren wrote,  
“Christians are to be like the  
dew of the grass, which waiteth  
not for man, but falls  
unsought.”**

**-2 Cor. 11:25 “... a night and a day I was adrift at sea;”**

**-MacLaren again says this account is “...the whole ground of the Christian’s place in the world; he is an object of divine care, he is a medium of divine blessing.”**

***-Ever Felt Snakebit? What To  
Do About It***

**-putting our Lord's Kingdom  
first instead of our own;**

**-to put others first instead of  
ourselves;**

**-to pity others instead of being  
consumed with self-pity;**



**-so that we can be better  
prepared for the greater trials  
that may coming our way in the  
future.**