



“Misunderstandings on Divorce in the Law of Moses”
Matthew 5:31-32

- I. Jesus corrects Jewish view of divorce in the Law of Moses, which seemed to reason that the presence of divorce laws in the Torah allowed for the dissolution of marriages without some _____ considerations (5:31).

- II. The first correction Jesus offers, in a culture where women in general could not support themselves and provide for their own needs, is that these men were causing their wives to commit _____ (5:32a).

- III. The second clarification Jesus offers is that the man taking in a divorced woman, as pitiable as her situation might be, is none the less committing _____ (5:32b).

- IV. Finally, there is an “exception clause” in this presentation of divorce that allows for some divorce for some sexual sin without adultery in a future marriage, possibly a reference to the waiting period in Jewish _____ (5:32).

Matthew 19:8-11; Deuteronomy 24:-14