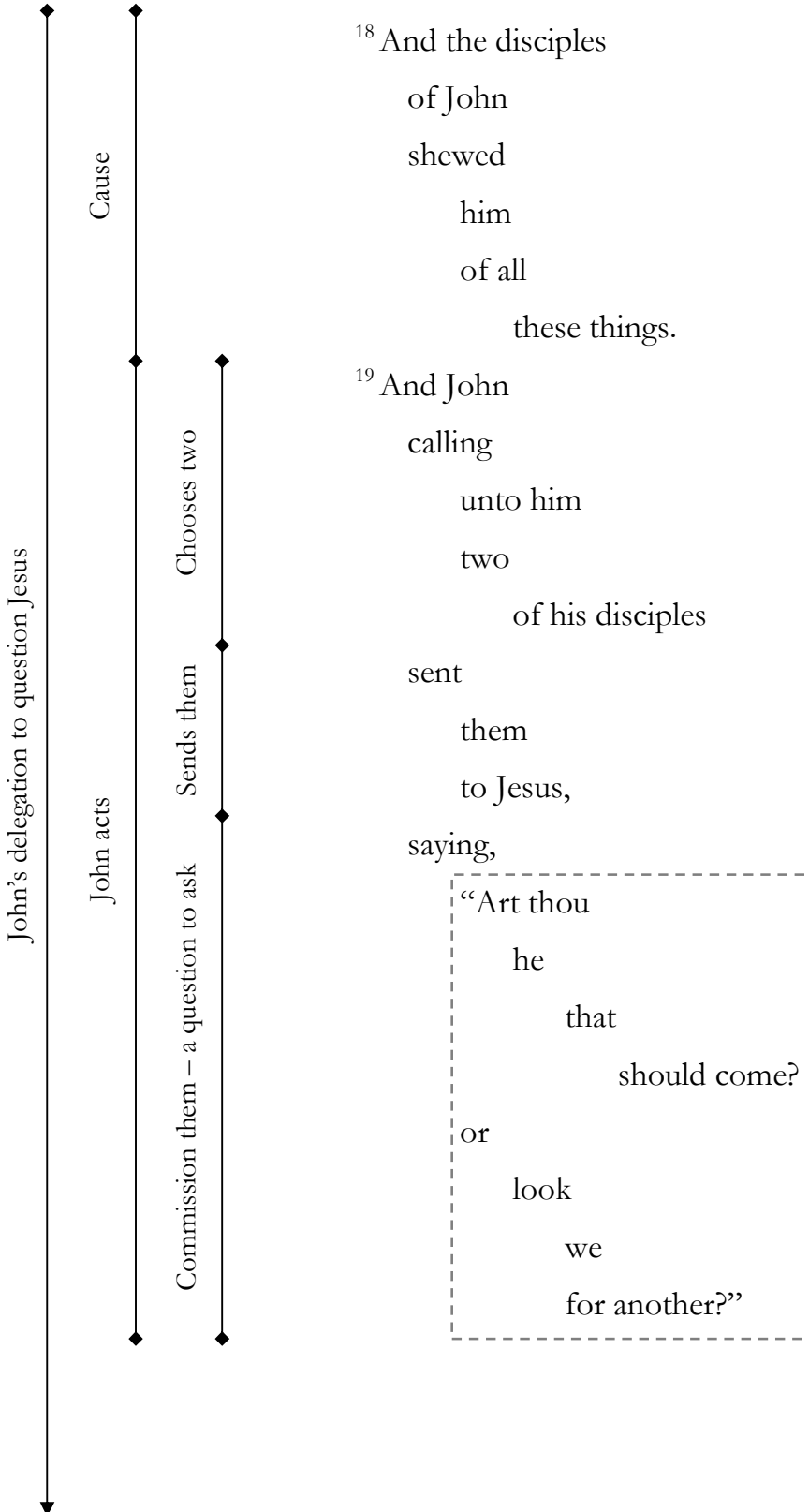


# Luke 7:18-35

*Jesus' ministry in Galilee: Who is Jesus? Who is John?*



John's delegation to question Jesus (continued)

Jesus' response – in deeds

Heals of  
demons

Heals of diseases

Time

They deliver the question/message

They fulfill their commission

They identify themselves

They arrive

<sup>20</sup>When  
the men  
were come  
unto him,  
they  
said,  
“John Baptist  
hath sent  
us  
unto thee,  
saying,  
‘Art thou  
he  
that  
should come?  
or  
look  
we  
for another?’”

<sup>21</sup>And in that same hour  
he  
cured  
many  
of their  
infirmities and  
plagues, and  
of  
evil spirits; and

John's delegation to question Jesus (continued)

Jesus' response - in deeds (concluded)

Jesus' response - in words

Gives sight

Intro

Generally stated

Specifics

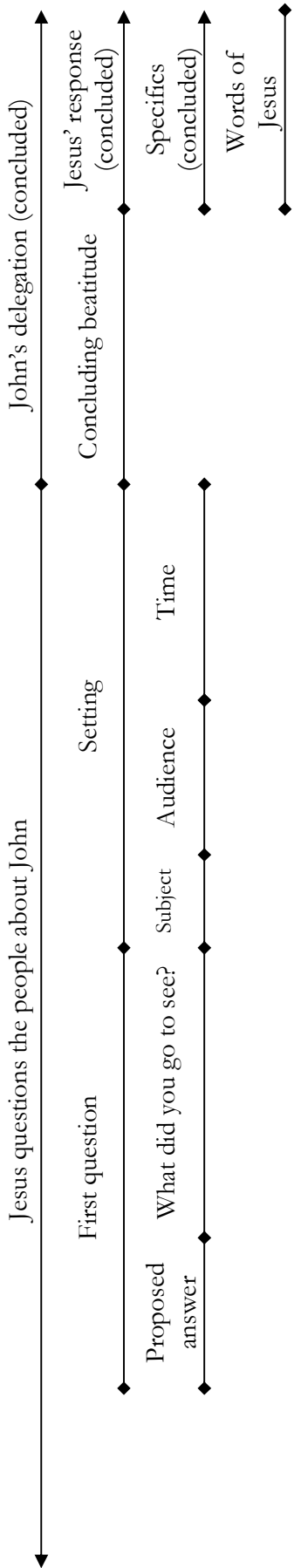
Report back to John

What you saw

What you heard

Deeds of Jesus

unto many  
that  
were blind  
he  
gave sight.  
<sup>22</sup>Then Jesus  
answering  
said  
unto them,  
“Go  
your way, and  
tell  
John  
what things  
ye have  
seen and  
heard;  
how  
that  
the blind  
see,  
the lame  
walk,  
the lepers  
are cleansed,  
the deaf  
hear,  
the dead  
are raised,



to  
 the poor  
 the gospel  
 is preached.<sup>23</sup> And

blessed  
 is he,  
 whosoever  
 shall not be offended  
 in me.”

<sup>24</sup> And when  
 the messengers  
 of John  
 were departed,  
 he  
 began to speak

unto the people  
 concerning  
 John,  
 “What  
 went  
 ye  
 out into the wilderness  
 for to see?”

A reed  
 shaken  
 with the wind?<sup>25</sup> But

Jesus questions the people about John (continued)

Third question

Second question

Expansion of correct answer

Answer

What did you go to see?

Reason to reject proposed answer

Proposed answer

What did you go to see?

Intro

what  
 went  
 ye  
 out  
 for to see?

what  
 went  
 ye  
 out  
 for to see?

A prophet?

Yea,

I

say

unto you, and

Behold,

they

which

are gorgeously

apparelled, and

live

delicately,

are

in kings' courts. <sup>26</sup> But

A man

clothed

in soft raiment?

Jesus questions the people about John (continued)

Third question (continued)

Expansion of correct answer (continued)

More than  
that

Quote from the OT (Mal. 3:1; Ex. 23:20)

Jesus' assessment of John

much more

than

a prophet.

<sup>27</sup>This is

he,

of whom

it is written,

'BEHOLD,

I

SEND

MY MESSENGER

BEFORE THY FACE,

WHICH

SHALL PREPARE

THY WAY

BEFORE THEE.'

<sup>28</sup>For

I

say

unto you,

'Among those

that

are born

of women

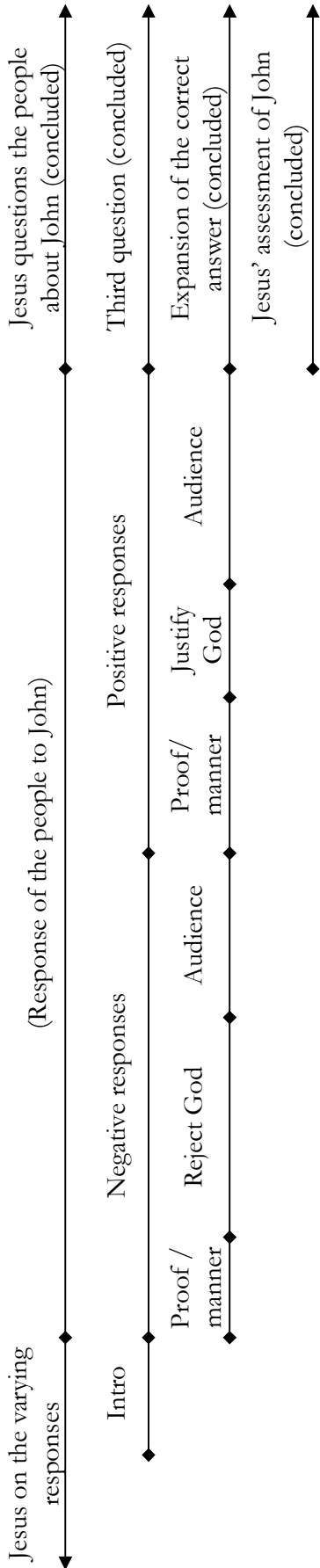
there is

not a greater

prophet

than

John the Baptist: but



he  
that is  
least  
in the kingdom of God  
is  
greater  
than he.”

<sup>29</sup> And all the people  
that  
heard him, and  
the publicans,  
**justified**  
God,  
being baptized  
with the baptism  
of John.

<sup>30</sup> But the  
Pharisees and  
lawyers  
rejected  
the counsel  
of God  
against themselves,  
being not baptized  
of him.)

<sup>31</sup> And the Lord  
said,

Jesus on the varying responses

Question – what is this generation link?

Answer – a comparison

Reason – application

Application to John

The children quoted

Like two groups of kids

The mournful

The playful

“Whereunto then shall I liken the men of this generation? and to what are they like?”

<sup>32</sup>They are like unto children sitting in the marketplace, and calling one to another, and saying, ‘We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.’

<sup>33</sup>For John the Baptist came



Jesus on the varying responses (concluded)

Conclusion

Reason – application

Application to Jesus

Application to John (concluded)

neither  
eating  
bread nor  
drinking  
wine; and  
ye  
say,  
‘He  
hath  
a devil.’  
<sup>34</sup>The Son of man  
is come  
eating and  
drinking; and  
ye  
say,  
‘Behold  
a gluttonous man, and  
a winebibber,  
a friend  
of  
publicans and  
sinners!’  
<sup>35</sup>But  
wisdom  
is **justified**  
of all  
her children.”