

SUMMARY OUTLINE:

- Introduction to a Gospel Ministry - Romans 1:1-16
- Summary of the Gospel - Romans 1:16
- Necessity of the Gospel - Romans 1:17-3:20
 - The judgment of God is upon all who are sinful (1:18-1:31):
Those who suppress the Truth about God are without excuse.
 - The judgment of God is upon all who are judgmental (2:1-21).
 - The Judgmental Moralist (2:1-16)
 - Two rhetorical questions leave the judgmental moral person without excuse (2:1-6): Have you mistaken God's exactness and His kindness?
 - The nature of our actions leave the judgmental moral person without excuse (2:6-11): God impartially judges the actions of a new nature (works justify one's saving faith).
 - The nature of God's Law leaves the judgmental moral person without excuse (vv. 12-15): God impartially judges with both written in stone and written on conscience law.
 - The nature of Jesus' judgment leaves the moral person without excuse (v. 16).
 - The Judgmental Jewish Person (2:17-29)
 - Examination of Hypocrisy leaves the Jewish person without excuse (vv. 17-24).
 - Examination of the Heart leaves the Jewish person without excuse (vv. 25-29).

The Danger of Religious Hypocrisy Romans 2:17-24

I. The Decorated _____ Outside (2:17-20).

A. Beautifully bearing a _____ _____ is not enough (2:17-18).

¹⁷But if you bear the name “Jew” and rely upon the Law and boast in God, ¹⁸and know His will and approve the things that are essential, being instructed out of the Law,

1. A Name: _____
2. A Reliance: _____
3. A Boast: _____
4. A Knowledge: the _____
5. An Approval: _____

B. Confidently Carrying Out Religious _____ Is Not Enough (2:19-20).

¹⁹and are confident that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

1. _____
2. _____
3. _____
4. _____

II. The Dead Man's _____ Inside (vv. 21-23).

²¹you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? ²²You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³You who boast in the Law, through your breaking the Law, do you dishonor God?

A. Hypocrisy in _____

B. Hypocrisy in _____

C. Hypocrisy in _____

D. Hypocrisy in _____

III. The Disastrous _____ : _____ (v. 24).

²⁴For “the name of God is blasphemed among the Gentiles because of you,” just as it is written.

Others speak lightly of God rather than glorifying God.