

**JOB**  
**Job's First Response To Eliphaz**  
**Job 6:1-7:21**

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**1. Job's response to Eliphaz.**

6:1-7 Job says that he has good reason to \_\_\_\_\_ of all his troubles.

6:8-13 Job continues to express his desire to \_\_\_\_\_ and be rid of his pain.

6:14-30 Job reproves his friends for their \_\_\_\_\_ treatment and unhelpful counsel.

7:1-6 Job reflects on the \_\_\_\_\_ of his life.

7:7-10 Job speaks to Eliphaz about the \_\_\_\_\_ of life.

7:11-21 Job addresses \_\_\_\_\_ directly for the first time and complains of being treated unfairly.

**2. Lessons to be learned from Job's response.**

a. There is a place for \_\_\_\_\_ in the Christian life but there is also great danger to be avoided.

1) Most anger is sinful and \_\_\_\_\_.

2) Proper anger must be \_\_\_\_\_ anger.

*"We must not go to school to Job here to learn how to speak to God; for, it must be confessed, there is a great \_\_\_\_\_ of passion and corruption in what he here says. But, if God be not extreme to mark what His people say amiss, let us also make the best of it."  
- Matthew Henry*

b. It is true that both good and adversity come from the hand of God, but God never acts toward believers as if they are His \_\_\_\_\_.

c. Sinful men can be fully righteous in the sight of God by \_\_\_\_\_.

*"This 'blameless' lifestyle that Job lived is mentioned several times as a remarkable aspect of his character. Yet, nowhere, even in his most intensely emotional outbursts, does Job claim to have \_\_\_\_\_ God's approval. He defends his righteousness as something that he will not give up, but he does not say that he earned it. Rather, he puts his \_\_\_\_\_ in 'the words of the Holy One.'"  
- David Jackson*