JOB Bildad's First Discourse Job 8:1-22

Mac Williams, Pastor March 25, 2012

1. Bildad makes legitimate points about the justice of \_\_\_\_\_\_ and the problem of hypocrisy, but his application to Job is not accurate.

"Like Eliphaz, Bildad defends the justice of God, who could not bring disaster on an innocent man. ... He is \_\_\_\_\_\_\_at the suggestion that God would so abuse a man of integrity." - David Jackson

## 2. \_\_\_\_\_ is a necessary and encouraging part of God's nature.

"(Justice is) the virtue which consists in giving to everyone what is his \_\_\_\_\_\_; practical conformity to the laws and to principles of rectitude in the dealings of men with each other." Noah Webster, 1828 Dictionary

"The justice of God is a part of the \_\_\_\_\_ of His nature." - Stephen Charnock

a. God does promise \_\_\_\_\_\_ to those who are faithful to Him.

"Clearly, the blessing of which the covenant spoke were of a dimension than wealth and health. Indeed, the godly may enjoy the highest reaches of covenant blessings--union and communion with God--whilst at the same time knowing wracking pain and discomfort in the 'outer man'." - Derek Thomas

- b. Believers appeal to God's justice in faith that He will not \_\_\_\_\_\_ them.
  - It is only by \_\_\_\_\_\_ satisfaction of God's justice on the cross that anyone can stand righteous before God.

"Every threat contained in the covenant, the wrath which every violation deserves, is met by Christ. Jesus was made a \_\_\_\_\_\_\_ for us. He endured the anathema of the covenant. The covenant threat (that those who sin will die) was extinguished in Him." - Derek Thomas

- 3. The end result for those who profess \_\_\_\_\_ in the Lord but in reality are not true believers is destruction.
  - a. The life of the hypocrite may look promising for a time but there is no \_\_\_\_\_\_ in their faith.
  - b. When trials and temptations come, the hypocrite will not be able to \_\_\_\_\_\_ through them.
  - c. Even though the hypocrite may seem secure, he will not be able to stand before God as righteous but will be