

Sunday Morning, April 2, 2017
This, a King?
John 18:28–19:16

- I. Christ Rejected as King by the “Visible Church” —by the Jews
 - A. The Irony of The Jews’ Rejection
 - 1. Irony to Observe Legal Form Jn. 18:28

 - 2. Irony to Observe Religious Form Jn. 18:28

 - B. The Darkness of The Jews’ Rejection
 - 1. Their Cry for Christ’s Crucifixion
Jn. 19:6; Deut. 21:23; Jn. 12:20

 - 2. Their Rejection of Christ’s Kingship
Jn. 19:12-16; Isa. 26:13; Jn. 19:12, 15; Judg. 8:23; 1 Sam. 8:7; Matt. 27:25

 - C. The Verdict of Today’s Visible Church?

- II. Christ Rejected as King by the “World” —by the Gentiles
 - A. Pilot, the Power of Rome
Lk. 13:1

 - B. Pilot, the Pretense of Rule
 - 1. Pilot Opens the Case Against Christ
Jn. 18:29–30; Matt. 27:19

 - 2. Pilot Confirms the Innocence of Christ
Jn. 18:38; 19:4, 6; Exo. 12:5

 - 3. Pilot Attempts the Rescue of Christ
Jn. 18:38–40; 19:1–4

 - 4. Pilot Acquiesces to the Death of Christ
Jn. 19:7; 19:12; 19:14

 - C. The Verdict of Today’s World?
Matt. 16:24--26

QUOTES

The crucifixion of Christ was "the goofiest act in all of history." J I Packer

If anything whatever keeps you back from giving your heart to the Lord Jesus Christ, you are guilty of setting up an opposition candidate to Christ in your soul, and you are choosing "not this Man but Barabbas." Charles Spurgeon

"Barabbas was the only man in the world who could say, JX took his physical place. But I can say that JX took my spiritual place. For it was I that deserved to die." (Barnhouse)