ORDER OF WORSHIP

Lord's Day, April 2, 2017

My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. ... The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever! (Psalm 22:25,26)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #491 (Gloria Patri)

*The Call to Worship (see above)

*Confession of our need for God's grace (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

*God's Greeting to His People

*Psalm of Response

Psalter-Hymnal #37 (1,3)

*Opening Prayer

God's Law

Ephesians 6:1-11

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 36:7-9)

*Psalm of Praise Psalter-Hymnal #62 (1,3,4,5)

Confession of Faith

(see bulletin)

Prayer of Requests with Thanksgiving

*Song of Preparation

Psalter-Hymnal #387 (all)

Scripture Reading:

Philippians 1:1-2; Acts 16:6-40

Sermon (Rev. Hamid):

Philippians 1:1-2

*Respond in Song & Prep. for Lord's Supper Psalter-Hymnal #380 (1,2,3)

Administration of the Lord's Supper

*Respond in Song

Psalter-Hymnal #389 (all)

*Benediction (God's parting Word of blessing)

*(Moment of Silent Meditation)

Sermon: Philippians 1:1-2

The Lord addresses His Church through His servants.

We see that:

- 1. The Holy Spirit has established the body of Christ in Philippi through the work of His servants.
- 2. This Church is therefore separated in Christ to be His servants, together with His office bearers.
- 3. God's grace and peace are pronounced upon this Church because they are in Christ.

Questions for discussion: [see on the table]

CALENDAR

- Sundays: 10:00 AM—Worship Service.
- Sundays: after worship —Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism class
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM ["Theology" is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (Let us know your requests for prayer!) "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Catechism class
- Our witness in "word and life" to others (as church and individuals).
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- HEALTH: Pastor Donnan (pancreatic cancer, etc.).

Gloria Donnan (Alzheimer's). Jeanne Donnan (stroke recovery).

Verena (cancer: Pastor Poettcker's niece).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Sam Ledy in training & helping in pulpit); Terry Welch (kidney cancer).
- Rev Gibson has cancerous lesion on temple. Pray for treatment.
- Modolo's in Italy (direction for business; encouragement; Sabrina's health).

Pray for King's mission work through Reformation Christian Ministries:

- The planning efforts for RCM's future, upcoming Canadian and U.S. Board meetings. Praise the Lord, financial audits completed. Did well.
- God's blessing on the College & Seminary courses (and students).

Announcement regarding Public Profession of Faith

The Session is thankful to the Lord to announce that, having duly examined Sam Card and Beth Card, we plan, Lord willing, to receive their profession of faith as baptized members on Sunday, April 23. If any member has a biblical concern about this, you are duty bound to make this known to the Session no later than Friday, April 14th.

The church is called to be a confessing church, that she may be

the pillar and ground of the truth (1Tim. 3:15,16)

The Apostles' Creed

This Creed is called the *Apostles' Creed*, not because it is a production of the apostles themselves, but because it contains a brief summary of their teachings. It sets forth their doctrine, as has been well said, "in sublime simplicity, in unsurpassable brevity, in beautiful order, and with liturgical solemnity." In its present form it is of no later date than the fourth century. More than any other creed of Christendom, it may justly be called an ecumenical symbol of faith.

{The articles of our common and undoubted Christian faith}

- 1. I believe in God the Father almighty, Creator of heaven and earth.
- 2. And in Jesus Christ, His only begotten Son, our Lord;
- 3. Who was conceived by the Holy Spirit, born of the virgin Mary;
- 4. Suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell.
- 5. On the third day He arose from the dead;
- 6. He ascended into heaven, and sits at the right hand of God the Father almighty;
- 7. From there He will come to judge the living and the dead.
- 8. I believe in the Holy Spirit;
- 9. I believe a holy catholic Christian Church, the communion of saints;
- 10. The forgiveness of sins;
- 11. The resurrection of the body;
- 12. And the life everlasting. Amen.

LORD'S SUPPER CELEBRATION

May we come to the Lord's Table remembering His death and thus be assured that He will nourish and refresh us with His crucified body and shed blood to everlasting life. He promises this in the institution of this supper, saying of the bread, *this is My body*; and of the wine, *this is My blood of the new covenant which is shed for many for the remission of sins* (Matthew 26:26ff). With these words our Lord directs our faith to His perfect sacrifice, and assures us that He, by His death, has taken away our sin and has obtained for us the life-giving Spirit. By this Spirit He brings us into true communion with Himself and with one another, and makes us partakers of all His riches, of eternal life, of righteousness and glory.

Let us firmly believe all His promises, not doubting that we shall be nourished and refreshed with His body and blood through the working of the Holy Spirit as surely as we receive the bread and wine in remembrance of Him.

<u>Visitors</u>, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

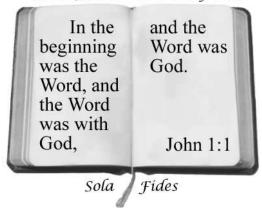
THE KING'S REFORMED PRESBYTERIAN CHURCH

http://www.krpc.us http://www.sermonaudio.com/krpc Member Church of the Covenant Reformed Presbyterian Church http://www.covref.org

Sunday Morning Worship Services held at Elyon School & Child Care 1516 Norman St. N.E. Palm Bay, FL 32907

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Sola Gratia Sola Scriptura



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Worship Service: Sundays 10:00 A.M.

Lord's Day, April 2, 2017

Questions for discussion [Sermon: Philippians 1:1-2]

1.	What is a <i>bondservant</i> ? How does Paul use this term?
2.	How do we see the work of the Spirit of Christ even in directing <i>bondservants</i> to come to Philippi (from Acts 16)?
3.	What expression shows that believers are officially the Church?
4.	What is Christ's purpose in establishing believers into the Church?
5.	What (and who) are saints?
6.	What is the different basic purpose for elders and deacons?
7.	What aspect of the greeting speaks to you in a special way?