

## WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA). If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



[www.dallasrpc.org](http://www.dallasrpc.org)

### THE LORD'S DAY @ DALLAS RPC

<b>Morning worship</b>	10:30 am
<b>Fellowship lunch</b>	12:15 pm
<b>Sabbath school &amp; catechism</b>	12:50 pm
<b>Psalm practice</b>	1:40 pm
<b>Afternoon worship</b>	2:15 pm

### CHURCH ELDERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:pastor@dallasrpc.org">pastor@dallasrpc.org</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

*We welcome inquiries about Jesus Christ or the church, so please contact us!*

### UPCOMING

<b>Apr. 4</b>	Calvin's Institutes Study at the Pastor's home.
<b>Apr. 5</b>	Prayer meeting in McKinney.
<b>Apr. 6</b>	Prayer meeting in Euless.

*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.*

# DALLAS REFORMED PRESBYTERIAN CHURCH

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



*Praise ye the LORD. Praise, O ye servants of the LORD,*

*Praise the name of the LORD.*

*Blessed be the name of the LORD*

*From this time forth and for evermore.*

*From the rising of the sun unto the going down of the same*

*The LORD's name is to be praised.*

**PSALM 113:1-3**

# MORNING WORSHIP

LORD'S DAY - APRIL 2, 2023

Call to worship	<b>Psalm 113:1-3</b>
* Prayer of adoration	
* Praise	<b>Psalm 61</b>
Old Testament Reading	<b>Ezekiel 20:32-46</b>
New Testament Reading	<b>Hebrews 13</b>
* Praise	<b>Psalm 124</b>
* Prayer of intercession	
Sermon <i>Who is like the LORD our God?</i>	<b>Psalm 113</b>
* Prayer of application	
* Praise	<b>Psalm 113</b>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: 61 (*Salzburg*); 124 (*York*); 113 (*Ellacombe*)

**A meditation that there is no one and could be no one who is like Jehovah, our God.**

- I. Jehovah's call to praise.
- II. Jehovah's humbling himself.
- III. Jehovah's exalting the humble.

## **CONFESSIO OF FAITH XXI: OF RELIGIOUS WORSHIP AND THE SABBATH DAY**

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.

\* - Please stand if able

# AFTERNOON WORSHIP

LORD'S DAY - APRIL 2, 2023

Call to worship	<b>Psalm 113:1-3</b>
* Prayer of adoration	
* Praise	<b>Psalm 63:1-6</b>
Old Testament Reading	<b>Ezekiel 21</b>
New Testament Reading	<b>James 1:1-12</b>
* Praise	<b>Psalm 125</b>
* Prayer	
Sermon <i>Children - 1 - A blessing of the LORD</i>	<b>Psalm 127:3</b>
* Prayer of application	
* Praise	<b>Psalm 127</b>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: 63:1-6 (*St. Columba*); 125 (*St. Thomas*); 127 (*Stroudwater*)

**We consider the theology of children before we consider the specific duties of child-rearing.**

- I. The Lord's blessing.
- II. The Lord's will.
- III. The Lord's holy seed.

## **CONFESSIO OF FAITH XXIV: OF MARRIAGE AND DIVORCE**

II. Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness.

\* - Please stand if able