# WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at <a href="www.dallasrpc.org">www.dallasrpc.org</a>. Follow us on Facebook for up-to-date information and events: <a href="www.facebook.com/DallasRPCNA">www.facebook.com/DallasRPCNA</a>. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

## THE LORD'S DAY @ DALLAS RPC

Morning worship10:30 amFellowship lunch12:15 pmSabbath school & catechism12:50 pmPsalm practice1:40 pmAfternoon worship2:15 pm

#### CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

## **UPCOMING**

<b>Apr. 4</b> Calvin's Institutes Study at the Pastor's hor	me.
---	-----

**Apr. 5** Prayer meeting in McKinney.

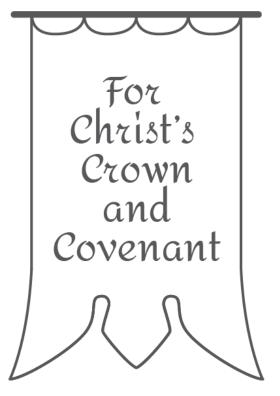
**Apr. 6** Prayer meeting in Euless.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

# DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



Praise ye the LORD. Praise, O ye servants of the LORD,
Praise the name of the LORD.
Blessed be the name of the LORD
From this time forth and for evermore.
From the rising of the sun unto the going down of the same
The LORD's name is to be praised.

**PSALM 113:1-3** 

# MORNING WORSHIP

LORD'S DAY - APRIL 2, 2023

Call to worship Psalm 113:1-3 \* Prayer of adoration \* Praise Psalm 61 Ezekiel 20:32-46 **Old Testament Reading** New Testament Reading Hebrews 13 \* Praise Psalm 124 \* Prayer of intercession Who is like the LORD our God? Psalm 113 Sermon \* Prayer of application Psalm 113 \* Praise \* Benediction Numbers 6:24-26 Tunes: 61 (Salzburg); 124 (York); 113 (Ellacombe)

#### A meditation that there is no one and could be no one who is like Jehovah, our God.

- I. Jehovah's call to praise.
- II. Jehovah's humbling himself.
- III. Jehovah's exalting the humble.

#### CONFESSION OF FAITH XXI: OF RELIGIOUS WORSHIP AND THE SABBATH DAY

I. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible re presentation, or any other way not prescribed in the holy scripture.

# AFTERNOON WORSHIP

LORD'S DAY - APRIL 2, 2023

Call to worship		Psalm 113:1-3
* Prayer of	adoration	
* Praise		Psalm 63:1-6
Old Testament Reading		Ezekiel 21
New Testament Reading		James 1:1-12
* Praise		Psalm 125
* Prayer		
Sermon	Children – 1 – A blessing of the LORD	Psalm 127:3
* Prayer of	application	
* Praise		Psalm 127
* Benediction		2 Corinthians 13:14
Tunes: 63:1-6	(St. Columba): 125 (St. Thomas): 127 (Stroudwater)	

### We consider the theology of children before we consider the specific duties of child-rearing.

- I. The Lord's blessing.
- II. The Lord's will.
- III. The Lord's holy seed.

#### CONFESSION OF FAITH XXIV: OF MARRIAGE AND DIVORCE

II. Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness.