EDGEMONT BIBLE CHURCH

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"THAT PURIFYING BLESSED HOPE" EZEKIEL 36, 37, JEREMIAH 31:31, DANIEL 9:24-27 PART 12: "HIS PEOPLE, HIS LAND RENEWED"

- I. FOR THE PROPHECIES TO HAVE MEANING, ISRAEL MUST BE BACK IN THE LAND
 - A. Daniel's 70 sevens
 - The sabbatical followed the principle of the sabbath: the sabbath was the 7th day, a day of rest. The <u>land</u> had to have a rest also; so the 7th year was a year of rest—the land could not be worked.
 - 2. Israel did not observe this 7th year of rest for the land 70 times or for 70 7's. That equals 490 years that Israel had existed as a nation and forgotten to have those sabbaticals. 70 times they missed the 7th year.
 - 3. The word of the Lord to Jeremiah was that the land had to have the 70 years of rest Israel had not given it. To keep Israel from working the land disobediently as they had before, He <u>removed</u> them from the land.
 - 4. This had been what was on Daniel's mind as he prayed. His mind was set for the unexpected message Gabriel was going to bring him.
 - 5. When Daniel heard Gabriel speaking about 70 7's being prepared for Israel he knew that was not weeks but <u>years</u> about which the angel was speaking. These 7's are not weeks but <u>years</u>.
 - B. What Daniel knows is true:

04/25/2021

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- 1. Israel and Judah have been removed from the promised land and have been scattered to many parts of the known world. Any prophecy that includes them in the promised land must mean a return of those exiles back to that land.
- 2. Any prophecies about the Temple and sacrifices have to be about a second Temple and people to work in it. The one he knew has been torn down and burned.
- 3. Any prophecies about the Temple being torn down again must mean a <u>third</u> Temple has to be built in order for David's heir, the Messiah, to reign from it.
- 4. Any prophecies about the activity of <u>Messiah</u> must mean that <u>Messiah</u> is coming and it must be in the time parameters given to Daniel.
- II. GOD HAS STIRRED OTHER PROPHETS TO SPEAK OF THE RETURN OF ISRAEL AND JUDAH TO THE LAND Jeremiah 31:31; Ezekiel 36
 - A. God's new covenant with the united Israel and Judah
 - 1. United sons of Jacob/Israel
 - 2. Different <u>method</u>, same terms
 - 3. Same law, different location
 - 4. Universal knowledge of the LORD
 - 5. Significant action taken regarding sin
 - 6. Certainty of God's action tied to universal laws of creation and providence
 - *B.* God speaks to the land! (to be continued) Eze 36:1



"THAT PURIFYING BLESSED HOPE" EZEKIEL 36, 37, JEREMIAH 31:31, DANIEL 9:24-27 *PART 12: "GOD'S LOVE FOR ISRAEL"*

- I. FOR THE PROPHECIES TO HAVE MEANING, ISRAEL MUST BE BACK IN THE LAND
 - A. Daniel's 70 sevens
 - The sabbatical followed the principle of the sabbath: the sabbath was the 7th day, a day of rest. The <u>l</u> had to have a rest also; so the 7th year was a year of rest—the land could not be worked.
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 - 3. The word of the Lord to Jeremiah was that the land had to have the 70 years of rest Israel had not given it. To keep Israel from working the land disobediently as they had before, He <u>r</u> them from the land.
 - 4. This had been what was on Daniel's mind as he prayed. His mind was set for the unexpected message Gabriel was going to bring him.
 - 5. When Daniel heard Gabriel speaking about 70 7's being prepared for Israel he knew that was not weeks but y_____ about which the angel was speaking.
 - B. What Daniel knows is true:

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1. Israel and Judah have been removed from the promised land and have been scattered to many parts of the known world. Any prophecy that includes them in the promised land must mean a return of those exiles back to that land. 2. Any prophecies about the Temple and sacrifices have to be about a second Temple and people to work in it. The one he knew has been torn down and burned. 3. Any prophecies about the Temple being torn down again must mean a <u>t</u> Temple has to be built in order for David's heir, the Messiah, to reign from it. 4. Any prophecies about the activity of \underline{M} must mean that <u>M</u> _____ is coming and it must be in the time parameters stated II. GOD HAS STIRRED OTHER PROPHETS TO SPEAK OF THE RETURN OF ISRAEL AND JUDAH TO THE LAND Jeremiah 31:31; Ezekiel 36 A. God's new covenant with the united Israel and Judah 1. United sons of Jacob/Israel 2. *Different* <u>m</u>, same terms 3. Same law, different l 4. Universal knowledge of the LORD 5. Significant action taken regarding sin 6. Certainty of God's action tied to universal laws of creation and providence B. God speaks to the land! (to be continued) Eze 36:1