

**REDEEMED Series Road Map**

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| 2. *Unconditional Election | 9. Regeneration        | 16. Good Works                             |
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| 5. Atonement               | 12. Repentance         | 19. Perseverance                           |
| 6. *Limited Atonement      | 13. Justification      | <b>20. <u>Glorification</u></b>            |
| 7. Effectual Calling       | 14. Adoption           | * = <i>Doctrines of Grace (T.U.L.I.P.)</i> |

**Redeemed #60 – Glorification Part 2**

**3 – Glorification and Resurrection**

**1Cor. 15:12** Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? **13** But if there is no resurrection of the dead, then not even Christ has been raised. **14** And if Christ has not been raised, then our preaching is in vain and your faith is in vain. **15** We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. **16** For if the dead are not raised, not even Christ has been raised. **17** And if Christ has not been raised, your faith is futile and you are still in your sins. **18** Then those also who have fallen asleep in Christ have perished. **19** If in Christ we have hope in this life only, we are of all people most to be pitied.

**1Cor. 15:20** But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

**1Cor. 15:21** For as by a man came death, by a man has come also the resurrection of the dead. **22** For as in Adam all die, so also in Christ shall all be made alive.

**23** But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

**24** Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. **25** For he must reign until he has put all his enemies under his feet. **26** The last enemy to be destroyed is death.

**1Cor. 15:35** But someone will ask, “How are the dead raised? With what kind of body do they come?” **36** You foolish person! What you sow does not come to life unless it dies. **37** And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. **38** But God gives it a body as he has chosen, and to each kind of seed its own body. **39** For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. **40** There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of

the earthly is of another. **41** There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

**1Cor. 15:42** So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. **43** It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. **44** It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

**1Cor. 15:50** I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**Rev 21:27** But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.

**1Cor. 15:51** Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,

**52** in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. **53** For this perishable body must put on the imperishable, and this mortal body must put on immortality.

**1Cor. 15:54** When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." **55** "O death, where is your victory? O death, where is your sting?" **56** The sting of death is sin, and the power of sin is the law. **57** But thanks be to God, who gives us the victory through our Lord Jesus Christ.

So here's what we have learned about the resurrection of believers:

1. The Christian's hope is in bodily resurrection into the New Creation
2. Our resurrection will be like Jesus'
3. The resurrection happens at the return of Jesus
4. Our old bodies die, we put on new imperishable & immortal bodies
5. Our resurrected bodies are holy & fit for the kingdom of God
6. We are resurrected corporately as the church

#### **4 – What About Unbelievers?**

**John 5:25** “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. **26** For as the Father has life in himself, so he has granted the Son also to have life in himself. **27** And he has given him authority to execute judgment, because he is the Son of Man. **28** Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice **29** and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

DA Carson commented:

In the context of the Fourth Gospel, ‘those who have done good’ (or better, ‘good things’) are those who have come to the light so that it may be plainly seen that what they have done they have done through God (*cf.* 3:21). Conversely, ‘those who have done evil [things]’ ‘loved darkness instead of light because their deeds were evil’ (3:19). John is not juxtaposing salvation by works with salvation by faith: he will shortly insist, ‘The work of God is this: to believe in the one he has sent’. (DA Carson, Pillar Commentary)

#1 – Universalism

#2 – Annihilationism

**John 5:30** “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

**2Cor. 5:10** For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

**Rev. 20:11** Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. **12** And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. **13** And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

Matthew Henry wrote: They that have done evil to the resurrection of damnation; they shall live again, to be forever dying. (Matthew Henry Bible Commentary)

**2Th. 1:9** They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

**Matt. 25:41** “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

**Matt. 25:46** And these will go away into eternal punishment, but the righteous into eternal life.”

Louis Berkof wrote:

It is impossible to determine precisely what will constitute the eternal punishment of the wicked, and it behooves us to speak very cautiously on the subject. Positively, it may be said to consist in (a) a total absence of the favor of God; (b) an endless disturbance of life as a result of the complete domination of sin; (c) positive pains and sufferings in body and soul; and (d) such subjective punishments as pangs of conscience, anguish, despair, weeping, and gnashing of teeth, Matt. 8:12; 13:50; Mark 9:43,44,47,48; Luke 16:23,28; Rev. 14:10; 21:8. (Berkhof, Systematic Theology, p736)

### **3 - The glorified New Creation**

Isaiah 65 & 66

Ezekiel 40-48

**Rev. 21:1** Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. **2** And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

**Rev 21:3** And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

**Rev 21:4** He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

**Is. 65:17** “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. **18** But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. **19** I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

**Rev 21:5** And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” **6** And he said to me, “It is done! I

am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. 7 The one who conquers will have this heritage, and I will be his God and he will be my son.

**Rev 21:8** But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.”

**Rev. 21:22** And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. **23** And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. **24** By its light will the nations walk, and the kings of the earth will bring their glory into it, **25** and its gates will never be shut by day—and there will be no night there. **26** They will bring into it the glory and the honor of the nations. **27** But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.