

# Jude 03 - Trinity of Godly Qualities

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Jude 2

# Prologue: {ἀδόκιμος, adokimos} - Revealing One's Worth or Lack Thereof

- ▶ ἀδόκιμος is the negative form of δόκιμος, dokimos, approved by testing; thus, testing reveals whether one is not approved or approved, worthy (1Co 3:10-15)
  - ▶ This concept applies directly to testing coinage or metallic currencies (Pr 25:4)
  - ▶ I will use coinage to illustrate how God uses the Hagiazo Process to reveal the differences between the Saved in the Flesh and the Lost in the Flesh
- ▶ Christ's parable of Wheat and Tares points to the outward similarities making identification between Saved and Lost difficult for Man and Angels (Mt 13:24-30)
  - ▶ Satan brought sin to Man {in the Flesh} and all born in sin since (Ge 3:5, 11-15; Ro 3:10-18)
  - ▶ Men and Angels see the outward, cannot discern correctly; God sees inside (1Sa 16:7)
  - ▶ God says to let them grow together until the judgment then He will separate them
  - ▶ Thus, Hagiazo Process reveals the Saved and the Lost simultaneously (2Co 2:14-17; 4:1-6)

# Prologue: Coins Imprinted with Maker's Mark

- ▶ Every coin imprinted with the mark of the sovereign: Ownership
- ▶ Every person also imprinted with their lord's mark: Ownership
- ▶ Lost, debased coinage, carry Satan's mark (Jn 8:4; Re 13:14-17)
- ▶ Saved, gold-silver, carry Lord's mark, the indwelling Spirit (Ez 9:3-11; 2Co 1:21-22; Ep 1:11-14)
- ▶ God sees on *inside*, we cannot and must discern people by words and actions via Bible (Mt 7:15-20; He 5:11-14)



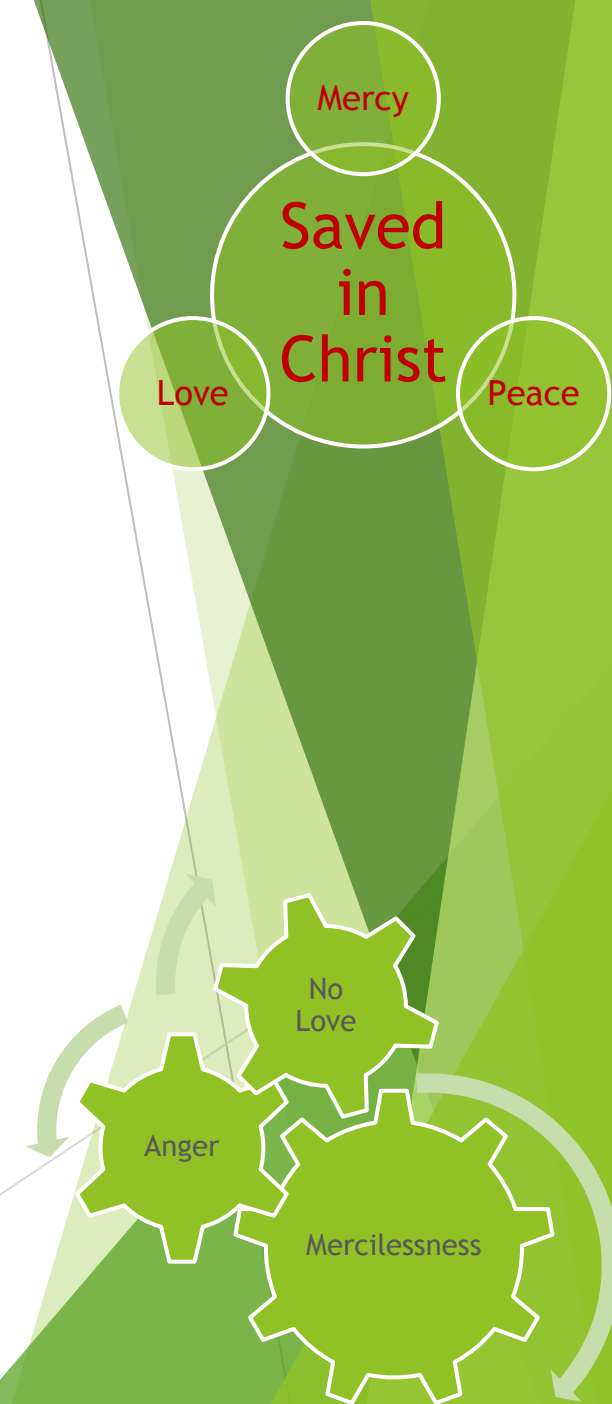
# Which Trinity of Qualities Do People *Discern* in Your Life?

## δόκιμος - Saved

- ▶ Merciful {ἔλεος, eleos}: Strong one, Jesus, understands weakness of His sinners; Compassion (He 2:14-18; 5:7-9)
- ▶ Peace {εἰρήνη, eirenē}: Choosing God's expectations over yours; Humility-Meekness (Mt 5:2-12; 2Co 12:3-10)
- ▶ Love {ἀγάπη, agape}: Cluster of qualities indicative of God's character: Longsuffering (1Co 13:4-7)

## ἀδόκιμος - Lost

- ▶ Merciless {ἀνελεήμων, aneleēmōn}: Throwing others *under the bus* to justify self's sin (Ro 2:1-8)
- ▶ Anger {ὀργίζω, orgizō}: Response to thwarted prideful, covetous expectations (Ge 4:1-8; Mt 5:21-26; Col 3:5)
- ▶ Loveless {μὴ ἀγάπη, mē agape}: Stealing from others for self: Lies-Murder-Coveting (Pr 1:10-19; Jn 8:44)



# Merciful {ἔλεος, eleos} vs Mercilessness {ἀνελεήμων, aneleēmōn}

## δόκιμος - Saved

- ▶ Examples Father's Mercy
  - ▶ Man Sinned: Father Promised a Redeemer (Ge 3:14-15)
  - ▶ Cain {Strong} killed Abel {Empty}: Allowed to be king of *Nods* (Ge 4:8-17)
- ▶ Examples Jesus' Mercy
  - ▶ People without a Shepherd: Christ to send Gospel laborers (Mt 9:35-38)
  - ▶ Christ provided Himself as Lamb sacrifice (Ge 22:7-14; Jn 19:23-30)

## ἀδόκιμος - Lost

- ▶ Example Satan's Mercilessness
  - ▶ Satan's methods: Violence and Lies (Ez 28:14-16; Jn 8:44)
  - ▶ To *break* Job: Murdered children and young workers (Job 1:13-19)
- ▶ Examples Lost's Mercilessness
  - ▶ Job clings to his religion rather than admit his weakness (Job 1:20-22)
  - ▶ Condemn Innocent: Make *allies* with Sinners (Mk 15:1-15; Ro 1:28-32)

# Peaceful {εἰρήνη, eireḗnē} vs Anger {ὀργίζω, orgizo}

## δόκιμος - Saved

- ▶ Father Makes Peace
  - ▶ Father gave Son as Sacrifice to make peace with sinners (Ro 3:21-26)
- ▶ Jesus Makes Peace
  - ▶ Christ died for ungodly bringing us into peace with Father (Ro 5:6-11)
- ▶ Saved Examples of Peacemakers
  - ▶ Blessed are peacemakers, Saved; live at peace if poss. (Mt 5:5; Ro 12:17-21)

## ἄδοκιμος - Lost

- ▶ Man Angry with God
  - ▶ Cain's visage marred by anger at God rejecting him as king (Ge 4:5-7)
- ▶ Man's Leaders Angry with God
  - ▶ Leaders rage against God to build their own kingdom (Ps 2:1-3; Ac 4:23-28)
- ▶ People rage internally against All
  - ▶ Essence of sin: Smoldering anger, guilt, depression (Pr 6:27; Ro 3:10-20)

# Love {ἀγάπη, agape} vs Loveless {μή ἀγάπη, me agape}

## δόκιμος - Saved (1Co 13:4-8)

- ▶ Love is basis of Faith and Hope; illustrated by these godly qualities:
  - ▶ Patience {μακροθυμέω} {Lake}
  - ▶ Meek: Rests in Christ (Mt 11:25-30)
  - ▶ Peaceful
  - ▶ Rejoices in Truth
  - ▶ Hence: Bears-Believes-Hopes-Endures {ὑπομένω}: Christ (Ep 6:10-18)
- ▶ Love *never* ends: Quality of God's nature thus of our New Nature (1Jo 4:16-17, 19)

## ἀδόκιμος - Lost

- ▶ Ungodly basis of philosophies-religions: Lies-Degradations (Jn 8:44)
  - ▶ Disdain of *lesser*: Eugenics (Ro 2:1-8)
  - ▶ Outward Pride; inward Fear
  - ▶ Creates divisions, wars (Ja 4:1-4)
  - ▶ Suppresses Truth by Lies (Ro 1:18-28)
  - ▶ Hence: Lives in Fear-Depression-Guilt of coming judgment (1Jo 4:18)
- ▶ Ungodliness {asebeia} never ends except at salvation in Christ alone (Ep 2:1-10)

# Abundance: Given You by Christ

- ▶ Pressed down, shaken together shall God-Christ-Spirit give to you the Trinity (Lk 6:38-39; Ep 4:7-10)
  - ▶ Mercy does not excuse sin; promotes way of escape by salvation (Ro 10:9-10; 1Co 10:13-14)
  - ▶ Peace does not compromise to reduce conflict; embraces truth (Mt 5:10-16; 10:34-39)
  - ▶ Love does not join those who rage against God; Christ over mammon (Mt 6:19-24)
- ▶ These trinities *flow* from one's nature; reveal one as Saved or Lost
  - ▶ Saved: Learning Mercy-Peace-Love via discernment (1Co 13:11-12; Ga 5:22; He 5:11-14)
  - ▶ Lost: Always Mercilessness-Angry-Unloving promoting dissension in Fear (Ga 5:19-20)
- ▶ Jude has clearly delineated these two groups: Which describes You?
  - ▶ Saved are in *kept* in Christ maturing in this foundational trinity
  - ▶ Lost disguise their negative trinity to destroy the Truth, justify themselves, escape judgment and prevent salvation {Great Reset} (1Co 3:16-23; Re 6:12-17; 19:19-21; 20:11-15)