

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
May 1, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 30](#) (Robert)

Call to Worship: 'We Gather to Honor the King'

Scripture Reading: [Romans 12](#) (Bob)

Hymn # 42- 'All Hail the Power'

Scripture Reading: [John 13:1-11](#) (David)

Message- 'Distinctive Love'

Hymn # 58- 'Jesus, the Very Thought of Thee'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Nehemiah

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 1- 'O Worship the King')

We gather this day to honor the King,
Who sits on His throne, His triumphs we sing.
The Savior Who died to redeem us from sin,
Came forth from the tomb and He liveth again.

Christ Jesus our LORD the battle has won,
He died and arose; the work is all done!
He took on Himself all our debt to repay,
The sins of His people are all washed away.

To Jesus our LORD all honors we bring,
And say unto death, "O where is thy sting?"
Enthroned in His glory, almighty to save,
King Jesus has triumphed o'er sin and the grave.

He rose from the tomb and reigns high above,
All praise to His name, all power and love.
Made righteous in Jesus we someday shall rise,
To dwell with our Savior above earth and skies.

In His Righteousness and Strength
"In the LORD have I righteousness and strength."
[\(Isa. 45:24\)](#)

Watchful and bold is the Christian's motto. Watchful, to avoid sin; bold, to resist the enemies of his soul. For he is engaged in a righteous cause, animated by righteous hopes, made righteous by a righteous LORD from Whom he derives all his strength and courage.

This is the glorying of his soul. It is not his own inherent strength nor his own personal righteousness that are the cause of his fortitude but the Arm of Jehovah is his Shield, the perfect righteousness of JESUS is his Breastplate of Defense against every enemy. Being cleansed from guilt by the blood of JESUS and clothed with His righteousness, by Faith the soul experiences a holy boldness at a throne of Grace appeals against the fury of the enemy and oppressor and finds supplies of strength in every time of need. This is the life of Faith. So, believers grow strong, not in the conceit of what they are in themselves but strong in the Grace which is Christ Jesus and strong in the LORD and in the Power of His Might, [1 Tim. 1:14](#); [Eph. 6:10](#).

William Mason

The Old and New Covenant

***“But now hath he obtained a more excellent ministry,
by how much also he is the mediator of a better covenant,
which was established upon better promises.
For if the first covenant had been faultless
then should no place have been sought for the second.”***

[\(Hebrews 8:6-7\)](#)

The Old Covenant was never established by God as a permanent covenant to bring in salvation. It was by design temporary to prepare the way for the New Covenant in the full, free, final and forever work of the LORD Jesus in fulfillment of the Old. How do the Old and the New differ? Both were established as a revelation of God’s Righteousness. The law could require no less than just satisfaction but wherein the Old could not produce that righteousness, the LORD Jesus fulfilled it in the New, [Romans 8:3-4](#).

- 1.) The Old was based on the blood of animals, the New established in the blood shed unto death of the LORD Jesus, [Hebrews 10:1-10](#).
- 2.) The Old was written on stone and parchments, the New written on hearts, [2 Corinthians 3:3](#).
- 3.) The Old was but a shadow, the New is the substance in Christ, [Colossians 2:17](#).
- 4.) The Old was glorious but the New infinitely more glorious, [2 Corinthians 3:9](#).
- 5.) The Old was completely fulfilled by God Incarnate in the New, earning everlasting life by His sacrificial death at the cross, [Hebrews 9:11-12](#).
- 6.) The Old was given through Moses, the New through Jesus Christ, [John 1:17](#).
- 7.) The Old was based on works, the New by the work of the LORD Jesus, [Romans 3:19-22](#).

- 8.) The Old was of sin and death, the New of the Spirit of Life, [Romans 8:1-2](#).
- 9.) The Old was through many sacrifices, the New by One Sacrifice, [Hebrews 10:14](#).
- 10.) The Old was powerless to redeem and justify, the New accomplished redemption and justification upon completion of Christ's death at the cross, [Romans 5:9-11](#).
- 11.) The Old required an annual atonement (covering), the New fulfilled an eternal satisfaction by Christ's one offering, [Hebrews 10:14](#).
- 12.) The Old was revealed in an earthly tabernacle, the New in a Heavenly tabernacle of Christ, God in the flesh, [John 1:14](#); [Hebrews 9:11, 23](#).
- 13.) The Old was a ministry of death, the New of life, [2 Corinthians 2:14-17](#).
- 14.) The Old was one of outward, visible form, the New of the inward work of the Spirit, [2 Corinthians 3:7-18](#).
- 15.) The Old was a ministry of condemnation, the New of reconciliation, [2 Corinthians 5:11-21](#).

Ken Wimer

Anointed of the LORD

Ye have an unction from the Holy One, and ye know all things. [1 John 2:20](#)

God anointed Jesus of Nazareth with the Holy Ghost and with power. [Acts 10:38](#)

It pleased the Father that in him should all fulness dwell. [Col. 1:19](#)

Of his fullness have all we received, and grace for grace. [John 1:16](#)

Thou anointest my head with oil. [Psa. 23:5](#)

The anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. [1 John 2:27](#)

The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. [John 14:26](#)

***The Spirit also helpeth our infirmities: for we know not what we should pray for as we ought:
but the Spirit itself maketh intercession for us with groanings which cannot be uttered. [Rom. 8:26](#)***

Daily Light on the Daily Path

Blessed Assurance

***"For our gospel came not unto you in word only, but also in power,
and in the Holy Ghost, and in much assurance."***

[\(1 Thessalonians 1:5\)](#)

No one is taken to Heaven in ignorance. The Holy Ghost in His complete work makes it clear in every vessel of Mercy before he passes out of time into eternity that he has part and lot in redemption by Jesus' death. God's people die in the LORD. They live in the LORD and that Good Spirit forms the LORD Jesus Christ in their souls, the only hope of glory and this is done as the Spirit ministers the Gospel to the sinner. O what a blessed thing is the Gospel! It contains God's mind and will and method in the great matter of Salvation and He in His Infinite Mercy brings poor, needy people right into the bonds of the Gospel. They are bound up in it, sheltered in it, made to partake of its fulness, have seasons when they rejoice in it. Now then, do you believe you know the Gospel after that manner? Has it ever reached you? Have you been embraced in it? Has it been meat and drink to your very soul? If it has, then you possess a solemn seal that the love of God has been shed abroad in your heart and one says, 'The mark of that celestial seal, can never be erased'.

T. H. Hayler, 1949