

## **INTRODUCTION**

- A. GOSPEL HARMONY: HORIZONTAL CONTEXT** (see *Samuel, Kings, Chronicles*)
- B. SYNOPTICS & JOHN** (e.g., narration & commentary; description & explanation; play & color)
- C. WORD & WORK** (Mt.5-7 & 8:1-9:8 /Mk.4:1-34 & 35-5:43; Lk.8:4-21 & 22-56 /word & sacrament; Eph.2:5f&10)
- D. TRIPLET: STORM & DEMONIC & DEATH-BLEEDING** (Mk.4:35-5:43; Lk.8:22-56 /Dt19:15; Mt18:16)
- E. GOAL: CONFESSION** (Lk.9:20; see Mt.16:16; Mk.8:29; see Mt.8:29; Mk.5:7; Lk.8:28)

## **THE GERASENE DEMONIC**

- A. VICTORY AT SEA** (Mt.8:18-27; Mk.4:35-41; Lk.8:22-25)
- B. OTHER SIDE: GADARA, GERASA, [GERGASA]** (Mk.5:1,14; see Mt.8:28; Lk.8:26; see *Decapolis*, Mk.5:20)
- C. JUST OFF THE BOAT** (Mk.5:2; see Lk.8:27; Mt.8:28)
- D. DEMONIC ASSAULT** (Mk.5:2,6f; see Mt.8:28; Lk.8:27 /Mt.8:28 (Mk.5:9; Lk.8:30); & Mt.9:27; 20:30; 21:7 w/26:60)
- E. UNCLEAN SPIRIT: EVIL** (Mk.5:2; see Lk.8:27,29; see v.2; note: *tombs, pigs, nakedness*; see Mt.22:37f)
- F. UNCONTROLLABLE DESTRUCTION: GOD** (Mk.5:6-8; see Lk.8:28; Mt.8:29(Rev.20:10))
- G. UNCONTROLLABLE DESTRUCTION: OTHERS** (Mt.8:28; Mk.5:2-4; Lk.8:29; see Acts 19:16)
- H. UNCONTROLLABLE DESTRUCTION: HIMSELF** (Mk.5:5; Lk.8:27)
- I. OVERWHELMING EVIL: LEGION** (Mk.5:9,13(4:37); Lk.8:30; see Mt.8:28; see Mt.26:53)
- J. ABSOLUTE SOVEREIGNTY: MOST HIGH** (Mk.5:7(6,10f); Lk.8:28f(1:32) /Gen14:18; Dan3:26; Acts16:17)
- K. ABSOLUTE JUDGMENT: ABYSS** (Lk.8:31(2Pt.2:4; Rev.20:1f,10); see Mk5:10(Mt12:43); Mt8:29f(Rev20:1f))
- L. ANIMAL EXCHANGE: DEATH FOR LIFE** (Mk.5:11f; Lk.8:32f; Mt.8:30f; see Mt.10:29f; see 1Th.5:10)
- M. DEMONIC SELF-DESTRUCTION** (Mk.5:2f,13f; Lk.8:31f; Mt.8:32f(18:6); see Jude 1:6; 2Pt.2:4)
- N. SWINEHERDERS REPORT** (Mk.5:14a; Lk.8:34; see Mt.8:33)
- O. HEARERS CAME TO SEE JESUS** (Mk.5:15; Lk.8:35; Mt.8:34; see Mt.4:25(Mk.5:20))
- P. AND FOUND THE MAN** (Lk.8:35; Mk.5:15; see Lk.8:39a,b&27a,b; see Lk.10:39)
- Q. THOSE WHO HAD SEEN IT TOLD** (Lk.8:36; Mk.5:16; see Jn.3:11)
- R. HUMAN SELF-DESTRUCTION** (Mk.5:15,17; Mt.8:34; see Lk.8:37; *compare* Mk.5:10,12; Lk.8:31,23; Mt.8:31; *contrast* Mt.14:35f; Lk.4:33f,40f)
- S. EARNEST PRAYER OF A RIGHTEOUS MAN** (Mk.5:18,19(17,12); Lk.8:38; see Mt.26:39f)
- T. PRIVILEGED DUTY: BEARING WITNESS TO JESUS** (Mk.5:19,20(7); Lk.8:39(28) /Ps.66:16; Dan.4:34f)

## **CONCLUSION**

- A. CONFESS JESUS AS SON OF THE MOST HIGH GOD OVER ALL!** (Mk.5:7; Lk.8:28(1:32; 9:20); Mt.8:29(16:16); see Acts 2:22-36; Eph.1:18-23)
- B. FEAR HIM!** (Mk.5:7f,15; Lk.8:28f,37; Mt.8:29f; see Lk.12:5; Mt.10:28; Rev.21:8; see Jms.2:19; see *gnashing*; Mt.8:12; 13:42,50; 22:13; 24:51; 25:30)
- C. TRUST HIM!** (Mk.4:35f & 5:1f; Lk.8:22f&26f; Mt.8:18f&28f; see Eph.1:18f; Col.1:15f; see Acts 26:18; 1Cor.6:9-11; Tt.3:3-7)
- D. BE SEATED!** (Mk.5:15; Lk.8:35; see Lk.10:39)
- E. SPEAK OF WHAT YOU KNOW!** (Jn.3:11; see Mk.5:19,20; Lk.8:39,40; Ps.66:16)