Romans 3:21-31

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. 27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 since God is one—who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Like A Bridge Over Troubled Waters

<u>Righteousness Which Justifies</u>



Iustification - Redemption - Propitiation

The Great Hinge of History

"The man who has faith is the man who is no longer looking at himself, and no longer looking to himself. He no longer looks at anything he once was. He does not look at what he is now. He does not look at what he hopes to be ... He looks entirely to the Lord Jesus Christ and his finished work, and he rests on that alone."

Martyn Lloyd-Jones - Romans Chapters 3:20–4:25, p45 (Cited in Tim Keller - Romans 1-7 For You, p82)