

Unit 8, Lesson 37, JESUS: A Year of Opposition, Part II

<p>Daily Readings: Day 1: Book of Hope, 4.39-4.42 Day 2: Book of Hope, 4.43-4.48 Day 3: Book of Hope, 4.49-4.54 Day 4: Book of Hope, 4.55-4.60 Day 5: Book of Hope, 4.61-4.66 Day 6: Book of Hope, 4.67-4.72 Day 7: Book of Hope, 4.73-4.78</p> <hr/> <p style="text-align: center;">For INTRO to “BOOK of HOPE”, see Lesson 33 INTRO to JOHN</p> <p>John strives to prove the <i>Deity</i> of Jesus. His Gospel is arranged by topics, not events. There are 7 miracles, and 7 “I Am” statements.</p> <p>This John is the brother of James, one of the “sons of Thunder”(Mark 3:17), actual sons of Zebedee & Salome. Tradition says that following Jesus’ ascension, as the church grew, he pastored in Ephesus. Later we know he was exiled to the island called Patmos. Called in the book, “the disciple that Jesus loved”, never uses his own name. Discipled Polycarp who discipled Irenaeus, early church leaders.</p> <p style="text-align: center;">Written between 60 & 90 a.d.</p> <hr/> <p style="text-align: center;">QUESTIONS, A YEAR of OPPOSITION(4) (Book of Hope Questions 60-79, pp 156-158)</p> <p>1. Had the Lord ever sanctified “70” before?(See Numbers 11:16 with 4.39) Where? _____</p> <p>2. Should Christian workers always “volunteer”? (4.39) _____</p> <p>3. Should we keep forcing the Gospel in unreceptive ears?(4.39) _____</p> <p>4. To reject the believer is to reject _____ AND _____ (4.39)</p> <p>5. Who is our neighbor?(4.40) _____</p> <p>6. Did Jesus teach against housework?(4.41) _____ Explain: _____</p>	<p>7. What prayer quality does Jesus stress in 4.42? _____</p> <p>8. Should we choose between tithing and being just?(4.43) Explain _____</p> <p>9. What problem do Bible experts often have?(4.43) _____</p> <p>10. Who were Abel and Zechariah?(4.43, Genesis 4:1-8, II Chronicles 24:20,21) _____</p> <p>11. How was that generation held accountable for all the prophets?(4.43) _____</p> <p>12. What is the KEY to knowledge? _____</p> <p>13. Should we ever fear?(4.44) _____ Explain: _____</p> <p>14. What should we do when we have “more than enough” (a “good crop”)?(4.45) _____</p> <p>15. How is it that Jesus brings “division”?(4.46) _____</p> <p>16. What does Jesus teach about people who die in extraordinary ways?(4.47) _____</p> <p>17. To whom did Jesus attribute the bondage of the crippled woman?(4.48) _____</p> <p>18. If a spirit, why no “casting out”?(thought question, 4.48) _____</p> <p>19. Why did the Jews want to stone Jesus?(4.49) _____</p> <p>20. Does Psalm 82:6 (what Jesus is quoting) lift man to <i>Deity</i> or <i>privilege</i>? (read Psalm 82:7!) _____</p> <p>21. Answer <i>someone’s</i> question concerning <i>how many</i> will be saved. (<i>hint: find clues for MANY and for FEW</i>)(4.50) _____</p> <p>22. How did Jesus “out-fox” Herod?(4.51) _____</p> <p>23. Who last wept over Jerusalem?(read Lamentations) _____</p> <p>24. Who should you invite to church or for supper?(4.52) _____</p> <p>25. Who gets to feast in the Kingdom?(4.53) _____</p> <p>26. Should you hate your family? Explain.(4.54) _____</p>
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<p>27. What truth about Jesus did the Pharisees despise?(4.55)_____</p> <p>28. If the “lost sheep” is a “sinner”, who are the “99” “righteous”? (4.55)_____ Don’t they need to repent?_____</p> <p>29. Who receives his inheritance at the beginning of the prodigal story?(4.57)_____</p> <p>30. Why do we call this the “prodigal” son? Who spends the most in the story?(4.57)_____</p> <p>31. Using all three “lost” stories, define “lost”. (4.55,56,57)_____</p> <p>32. Are the 99, the 9 coins, the elder brother representing the already-saved, or the never-been-lost-and-therefore-unable-to-be-found?(circle one)</p> <p>33.How do you think Jesus wants us to “use worldly wealth to gain friends”? (4.58)_____</p> <p>34. Does Jesus condemn all rich to hell and accept all poor into Heaven?(4.59)_____ Explain the parable._____</p> <p>35. What should we expect when we do our duty to the Lord?(4.60)_____</p> <p>36. Did Jesus have “special” friends?(4.61)_____</p> <p>37. How can sickness glorify God?(4.61)_____</p> <p>38. What was Thomas’s “faith”? (4.61)_____</p> <p>39. What was Martha AND Mary’s faith?(4.62)_____</p> <p>40. And the crowd’s faith?(4.62)_____</p> <p>41. Name one good thing about “public” prayer. (4.63)_____</p> <p>42.What anointed wisdom came from Caiphas? What did he mean, but what was the truth?(4.64)_____</p> <p>43. Why the public display of “ignorance” about the thankful Samaritan? (4.65)_____</p> <p>44. What two, seemingly contradictory, statements does Jesus make about the Kingdom of God? (4.66)_____</p> <p>45. What are the “days of the Son of man” refused to the disciples in the future?(4.66)_____</p>	<p>46. How does Jesus teach God’s justice using an “unjust” judge as a model?(4.67)_____</p> <p>47. What was wrong with all the good things the Pharisee did?(4.68)_____</p> <p>48. What event does Jesus use as a standard for marriage?(4.69)_____</p> <p>49. In Matthew (19:3-8) and in I Cor.7:10-16, what 2 exceptions are given to spare the “victim”?_____</p> <p>50. What lifestyle is recommended for those who can “accept” this word?(4.69 & I Cor. 7:7)_____</p> <p>51. In what way must we become as children to enter the Kingdom?(4.70)_____</p> <p>52. In 4.71, was Jesus denying His Goodness?_____</p> <p>53. Is Jesus teaching that giving to the poor is a guarantee of salvation?(4.71)_____</p> <p>54. How do we know that the coming Kingdom is material as well as spiritual?(4.71)_____</p> <p>55.What do you think is the “equal wage” that all believers receive, regardless of time spent?(4.72)_____</p> <p>56.Were the disciples totally one in purpose with the Lord when He was here?(4.73)_____</p> <p>57. What seems to have been on their mind a lot? (4.74)_____</p> <p>58. Didn’t Jesus know what a blind man would want from Him?Why the question?(4.75)_____</p> <p>59. How was Zacchaeus an “unlikely” candidate for salvation? (4.76)_____</p> <p>60. What was the current speculation about “the kingdom of God”, and how did Jesus correct it? (4.77)_____ <i>note: the parable in your book, (from Luke) and the one in 5.20 (Matthew) are similar, but obviously variations on a story Jesus told often. A mina is less than \$400, a talent more like \$20,000. Note the difference in distribution, also.</i></p> <p>61. Who are the “subjects” and the “servants” in this story? (4.77)_____</p> <p>62. Jesus’ last stop on the way to Jerusalem:(4.78)_____</p> <p>63. What prediction of a <i>written</i> record is here given?(4.78)_____</p> <p>64. Who besides Jesus was a “target” of the Jews?_____</p>
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