

Notices:

- Offering/Tithes: If you are writing checks, please follow the instructions below carefully:

Payable to the order of:

“Spriggs Road Presbyterian Church” or “SRPC”

Memo:

“First Asian Indian Presbyterian Church” or

“FAIPC”

- Worship Service
Venue: Grace Christian Church (PCA)
13515 Dulles Technology Dr. Suite 2
Herndon, VA 20171
Time: 6 pm – 7 pm

Visit us:

Facebook: First Asian Indian Presbyterian Church

Website: www.faipc.com

First Asian Indian Presbyterian Church

Sunday Worship

April 4, 2021

6 pm

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. (Acts 2:42)



Welcome, Announcement & Exhortation

Call to Worship: Psalm 24:1-5

§ Hymn: Holy, Holy, Holy (Trinity Hymnal #100)

§ Confession of Sin

§ Assurance of Pardon: Psalm 103:8

§ Confession of Faith (Westminster Shorter Catechism)

Q. 84. What doth every sin deserve?

A. Every sin deserveth God's wrath and curse, both in this life, and that which is to come.

Q. 85. What doth God require of us that we may escape his wrath and curse due to us for sin?

A. To escape the wrath and curse of God due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

§ Response of Praise:

The Gloria Patri (Meineke)

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and
ever shall be, World without end.
Amen, amen.

Offering/Tithing

Prayers of the Church

Hymn: Christ the Lord is Risen Today (Trinity Hymnal #277)

§ Scripture Reading: Mark 16: 1-11

§ Response to the Word

Pastor: Faith comes by hearing,

People: And hearing by the Word of God!

Exhortation of the Word: The Resurrection of Christ
(Mark 16: 1-11)

§ Hymn: I love to tell the story (Trinity Hymnal #478)

§ Benediction

§ **Standing if able**

Confession of Sin

Pastor: *The 1st Commandment says "You shall have no other Gods before Me."*

People: **We confess that we have preferred other things and people above You, merciful God.**

Pastor: *The 2nd Commandment says "You shall not make for yourself an idol."*

People: **We confess that we have had vain imaginations and false thoughts about You and we have set up ungodly objects for our adoration.**

Pastor: *The 3rd Commandment says "You shall not take the Name of the Lord your God in vain."*

People: **We confess that we have often used Your Name lightly, not always keeping it holy - as we ought, and we have slandered it by our lives and deeds.**

Pastor: *The 4th Commandment says "Remember the Sabbath Day to keep it holy."*

People: **We confess that we have not kept Your day holy, nor used the whole day for worship and works of piety and mercy - as You have commanded.**

Pastor: *The 5th Commandment says "Honor your father and mother."*

People: **We confess that we have not honored our parents as we should and we have been disobedient to those You have placed over us.**

Pastor: *The 6th Commandment says "You shall not murder."*

People: **We confess that human life has become cheap to us and we frequently have harbored murderous thoughts and have spoken hateful words.**

Pastor: *The 7th Commandment says "You shall not commit adultery."*

People: **We confess that we have been unchaste and dwelt on lustful thoughts.**

Pastor: *The 8th Commandment says "You shall not steal."*

People: **We confess that we have taken those things not rightfully ours, whether time or goods or money.**

Pastor: *The 9th Commandment says "You shall not bear false witness."*

People: **We confess that we have been untruthful by giving false impressions, by telling partial truths and by being unfaithful to promises we have made.**

Pastor: *The 10th Commandment says "You shall not covet."*

People: **We confess that we have been discontent and longed for the possessions of others.**