Be This-Minded

Philippians 2:5-11

1. About the _	of Christ	(v. 5-6)	
a. He wa	as in the form of God		
	as already		
	Teaches the		
 Opposes 			
ii.	Teaches the	of Christ	
2. About the _	of Christ	(v. 7-8)	
a. He	Himself		
i.	Not of His		
ii.	Of the or glo	ory of His divinity	
b. He to	ok the form of a		
	Born in the		
Not to support			
ii.	Being found in the		
c. He	Himself		
	Becoming obedient even u	nto	
ii.	Becoming obedient even u	nto the	
3. About the _	of Christ	(v. 9-11)	
a. Supre	eme		
i.	By His Father		
	With the supreme		
	• God's honor (Isaiah 45:22-23)		
b. Supre	me		
· · · · · · · · · · · · · · · · · · ·	Every will I	oow	
ii.		confess	
For to this end Christ died and lived again, that he might be Lord			

"F both of the dead and of the living." (Romans 14:9)

Follow-Up Questions

- 1. How should our understanding of the divinity of Christ affect our duty to be humble?
 - a. We are not divine but we are made in the image of Christ. Many commentators write of this passage that Christ is the opposite of Adam in that Christ was equal with God but forsook the benefits of divinity to obey the Father whereas Adam was made in God's image yet sought to grasp equality with God. Are there ways that you are seeking to be equal with God?
 - b. Jesus is eternal. "Before Abraham was, I AM," Jesus said in John 8:58. We have a beginning, having been created by God and yet we sometimes strive to be God-like. How should Jesus' example of submitting to become man impact our pride, our patience, and our position before God?
- 2. Jesus "emptied Himself." Obviously, with His miracles and His omniscience on display at times through the Gospels, this does not mean He gave up being divine. Instead, as John Calvin writes, his divine majesty was concealed by His flesh. What benefits or rights are we willing to give up for the sake of Christ and His Kingdom?
- 3. Paul says that Jesus became a servant. Read John 13:1-20. How does this passage display Christ's humility? Do you have this type of servant's heart?
- 4. Sometimes Christians talk about "making Jesus our Lord?" What is wrong with this terminology? Who makes Jesus Lord? If you both literally and figuratively bow your knee and confess with your tongue the Lordship of Christ, how does this change your life? Are there matters you are pridefully trying to maintain lordship over? Repent!