Biblical Prophecy and Postmillennialism.

Historical Expectations According to the Bible Part 4.

The Psalms (Part 1).

Q. 191. What do we pray for in the second petition?

A. In the second petition, (which is, *Thy kingdom come*,) acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fullness of the Gentiles brought in; the church furnished with all gospel-officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrate: that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up of those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him forever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends. (*Larger Catechism*)

| 78. What purposes are served by the Psalms? A | |
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| В | |
| 79. Psalm 2:8, 9, indicates what about the reign of Messiah? | |
| 80. How does Psalm 2:10-12 relate to the promise made to the Messiah? | |
| 81. What promise is reiterated in Psalm 8:4-8? | |
| 82. Psalm 9:17 points to what scripture truth? | |
| 84. What is revealed about the Messianic age in Psalm 14:7 (also Psalm 53:6)? | |
| 85. Psalm 22:27, 28, is significant because it joins what outcome to the crucifixion of Christ? | |
| 86. Psalm 24:1 reminds us of what? | |