

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

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| The Lord's Day: | Morning worship | 10:30 am |
| | Lunch/fellowship | 12:15 pm |
| | Catechism | 1:30 pm |
| | Afternoon worship | 2:00 pm |

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Joe Smuts, Minsol Yang, Jenny Silva
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

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|-----------|------------|
| Communion | June 10 |
| Synod | June 26-29 |

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Dec: \$ 5,108.98 **Expenses for Dec:** \$ 10,238.75

Offerings for Jan: \$ 3,801.43 **Expenses for Jan:** \$ 9,051.33

Upcoming Sermons: Acts 1, Psalm 53, The First Commandment, Malachi

Psalms for next week: Bl: 133A, 136A, 139B / Bl: 145A, 147B, S: 53

SMV tunes for Feb-March: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Nehemiah 6, 7:1-38 / 2 John, 3 John

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



24 So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace. To this day it is still in Ophrah of the Abiezrites. 25 Now it came to pass the same night that the Lord said to him, "Take your father's young bull, the second bull of seven years old, and tear down the altar of Baal that your father has, and cut down the wooden image that is beside it; 26 and build an altar to the Lord your God on top of this rock in the proper arrangement, and take the second bull and offer a burnt sacrifice with the wood of the image which you shall cut down." 27 So Gideon took ten men from among his servants and did as the Lord had said to him. But because he feared his father's household and the men of the city too much to do it by day, he did it by night.

Judges 6:24-27

The Lord's Day
Dallas Reformed Presbyterian Church

April 8, 2018
Morning Worship – 10:30 am

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| Call to worship | Judges 6:24-27 |
| *Prayer of Adoration and Confession | |
| *Psalm | Psalm 119Q |
| Old Testament Reading | Nehemiah 4 |
| New Testament Reading | 1 John 4 |
| *Psalm | Psalm 119U |
| Pastoral Prayer | |
| Sermon | “Glorify God in Worship!” Malachi 1:6-14 |
| *Prayer | |
| *Psalm | Psalm 120B |
| *Benediction | |
| *Doxology | Psalm 41C |
| “Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand) | |

WCF Ch. 21. 1. The light of nature showeth that there is a God, who hath lordship and sovereignty over all; is good, and doeth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.

- I. God pleasing worship is according to the Word
- II. God pleasing worship is offered in faith
- III. God offending worship is found in defiled offerings
- IV. God pleasing worship is not to be despised
- V. God offending worship has dire consequences
- VI. God offending worship can be forgiven in Christ

The Lord's Day
Dallas Reformed Presbyterian Church

April 8, 2018
Afternoon Worship – 2:00 pm

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| Call to worship | Judges 6:24-27 |
| *Prayer of Adoration | |
| *Psalm | Psalm 125 |
| Old Testament Reading | Nehemiah 5 |
| New Testament Reading | 1 John 5 |
| *Psalm | Psalm 126B |
| Prayer | |
| Sermon | “Glorify God, His Ministers!” Malachi 2:1-9 |
| *Prayer | |
| *Psalm | (S) Psalm 53 |
| *Benediction | |
| *Doxology | Psalm 41C |
| “Blessed be the Lord, the God of Israel, from everlasting to everlasting, Amen and Amen!” Ps. 41:13 (* Please stand) | |

The Form of Presbyterian Church Government: The pastor is an **ordinary** and **perpetual officer** in the church, prophesying of the time of the gospel. First, it belongs to his office, To pray for and with his flock, as the mouth of the people unto God, Acts 6:2, 3, 4, and 20:36, where preaching and prayer are joined as several parts of the same office. The office of the elder (that is, the pastor) is to pray for the sick, even in private, to which a blessing is especially promised; much more therefore ought he to perform this in the public execution of his office, as a part thereof. To read the scriptures publicly [...] To feed the flock, by preaching of the word, according to which he is to teach, convince, reprove, exhort, and comfort. To catechise, which is a plain laying down the first principles of the oracles of God, or of the doctrine of Christ, and is a part of preaching. To dispense other divine mysteries. To administer the sacraments. To bless the people from God, Numb. 6:23, 24, 25, 26. Compared with Rev. 14:5, (where the same blessings, and persons from whom they come, are expressly mentioned,) Isa. 66:21, **where, under the names of Priests and Levites to be continued under the gospel, are meant evangelical pastors, who therefore are by office to bless the people.** To take care of the poor. And he hath also a ruling power over the flock as a pastor.

- I. Purpose of Ministers
- II. Sins of Ministers
- III. Curses given to Wicked Ministers
- IV. Christ, the Exemplary Minister