

Forsaking Flowing Fountains for Broken Cisterns
Jeremiah 2:13
Jeremiah: The Christlike Prophet, Part 2

- Consider the heart of Jeremiah's message by key metaphors he made to the people, that they had forsaken the Lord but they could return.

Jeremiah 3:22; Return, ye backsliding children, and I will heal your backslidings.

1. What Have You Done? Jeremiah 2:13

- The metaphors explaining their foolish decision:
 - A. They forsook God, the "fountain of living waters"
 - B. They replaced God with "broken cisterns, that can hold no water."

Jeremiah 2:32: Can a maid forget her ornaments, or a bride her attire? Yet my people have forgotten me days without number.
(Married women wore a sash around her waist to show their married state)

2. Why Would You Do This? Jeremiah 2:23-25

- These metaphors explain why they made such a decision. They were:
 - A. **Unreliable** as a Camel wandering:
 - B. **Obsessive** as A Donkey in heat:
 - C. The application:
 - 1.) Israel sought out her idols with obsession.
 - 2.) Yet they were in blind denial regarding their addiction, v.23.
 - 3.) They pushed themselves to extremes, not caring for their obvious needs of shoes and physical strength, v.25
 - 4.) They had a hopeless attitude toward their sins, v.25b

Jeremiah 2:25b: But thou saidst: There is no hope: no; for I have loved strangers and after them will I go.

3. How Can You Return? Jeremiah 4:3,4

- The words "backslide" and "return" are key words in Jeremiah 3-4.

Jeremiah 3:22; Return, ye backsliding children, and I will heal your backsliding. Behold, we come unto thee: for thou art the LORD our God.

- These metaphors show us how to return:
 - A. Break up your fallow ground, Jeremiah 4:3
 - B. Circumcise your hearts, Jeremiah 4:4

Hosea 10:12: Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.