



CHRIST

- THE KING -

The Lord's Day, April 9, 2017

"...taking every thought captive to the obedience of Christ..."



ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates that the congregation stands during this element of worship.*

Prelude

Call to Worship

All nations, all peoples, are called to worship God. He is beyond comparison; none is like Him!

Psalm 86:8-13 ESV

- 8 There is none like you among the gods, O Lord,
nor are there any works like yours.
- 9 All the nations you have made shall come
and worship before you, O Lord,
and shall glorify your name.
- 10 For you are great and do wondrous things;
you alone are God.
- 11 Teach me your way, O LORD,
that I may walk in your truth;
unite my heart to fear your name.
- 12 I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.
- 13 For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.

Prayer of Adoration and Invocation

* Hymn of Praise

In this great psalm of praise (Psalm 148) all creation is called upon to praise the Name of the Lord.

“Praise Ye, Praise Ye the Lord” (Trinity Hymnal #112)

* Reading from the Law

As God's redeemed people, He has freed us from the bondage of sin. Now, as a grateful people, He empowers us to live in that new reality. Hear today's reading from the Law, the Ten Commandments, in the light of being a new people, freed to serve Him!

Exodus 20:1-17 ESV

¹ And God spoke all these words, saying, ² "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ³ "You shall have no other gods before me. ⁴ "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments. ⁷ "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ⁸ "Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. ¹² "Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. ¹³ "You shall not murder. ¹⁴ "You shall not commit adultery. ¹⁵ "You shall not steal. ¹⁶ "You shall not bear false witness against your neighbor. ¹⁷ "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Silent Confession of Sin

Corporate Confession of Sin

This is a prayer entitled "Self Deprecation," taken from the Valley of Vision, pp. 132, 133

O Lord, my every sense, member, faculty, affection, is a snare to me. I can scarce open my eyes but I envy those above me, or despise those below. I covet the honor and riches of the mighty, and am proud and unmerciful to the rags of others. If I behold beauty it is a bait to lust, or see deformity, it stirs up loathing and disdain; How soon do slanders, vain jests, and wanton speeches creep into my heart! Am I comely? What fuel for pride! Am I deformed? What an occasion for repining! Am I gifted? How I lust after applause! Am I unlearned? How I despise what I have not! Am I in authority? How prone to abuse my trust, make will my law, exclude others' enjoyments, serve my own interests and policy! Am I inferior? How much I grudge others' preeminence! Am I rich? How exalted I become! You know that all these are snares by my corruptions, and that my greatest snare is myself. I bewail that my apprehensions are dull, my thoughts mean, my affections stupid, my expressions low, my life unbeseeming; Yet what can You expect of dust but insincerity, of corruption but defilement? Keep me ever mindful of my natural state, but let me not forget my heavenly title, or the grace that can deal with every sin. In the Name of your Son Jesus we pray, Amen.

We rejoice in the ASSurAnce of forgiveNeSS

Assurance of Pardoning Grace

The blessedness of the knowledge that our sins are forgiven should fill us with gratitude, and with holy resolve to turn away from those former ways in which we grieved God, and to walk in new life by his grace.

Psalm 32:1-5 ^{ESV}

- 1 Blessed is the one whose transgression is forgiven,
whose sin is covered.
2 Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.
3 For when I kept silent, my bones wasted away
through my groaning all day long.
4 For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah
5 I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin. Selah

* Hymn of Assurance

*This is a setting of Psalm 92:1-9, 12-15. A major part of our
response to the mercy of God is praise!*

"How Good It Is to Thank the Lord" (Trinity Hymnal #635)

We prAy for eAch Other

Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

Sermon

“The Promise of God” (Rev. John Butler)

* Joshua 1:1-18; 24:29-33 ESV

¹ After the death of Moses the servant of the Lord, the Lord said to Joshua the son of Nun, Moses' assistant, ² “Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. ³ Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. ⁴ From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. ⁵ No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. ⁶ Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. ⁷ Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. ⁸ This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. ⁹ Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.” ¹⁰ And Joshua commanded the officers of the people, ¹¹ “Pass through the midst of the camp and command the people, ‘Prepare your provisions, for within three days you are to pass over this Jordan to go in to take possession of the land that the Lord your God is giving you to possess.’” ¹² And to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, ¹³ “Remember the word that Moses the servant of the Lord commanded you, saying, ‘The Lord your God is providing you a place of rest and will give you this land.’” ¹⁴ Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brothers and shall help them, ¹⁵ until the Lord gives rest to your brothers as he has to you, and they also take possession of the land that the Lord your God

is giving them. Then you shall return to the land of your possession and shall possess it, the land that Moses the servant of the Lord gave you beyond the Jordan toward the sunrise.”¹⁶ And they answered Joshua, “All that you have commanded us we will do, and wherever you send us we will go. ¹⁷Just as we obeyed Moses in all things, so we will obey you. Only may the Lord your God be with you, as he was with Moses! ¹⁸Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death. Only be strong and courageous.” ²⁹After these things Joshua the son of Nun, the servant of the Lord, died, being 110 years old. ³⁰And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash. ³¹Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the Lord did for Israel. ³²As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph. ³³And Eleazar the son of Aaron died, and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.

“Unto My Lord Jehovah Said” (Trinity Hymnal #313)

“Searcher of Hearts, from Mine Erase” (Trinity Hymnal #536)

Offering Meditation

God looks upon the heart of the giver – just what is it that you intended to give – as well as the gift. He is concerned with your spirit; your wallet he can fix any time He wants to.

2 Corinthians 9:6-15 ESV

⁶ The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷ Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹ As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.” ¹⁰ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹ You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. ¹² For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. ¹³ By their approval of this service, they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, ¹⁴ while they long for you and pray for you, because of the surpassing grace of God upon you. ¹⁵ Thanks be to God for his inexpressible gift!

Presentation of Offerings

See Communion

* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

We reSpond to the Word

We conclude our worship with a hymn that is both a celebration of the grace we have received as God's people and a challenge to live, especially in our relations with each other, as befits this grand identity.

* "We Are God's People" (Trinity Hymnal #355)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

How can you be a part of all this?

SERMON NOTES

April 9, 2017

“The Promise of God” (Rev. John Butler)

Joshua 1:1-18; 24:29-33

Introduction:

I. The Vitality of God's Promise (1:1-4)

II. The Encouragement of God's Presence (1:5, 9, 17)

III. The Centrality of God's Word (1:7-8)

IV. The Context of the Covenant People of God (1:12-18)

V. The Circumstances Present and the Promise of God (24:29-33)

— **For Your Personal Devotions** —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study: