



**“Therefore” God also has highly exalted Him—Why?** Pastor leads his family in today’s “Hopewell @Home” passage. *Philippians 2:9–11* prepares us for the evening sermon on the coming Lord’s Day. In these three verses of Holy Scripture, we hear that Jesus is exalted: because it is His due as God the Son, because by showing Himself to be the Savior He displays that He is Yahweh God, and because laying His life down for His sheep was most lovely and pleasing to His Father.

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**Friday, April 9, 2021 • Read Philippians 2:9–11**

*Questions from the Scripture text: Who exalted Jesus (v9)? What name did He give Him? Which knees will bow at the name of Jesus (v10)? What will every tongue confess (v11)? To whose glory?*

“Therefore”—the exaltation (v9), bowing (v10), and confession (v11) in our passage is all a consequence of Christ’s humbling Himself as described in vv5–8.

In order to understand how these things are connected, it is important for us to see their relation to Isaiah 45:21–25. There Yahweh declares “there is no other God besides Me, a just God and a Savior; there is none besides Me” (v21) and “I am God and there is no other” (v22) and “to Me every knee shall bow, every tongue shall take an oath” (v23) and “to Him men shall come and all shall be ashamed who are incensed against Him” (v24) and “in Yahweh all the descendants of Israel shall be justified, and shall glory” (v25).

He is exalted because it is the right of His person. He is “in the form of God,” v6. Even though Jesus was willing to add humanity to Himself in humility, it was still the right that He be declared Lord (Yahweh), for that is who He is in His Person. As Jesus also tells us, we ought to put ourselves in the lowest position, since the Lord will surely lift us to wherever we belong (Luke 14:7–11, cf. 1Pet 5:5–6). And the center of the throne of heaven as the Creator of heaven and earth is right where Jesus belongs, Hallelujah!

He is exalted because He proves Himself to be Yahweh by being the Savior. The Holy Spirit had said through Isaiah that there is no Savior but Yahweh. So, when Jesus saves us by His death on the cross, He displays that He is Yahweh in human flesh. Only Yahweh could have done that. Only Yahweh is valuable enough to be a propitiation (“full atonement,” cf. Rom 3:25 and God exhibiting Jesus as a propitiation). This is one more reason why we can never contribute to our own salvation. Yahweh alone is the Savior, and when Jesus saved He proved Himself to be Yahweh!

He is exalted because the Father loves Him and is pleased with Him. Jesus had said, “Therefore My Father loves Me, because I lay down My life that I may take it again” (cf. John 10:17). The Father’s love for the Son is infinite and eternal, and exactly corresponding to His loveliness and worthiness. When the Lord Jesus had done that which was so worthy and lovely, the Father gave Him that honor which is His due and His Father’s delight to give.

Shall we not also delight to give Him His due? It is the Father’s pleasure that we should call Jesus Lord. And we won’t be alone doing so. As Isaiah said “all shall be ashamed who are incensed against Him,” so it shall come to pass. All knees will bow in heaven, and earth, and under the earth. And every tongue will confess that Jesus Christ is Lord. And because He and God and the Spirit are one God, the display of His glory is unto the glory of God the Father!

What are some reasons Christ is worthy of worship? What will be done for those humbling themselves?”

Suggested songs: ARP110B “The LORD Has Spoken to My Lord” or TPH270 “At the Name of Jesus”

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Philippians Chapter 2 Verses 9 through 11. These are God’s word.

So.

Therefore, God also has highly exalted him and given him the name which is above every name.

Cracked at the name of Jesus.

Every knee should bow.

Of those in heaven.

OK.

Of those on Earth.

Yes.

And of those under the Earth.

Yeah.

That every tongue should confess.

That Jesus Christ is Lord.

To the glory of God the father.

This.

Since it's raining, the gods in Spartan.

And it worked.

Lord Jesus has exalted exalted means lifted up on high.

Yeah.

Right?

You will be lifted up and you humble yourself.

Oh

Yeah.

Scripture says if you humble yourself inside of the Lord, that you will exalt you.

So you make yourself low.

You serve others.

You don't seek to be praised.

You treat others interests, others needs as more important than your own, says the Bible.

Yes.

Yeah.

And that he will lift you up in due time.

And he does this not only by giving you that honor, which is good for you to receive.

Yeah.

Glorifying for him that his servant, his child, would be honored, and it is good, and that will come, of course, in full measure.

When you are lifted up to heaven, not only your soul.

Immediately passing into glory.

At your death.

Yeah.

But then when your body is lifted up out of the ground, glorious, like Jesus is goals.

Probably planted that dot dead decaying thing, and having sprouted and grown as it were, to use the illustration that the Holy Spirit uses in First Corinthians.

Yeah.

15 Coming out of the ground.

Fully formed and fruitful, like Jesus his glorious body.

It's true you humble yourself, you will be lifted up.

Jesus of course has been resurrected already and he has ascended into heaven where even in heaven there's a great throne and the Book of Revelation and tells us that the land sits in the midst.

Yeah.

Of the throne that the Lord Jesus sits in the midst of the throne and everyone worships him there.

This.

And he is the one who receives all of the worship, not only of those who are in heaven, but he will also receive every knee bowing of those that are on the Earth, says verse 10, and those that are under the Earth says first.

And so there are no other options, all these everywhere.

And all the created order Victoria don't do that with your eyes we worship.

Only is everywhere in the whole created order.

Yeah.

It will bow and every tongue will confess that Jesus Christ is Lord.

Now this happens.

For reasons according to the beginning of verse 9, if you look at the beginning of verse 9.

You will see that.

That verse starts with the word, therefore, so it looks back to the fact that Christ Jesus was in the very form of God.

Good.

Yeah.

So you were in the form of a man, all the properties.

To be a human belong to you.

Jesus is in the form of God.

All the properties of being God belong to him.

So he is exalted because it is the right of his person.

What?

Yeah.

It is his right.

He is God, God the son from all eternity.

We know from Scripture that our God is triune.

He is God, one God and yet three persons, the father, the son and the Holy Spirit.

Right?

Yeah.

And Jesus is that second person very God of very God everywhere.

That the Lord says in the scripture I am Yahweh, I am God, and there is no other where he calls himself almighty God.

Yahweh is Jesus almighty.

God is Jesus the holy one of Israel is Jesus.

Yeah.

All of those things are entirely his.

And he has the right to that name.

All the glory belongs to him.

We must guard, in our minds and our hearts against ever thinking.

When you look at those things of primarily the father, because Jesus tells us.

That he is God, and that if you have seen him, you have seen the father.

That's all of the father you will ever get to see.

Phillip wanted to see more and Jesus told him that's it.

We've seen him.

He is me.

And so he is exalted, because it is the right of his person.

So.

Come.

But he's also exalted because he proves himself even as in.

Exactly.

Yeah.

As a man, when he?

Dies on the cross for our sins.

And when he is able to save us by his death, he proves that he is Yahweh.

Look at Isaiah 45, or if you don't have your Bible open, or if you're not that good at the flipping, you can just listen.

Right?

2nd.

Isaiah 45 and I'll ask 5 verses of that that chapter.

Lord says this, he says tell and bring forth your case.

Yes, let them take counsel together who has declared this from ancient time.

Yeah.

Who has told it from that time?

Have not I, Yahweh.

Yeah.

There is no other God besides me.

They just God and savior.

There is none besides me.

Look to me and be saved or you ends of the earth.

For I am God.

Then there is no water.

So you hear that he says there's only one savior, and that savior is God you.

You know?

Know

Know there's no one.

For your Salvation but God.

And then God sends his son and he names him Jesus, which means Yahweh saves.

And he says that in First Corinthians 15 that he died on the cross for our sins, that as a first importance.

Thanks.

That was the news of Salvation.

Jesus died on the cross for our sins to save us.

So he alone is the savior he goes on in Isaiah 45. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return that to me. Every knee shall bow.

Every tongue shall take enough that his words sound familiar.

So the Holy Spirit in Philippians Chapter 2 is saying that Jesus is exalted not only because it's his divine right, it's his right as his person to be praised as Yahweh, but that he by saving us from our sins, proves again.

Yes.

On top of his right, does this first it meeting his right as his person has proved the easiest way.

But to him, the knees that are commanded to bounty already in Isaiah 45, verse 23 are commanded to bow to Jesus.

Right?

That to him, the amounts that confess that Yahweh alone is God in Isaiah 45:23, now confess for unending ages that Jesus Christ is that Lord, that Yahweh.

To the glory.

Of God the father, so no glory is taken from God the father, but he makes display of himself in his son.

He says in my son, I show I've shown myself to be your savior.

Yeah.

And so when you recognize that my son is Yahweh, when you recognize.

That my son has saved you.

By dying on the cross for your sins you are glorifying meaning, says the father as you glorify Jesus.

To be all my God.

So everyone what is this oath that we take according to Isaiah 45, verse 23? He shall say, this is what we shall say, surely.

Yeah.

In your way I have a righteousness and strength to him, menschel con and also be ashamed who are incensed against him.

So even those who are not his will be put to shame by the display and the confession that the one that they rejected from being their Redeemer is the creator of all the Earth God over all the earth, the King over all Kings, the Lord over all.

Yeah.

Yeah.

Wards.

As they suffer his wrath forever and ever.

He is glorified even when they say he is Yahweh and I hate him.

Because that is what we could do as they receive that burning destruction from him and from the glory of his presence forever.

Right?

And then the end of verse, the end of Isaiah 45. There in Yahweh all the descendants of Israel shall be justified that this will be made right with God and.

Shall glory, so in this way Jesus is lifted up, and in this way you are lifted.

Major.

Steven

When you are the saved of Jesus saved by Jesus and he is your joy and he is your glory.

And his glory is reflected upon you, and enjoyed by you forever and ever. So he is exalted, because it is the light of his person. He is exalted because he proves himself to be alway by being the Savior has been displayed as a propitiation. Romans 325 says so.

Yeah.

Romans 1 says our sin and our guilt is as great as the glory of God and Romans. 325 says Jesus on the cross is displayed. Being as great and greater than our sin and our guilt.

Yeah.

And so when Jesus is displayed as our propitiation, God is displaying his son and saying of his son.

Right?

He is at least as glorious as I am marvelous.

Right?

It's resulted because by saving us on the cross, he proves himself to be Yahweh and finally.

Thanks.

He is exalted because the father loves him and is pleased with him, he says at his baptism.

This is my beloved son with him, I am well pleased as Jesus is about to set out on his earthly ministry.

Yes.

Not only as the father in the eternal love with his son and eternal pleasure, and his son that he's always had, but now, as Jesus has added to himself, his human nature, and as he is being displayed to the world in his public ministry, the father takes the 1st.

1st place of saying that he loves his son and is pleased with him and then at his transfiguration up on the mountain he says it again up on the mountain.

Uh, as Jesus is about to go and die, you remember that's what Moses and Elijah were talking about with him, and they're talking about Jesus going to the cross and Peter says, oh, you're talking about going to the cross.

This is about.

We should have a camp out on the mountain.

Saint Peter, who and Jesus said that he was going to die and rise again.

People told him no, and Jesus said, get behind me, Satan, but do you remember how the father responds to that conversation between the Son and Moses and Elijah?

This is.

He says this is my beloved son.

Hear him.

And Jesus himself said from John, 10 and verse.

17 Therefore my father loves me, because I lay down my life.

Then I may take it again.

And so there is a special obedience that Jesus offers them to his father and a special self giving love unto us, that he offers them to us.

When he goes to the cross for our sins and after describing Jesus, humbling himself to the death.

Yeah.

Point of death and even the.

Death of the cross, verse 9 says therefore.

Yeah.

God also has highly exalted him, not just because it is his right as God the Son, the second person, not just because he showed himself to be halfway by beating that only Savior whom all the ends of the earth are commanded to look to for their Salvation.

Yeah.

But also because this.

Most of all, investable of everything.

That the Lord Jesus.

Said in his earthly life, this was most lovely to the father and most pleasing to the father, and therefore God also has highly exalted him, and he's given him that name Yahweh, that is above every name.

English.

And especially Jesus Christ, that Father, Son and Holy Spirit would be known Al.

And what name?

Would be known in the name of Jesus, the name of Jesus Christ, so that even though we baptized into the name of the Father and of the Son and of the Holy Ghost, she have hurt several Times Now.

In your lives, we are baptizing into the name of Jesus Christ.

Yeah.

Yeah.

Because Jesus Christ is the name by which the triune God.

Has been pleased to be known and to be prepared and to be praised, and the father loves to give his son the honor of having that name by which the driving goddess Smith, as he loves him, and he's pleased with him.

This is.

Sure.

Yeah.

Now if our God loves.

The exaltation, the praise of Jesus Christ so much.

Fit.

Shouldn't we love the praise of Jesus Christ?

Listen.

Yeah.

Shouldn't we want him to be honored and glorified by our own arts by our own mouths?

Shouldn't we want not just our knees to bow and our tongues to confess, but every time we gather like this and family worship every time we gather in a public worship every time we go off in the morning, wherever it is that we go.

Yeah.

And we read and we pray. And maybe seeing that that by the Holy Spirit's help we would glorify Jesus from our hearts. God is glorifying his son.

And we should imitate our God, and we should want not just us to do it, but as we love and sharpen one another in the church, and pray for the



other members of the Church and for the other congregations of Christ Church should desire that they also would see and love that.

Glory of God in Jesus Christ.

And then as we pray for the last to be saved here and around the world.

And as we tell people about Jesus and lifting up our hearts to him, asking him to to help them see to make them see Christ as their God and Christ as the God who died to be their savior.

Uh, we should desire that they would praise Jesus Christ as God.

Yeah.

That he would be glorified.

Should also be ashamed.

Yeah.

Who are incensed against him?

Only is an entry will bow in heaven and Earth and under the Earth.

But we should love the praise of his glory, not just from the father, but from as many as he would redeem.

To praise and enjoy him.

However.

Mean to your children.

I hope and pray for you.

The the glory of Jesus in your own heart.

Sure.

And on your own lips and in your lives, would it be your highest end, and that you would desire it more and more for the rest of your life.

Let's ask God to do that for us.

Yes.

Our father in heaven and our Lord Jesus Christ.

We thank you that by your spirit you have given these words in which we have just now been worshipping you, and we come now by prayer also to worship you.

Yeah.

Asking that you would give again your same spirit.

You know we're hearing and.

You know we're receiving the noon hour responding to these words.

This Lloyd, we confess that as we have gone.

Oh, and our duties.

OK.

The this this day thus far we have not so loft the glory of Christ as we opt as he has earned that we would, as you have promised, and we have

Good Hope.

That we one day will.

Underwear.

When your work that you have begun in us as completed.

Yeah.

So we pray for the continuation of that work.

We pray that your spirit would increase our love for the glory of Christ.

That we would have that joy and that gladness not only have been justified in him, but as we heard from the end of Isaiah 25 or 45 that.

Yeah.

We would have that joy not only being justified by him, but that we would glory in it.

So do this for us.

We pray according to your own word of God in Jesus.

Name your children here say.

And then.