

## WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org). Follow us on Facebook for up-to-date information and events: [www.facebook.com/DallasRPCNA](https://www.facebook.com/DallasRPCNA). If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the black box next to the psalter rack.

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SCAN THE QR CODE FOR OUR WEBSITE



[www.dallasrpc.org](http://www.dallasrpc.org)

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### THE LORD'S DAY @ DALLAS RPC

<b>Morning worship</b>	10:30 am
<b>Fellowship lunch</b>	12:15 pm
<b>Sabbath school &amp; catechism</b>	12:50 pm
<b>Psalm practice</b>	1:40 pm
<b>Afternoon worship</b>	2:15 pm

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### CHURCH ELDERS

<b>Pastor</b>	Romesh Prakashpalan	805-404-3547	<a href="mailto:pastor@dallasrpc.org">pastor@dallasrpc.org</a>
<b>Elder</b>	Nick Schoeneberger	972-569-7143	<a href="mailto:repeater75@gmail.com">repeater75@gmail.com</a>
<b>Elder</b>	Andrew Silva	325-864-9593	<a href="mailto:andrewsilva80@gmail.com">andrewsilva80@gmail.com</a>

*We welcome inquiries about Jesus Christ or the church, so please contact us!*

### UPCOMING

- Apr. 12** Prayer meeting in McKinney.  
**Apr. 13** CANCELLED THIS WEEK: Prayer meeting in Euless.
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*Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.*

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# DALLAS REFORMED PRESBYTERIAN CHURCH

*That in all things He might have the preeminence*

A congregation of the  
Reformed Presbyterian Church of North America (RPCNA)



*I will greatly praise the LORD with my mouth;  
Yea, I will praise him among the multitude.  
For he shall stand at the right hand of the poor,  
To save him from those that condemn his soul.*

**PSALM 109:30-31**

# MORNING WORSHIP

LORD'S DAY - APRIL 9, 2023

Call to worship	<b>Psalm 109:30-31</b>
* Prayer of adoration	
* Praise	<b>Psalm 113</b>
Old Testament Reading	<b>Ezekiel 21:18-32</b>
New Testament Reading	<b>James 1:13-27</b>
* Praise	<b>Psalm 126</b>
* Prayer of intercession	
Sermon	<i>Take up your cross</i>
* Prayer of application	
* Praise	<b>Psalm 23</b>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: 113 (*Ellacombe*); 126 (#128 - *Salzburg*); 23 (#46 - *Crimond*)

## The life of the Christian is a continual dying to self and living for Jesus Christ

- I. Follow Christ
- II. Die Daily
- III. Deny Self

### LARGER CATECHISM Q. 49: HOW DID CHRIST HUMBLE HIMSELF IN HIS DEATH?

A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors: having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

\* - Please stand if able

# AFTERNOON WORSHIP

LORD'S DAY - APRIL 9, 2023

Call to worship	<b>Psalm 109:30-31</b>
* Prayer of adoration	
* Praise	<b>Psalm 37:23-30</b>
Old Testament Reading	<b>Ezekiel 22:1-22</b>
New Testament Reading	<b>James 2:1-13</b>
* Praise	<b>Psalm 127</b>
* Prayer	
Sermon	<i>Children - 2 - Honor for parents</i>
* Prayer of application	<b>Ephesians 6:1-3</b>
* Praise	<b>Psalm 27:7-14</b>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: 37:23-30 (#127 - *St. Thomas*); 127 (#137 - *Stroudwater*); 27:7-14 (#102 - *Rest*)

## The prime duty of a child to parents is honoring and obeying them in the Lord.

- I. Heart
- II. Speech
- III. Obedience

### LARGER CATECHISM

#### Q. 127. WHAT IS THE HONOUR THAT INFERIORS OWE TO THEIR SUPERIORS?

A. The honour which inferiors owe to their superiors is, all due reverence in heart, word, and behaviour; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defence, and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honour to them and to their government.

\* - Please stand if able