

# ORDER OF WORSHIP

Lord's Day, May 10, 2015

*The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. A fire goeth before him, and burneth up his enemies round about. His lightnings enlightened the world: the earth saw, and trembled. The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the people see his glory. (Psalm 97:1-6)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements, Prayer Requests]

Preparation for Worship

Silent Prayer

**\*The Call to Worship**

**\*God's Welcome to His People**

**\*Psalm of Response** (found on back of bulletin)

Psalter 29B

**\*Confession of our need for God's grace** (Psalm 124 read responsively):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*Opening Prayer**

**God's Law**

Psalter 92

**Prayer of Confession, Praise** (God's assurance of pardon Proverbs 28:13.)

**\*Psalm of Praise**

Psalter 9B

**Confession of Faith** (see bulletin insert)

WCF 3:1-3, 5-7

**Prayer of Requests with Thanksgiving**

**\*Psalm of Preparation**

Psalter 92C (1-3, 5)

**Prayer & Scripture Reading:**

Romans 9:1-23

**Sermon**

Romans 9:22-23

**\*Respond in Song**

Psalter 84B

**\*Benediction (God's parting Word of blessing)**

(Galatians 6:15-16)

**\*(Moment of Silent Meditation)**

[\* indicates standing] -----

**Sermon: God's Sovereign use of the wicked and righteous for His purposes.**

1. Whom He uses to glorify Himself. (Rom. 9:22-23; Joh 3:36; Mark 16:16; Rom. 9:11, 13, 21; Eph. 2:1-3; 5:6; Col. 3:6; 1Pe 2:8-9; Rom 9:8-11; Psa. 92:7).
2. What He does to glorify Himself. (Rom. 9:23).
3. What the end and purpose in these is. (Rom. 9:23).

**CALENDAR** Sundays: 10:00 AM—Worship Service.

- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Pizza & Theology—May 29, Last Friday of the month; at school, 6:30-8:30 PM ["Theology" is discussing biblical truth for all of faith and life]

## ANNOUNCEMENTS AND PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (Let us know your needs for prayer!)

**"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"** (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world and the downfall of ISIS and all persecutors of Christianity.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
  - Salvation of loved ones and others we know.
  - The Lord's blessing on joyful tithing/giving (in box on back table).
  - God's blessing in our work, and all we do, as service to Him.
  - Families raising children (to know God's blessing and grace to persevere).
  - Pray for Pastor Poettcker's work in Suriname with Pastor Hamid.
  - HEALTH: Pastor Donnan (eyes, heart, diabetes). Gloria Donnan (Ongoing recovery; Alzheimer's). Helen Poettcker (recovery). Anna Dietz (PTL tumor benign, on-going recovery), Arlis (Sharilyn's sister).
  - Evans and Strelecki travels.
  - Hicks (as members who are away from us); search for business location.
- Pray for Regional Presbytery and sister churches and their needs.
  - Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa PFL safe return of Pastor Waters to Iowa. (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
  - Modolo's in Italy (direction; encouragement; healing for Giorgio's foot).
- Pray for King's mission work through Reformation Christian Ministries:
  - GNBS (progress of programming, ongoing work in editing for various countries, students)
  - Work of course production for the M.Div. program.
  - RCM and personnel's financial needs (Revs. Poettcker & Otis).
  - Pastor Jacob Machira's wife in Kenya, breast cancer recovery.
  - Pray for churches in Nepal (earthquake); recovery efforts. Rebuilding. Most people in affected areas don't have houses to live in. Living in tents.

• **Psalm 29B**

- *Oh give to Jehovah, you sons of the Mighty, Both glory and strength to Jehovah accord.*
- *O give to the Lord His name's greatness of glory! In splendor of holiness worship the Lord.*

The church is called to be a confessing church, that she may be,  
*the pillar and ground of the truth* (1Tim. 3:15,16)

**Westminster Confession of Faith**

**Chapter 5 — Of God's Eternal Decrees**

1. God, from all eternity, did, by the most wise and holy counsel of his own will, freely, and unchangeably ordain whatsoever comes to pass (1): yet so, as thereby neither is God the author of sin (2), nor is violence offered to the will of the creatures; nor is the liberty or contingency of second causes taken away, but rather established.(3) 1) Eph. 1:11; Rom. 11:33; Heb. 6:17; Rom. 9:15,18. (2) James 1:13,17; 1 John 1:5. (3) Acts 2:23; Matt. 17:12; Acts 4:27,28; John 19:11; Prov. 16:33.
2. Although God knows whatsoever may or can come to pass upon all supposed conditions(1), yet hath he not decreed anything because he foresaw it as future, or as that which would come to pass upon such conditions. (1) (1) Acts 15:18; 1 Sam. 23:11,12; Matt. 11:21,23. (2) Rom. 9:11,13,16,18.
3. By the decree of God, for the manifestation of his glory, some men and angels (1) are predestinated unto everlasting life; and others foreordained to everlasting death.(2) 1) 1 Tim. 5:21; Matt. 25:41. (2) Rom. 9:22,23; Eph. 1:5,6; Prov. 16:4.
5. Those of mankind that are predestinated unto life, God, before the foundation of the world was laid, according to his eternal and immutable purpose, and the secret counsel and good pleasure of his will, hath chosen, in Christ, unto everlasting glory (1), out of his mere free grace and love, without any foresight of faith, or good works, or perseverance in either of them, or any other thing in the creature, as conditions, or causes moving him thereunto (2); and all to the praise of his glorious grace.(3) (1) Eph. 1:4,9,11; Rom. 8:30; 2 Tim. 1:9; 1 Thess. 5:9. (2) Rom. 9:11,13,16; Eph. 1:4,9. (3) Eph. 1:6,12.
6. As God hath appointed the elect unto glory, so hath he, by the eternal and most free purpose of his will, foreordained all the means thereunto.(1) Wherefore, they who are elected, being fallen in Adam, are redeemed by Christ, (2) are effectually called unto faith in Christ by his Spirit working in due season, are justified, adopted, sanctified,(3) and kept by his power, through faith, unto salvation.(4) Neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but the elect only.(5) (1) 1 Pet. 1:2; Eph. 1:4,5; Eph. 2:10; 2 Thess. 2:13. (2) 1 Thess. 5:9,10; Tit. 2:14. (3) Rom. 8:30; Eph. 1:5; 2 Thess. 2:13. (4) 1 Pet. 1:5. (5) John 17:9; Rom. 8:28; John 6:64,65; John 10:26; John 8:47; 1 John 2:19.
7. The rest of mankind God was pleased, according to the unsearchable counsel of his own will, whereby he extendeth or withholdeth mercy, as he pleaseth, for the glory of his sovereign power over his creatures, to pass by; and to ordain them to dishonor and wrath for their sin, to the praise of his glorious justice.(1) (1) Matt. 11:25,26; Rom. 9:17,18,21,22; 2 Tim. 2:19,20; Jude 4; 1 Pet. 2:8.

# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

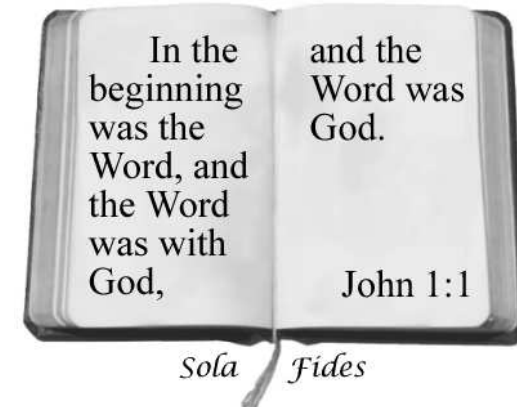
**Church Office and Mailing address**

**13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411**

**Phone: From Brevard County (321) 676-3373**

**Phone: From Indian River County (772) 571-8030**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, May 10, 2015*

## Questions

1. What are the different words/phrases used in the Bible for vessels of honor? Vessels of dishonor?
2. What is the parallel set forth in this passage between the vessels of wrath and the vessels of mercy?
3. What purpose was there for the change of name from vs. 19-21 and vs. 22-23?
4. How does this parallel reflect itself in the gospel? Give some examples in Scripture.
5. How can we know if we are elect or reprobate?
6. Why was it necessary for evil to exist in God's creation?
7. What purpose does God have for allowing sin to remain in us? In the world?
8. How does God glorify Himself in the following: 1. presence of evil. 2. His wrath on vessels of wrath. 3. His mercy on vessels of mercy.
9. What is the difference between God's endurance and God's longsuffering in Rom. 9:23?
10. What does God make known by the evil in the world? Why does God leave sin in true believers in this life?
11. What is it good to hate?