

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, 845, 851)

***Song 95C**

“Now with Joyful Exaltation”

Glory be to the Father and
to the Son and to the Holy Ghost.
As it was in the beginning, is
now and ever shall be, world
without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

1 Peter 4:12-5:16

Pastoral Prayer

Responsive Reading:

Lord's Day 34 (p. 40f)

***Song 672**

“Trust and Obey”

God's Word Read and Applied

Scripture: Proverbs 4:1-9 Text: Proverbs 4:1-2

Sermon: Wisdom Is Handed Down for Parents to Children Pt 1

Points: I. The Context of this Instruction

II. The Positive Focus of this Instruction

III. The Summary of Covenantal Failure

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 78:1-5**

“O My People, Hear My Teaching”

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

“And they sang a new song, saying: “You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth.”

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ.” Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Keith and Rosemarie Bernhagen** as they await preliminary visits for surgery. Let's continue praying for each other.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E., Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Mady Berg** continues to be doing well.
- **DENOMINATION:** The **Churches** and **Mission Works** of the **RCUS.** **Jonathon Merica** and his labors in **Stockton, CA.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, China and, India.** **Adversity in Zimbabwe Venezuela. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Mid-Week Bible Study this Week. We'll be studying Deuteronomy 16. **Sep 6 (Labor Day) Fikret Bocek Family. Church Picnic and Presentation 5:30p** More info to follow. They're a missionary family serving in Izmir (Smyrna) Turkey

NATURE OF PUBLIC WORSHIP: THE NATURE OF PUBLIC WORSHIP.

Since the end of the creation week, God has commanded that one day in seven be set aside as a day of rest and worship (Gen. 2:4). In New Testament times the Lord's Day, which commemorates the resurrection of Christ, has become the weekly day of rest which is to be kept holy in accordance with the Fourth Commandment (Heb. 4:9), and is to be dedicated to God's glory by the gathering of His people in public worship. Such public worship services held each Lord's Day and on other occasions at the call of the Consistory are official church gatherings at which all of God's children are required to be in attendance unless providentially hindered (Heb. 10:25). (RCUS: Worship Articles)

“None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification.” — Matthew Henry

“Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God.” —Matt Smethurst

“Evangelism is the major instrument of social change. For the gospel changes people, and changed people can change society. — John Stott

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

**"Hear, my children, the
instruction of a father, and give
attention to know understanding;
for I give you good doctrine: Do
not forsake my law."**

Proverbs 4:1-2

Sunday, August 22, 2021

**9:00 AM Discipleship
10:30 AM Worship**

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WiFi: BiblicalChristianity

Password: CreedalChurch