



CHRIST

- THE KING -

The Lord's Day, Sunday, May 16, 2021

"...taking every thought captive to the obedience of Christ..."



CHRIST - THE KING -

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Prelude

Call to Worship

This familiar call to worship is built on seven commands; the central command is to "know" that the LORD made us and we belong to him as sheep to a shepherd.

Psalm 100 ESV

A Psalm for Giving Thanks

¹ Make a joyful noise to the LORD, all the earth!

² Serve the LORD with gladness!

Come into his presence with singing!

³ Know that the LORD, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,
and his courts with praise!

Give thanks to him; bless his name!

⁵ For the LORD is good;

his steadfast love endures forever;

and his faithfulness to all generations.

Prayer of Adoration and Invocation

* Hymn of Praise

This hymn broadens out from the call of Psalm 100 to call on all of creation to join us in praising our great God.

"Let All Things Now Living"

(Trinity Hymnal #125)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

Paul warns Timothy of those who have the appearance of godliness but deny its power. James and Jesus, in different ways, point the finger at us and call us to examine whether we have become those of whom Paul warns, knowing the Scriptures but declining to obey them.

James 1:22–25 ^{ESV}

But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

Luke 6:46–49 ^{ESV}

"Why do you call me 'Lord, Lord,' and not do what I tell you? ⁴⁷ Everyone who comes to me and hears my words and does them, I will show you what he is like: ⁴⁸ he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. ⁴⁹ But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

Silent Confession of Sin

Corporate Confession of Sin

Echoing the words of David, we together confess our sins and ask that God would grant us help to walk in holiness, as he has promised.

God, Be Merciful to Me (Psalm 51)

(Trinity Hymnal #486)

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

United to Christ, we are new and free creatures reconciled to God. We therefore go forth as ambassadors, furthering the work of reconciliation among our neighbors and the nations.

2 Cor 5:17–18 ESV

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

This directs our gaze to Jesus, praying for pardon, for renewed affections, for comfort, and for perseverance.

"My Faith Looks Up to Thee"

(Trinity Hymnal #528)

WE PRAY FOR EACH OTHER

Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "**We offer these our prayers,**" followed by a brief silent prayer from each individual.*

WE HEAR INSTRUCTION FROM THE LORD

Sermon

"You are the Man!"

(Tony Pyles)

* 2 Samuel 12

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

Throughout the chapter from which this is taken Paul speaks of the grace and gift of giving that others' needs may be supplied and that all may overflow into thanksgiving for the glory of God.

2 Corinthians 9:6–8 ^{ESV}

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷ Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

"Dear Lord, Remember Me"

1. Dear Lord, remember me,
a sinner weak and vile
Full of impiety,
and fraught with sin and guile
I cannot hope but in Thy blood
Remember me, O Lord, for good

2. Unable to depend
on nature-strength and power
Jesus, my soul befriend,
teach me to trust Thee more
Save me from sin and all its smart
O save me from my treacherous heart

3. Upon Thy oath I rest
my feeble soul secure
By sin I am oppressed,
but Thy salvation's sure
Though like a bottle in the smoke
I know Thy vessels can't be broke

4. 'Tis true, dear Lord,
I am a sinner vile indeed!
Yet hoping in the Lamb,
Who deigned for such to bleed
And while the Spirit seals my heart
My soul believes we ne'er shall part

5. Christ ever will defend
the people of His choice
He loves them without end,
and in them does rejoice
For them He shed His precious blood
And will present them all to God

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Presentation of Offerings

(See Communion)

*** Doxology**

(Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

What better way to conclude our worship than by redirecting our affections to Jesus, the author and finisher of our faith?

"My Jesus, I Love Thee"

(Trinity Hymnal #648)

Benediction

— SERMON NOTES —

May 16, 2021

"You Are the Man!"

(Tony Pyles)

2 Samuel 12

Introduction:

You are David in this story.

I. The Nature of Sin Is Ugly, vv. 1–6

A. Sin is opportunistic

B. Sin is deceptive

C. Sin is a snowball

II. The Heart of the Matter is Covetousness, vv. 7–9.

A. What God has done

B. If this were too little

C. Despising the word of the Lord
Echoes of Eden (Gen 3:4–6)

III. The Character of Conviction is Gracious, vv. 1, 7, 10–15

A. Conviction comes from God

B. Conviction leads to godly sorrow

C. Conviction brings restoration

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study: