

# ORDER OF WORSHIP

Lord's Day, May 1, 2016

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. For the kingdom is the LORD'S: and he is the governor among the nations. A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. (Psalm 22:27,28,30,31)

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship by silent prayer**

\***The Call to Worship** Psalm 22:27,28,30,31

\***Confession of our need for God's grace** (Psalm 124:8 in unison):  
"Our help is in the name of the LORD, who made heaven and earth"

\***God's Greeting to His People**

\***Psalm of Response** (see back page of bulletin): Psalm 117B

\***Opening Prayer**

**God's Law** Micah 4

**Prayer of Confession and Praise**

(God's assurance of pardon: Psalm 119:129-133)

\***Psalm of Praise** Psalter 65A

**Confession of Faith** Lord's Day 41 (Heidelberg Catechism Q's: 108-109)

**Prayer of Requests with Thanksgiving**

\***Song of Preparation** Psalter 16B (1,2, 4-5)

**Scripture Reading:** Romans 11

**Sermon** **Romans 11:15**

\***Respond in Song** Psalter 23B (1,2,3)

\***Benediction (God's parting Word of blessing)** (1 Thessalonians 5:23-24)

\* **(Moment of Silent Meditation)**

**SERMON:** Israel's Reception, Greater Glory

1. *The Reception*
2. *The Comparison*
3. *The Glory*

**CALENDAR** Sundays: 10:00 AM—Worship Service.

- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.

## ANNOUNCEMENTS AND PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** (Let us know your needs for prayer!)

**"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God"** (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world and the downfall of ISIS and all persecutors of Christianity. Faithful witness of Christians toward Muslims. Nepal. Presidential process in U.S. for 2016.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
- Evangelistic outreach of members and ministries of KRPC in the local area to bring families to join with us in covenant and fellowship.
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on back table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Pray for Pastor Poettcker's work in Suriname with Pastor Hamid and safe return late May.
- Hicks (as members who are away from us).
- HEALTH: Pastor Donnan's sister Jeanne (rehabilitation from stroke). Pastor Donnan (eyes, heart, diabetes, pancreatic cancer treatment). Gloria Donnan (Alzheimer's).
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).
- Pray for King's mission work through Reformation Christian Ministries:
- Outreach to RCM Team about Pastor Donnan's cancer.
- The planning efforts of the RCM Board with regard to RCM's future and those God has in mind to carry on this work.
- Outreach of the Bible courses and educational courses and degrees by RCM to people around the world.
- Doctoral students in seminary completing their theses and going through final defense within the next few months.
- GNBS (progress of programming; Roy Burrell, Fed Calderone).
- Course production for the M.Div. program (Pastors Donnan and Poettcker)
- Presbyterian pastor in Uzbekistan (facing forms of persecution)
- Al Hembd (Greek & Hebrew prof in Israel) trouble in Israel (need safety).

**Psalm 117B**

*Oh praise the LORD all ye nations: praise Him all ye people.  
For His merciful kindness is great toward us:  
and the truth of the LORD endures forever, Praise ye the LORD!*

**The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)**

**The Heidelberg Catechism**

**LORD'S DAY 41**

**108. Q. What does the seventh commandment teach us?**

A. That all unchastity is cursed by God. We must therefore detest it from the heart and live chaste and disciplined lives, both within and outside of holy marriage.

**109. Q. Does God in this commandment forbid nothing more than adultery and similar shameful sins?**

A. Since we, body and soul, are temples of the Holy Spirit, it is God's will that we keep ourselves pure and holy. Therefore He forbids all unchaste acts, gestures, words, thoughts, desires, and whatever may entice us to unchastity.

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# THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

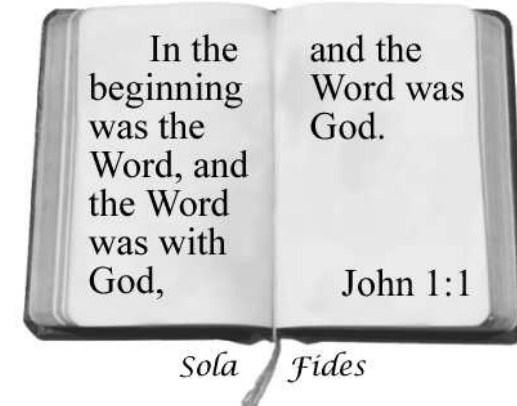
Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at  
Elyon School & Child Care  
1516 Norman St. N.E.  
Palm Bay, FL 32907**

**Church Office and Mailing address  
13950 – 122<sup>nd</sup> Street, Fellsmere, FL 32948-6411  
Phone: From Brevard County (321) 676-3373  
Phone: From Indian River County (772) 571-8833**

*Sola Gratia Sola Scriptura*



**Pastors & Session:**

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**Worship Service: Sundays 10:00 A.M.**

*Lord's Day, May 1, 2016*

### Questions for discussion

1. What two specific purposes did it serve for God to allow the Jews to stumble and be hardened so that they fell? What roll did the Gentiles play in this process?
2. What is God's intentions towards the Jews?
3. What does the "fullness of the Jews" mean? What happens when the fullness of the Jews comes?
4. When God grafts Jews back into their own olive tree, what does that mean?
5. What is the "reconciliation" that is referred to that resulted from the falling away of the Jews? What was so great about it?
6. What is the comparison spoken of in this passage?
7. The word "world" means different things in Scripture. In this passage, we see God reconciling the *world* to Himself (cf 2 Cor. 5:19). And yet in John 17:9 Christ said "*I pray not for the world*" and in the Apostle John writes in 1 John 2:15, "*love not the world*"? How are you to be able to tell the difference between the world that Christ prayed for and God loves; and the world that God hates and Christ refused to pray for?
8. What is the difference between "resurrection" and "the life out of resurrection"?