

**GOSPEL OF MARK**  
**The Divine Authority of Jesus**  
**Mark 1:21-34**

**Mac Williams, Pastor**  
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**1. Jesus' divine authority was clearly revealed in His**  
\_\_\_\_\_.

- a. The teaching of Jesus showed a \_\_\_\_\_ authority that other teachers did not possess.
  
- b. The teaching of Jesus produced an \_\_\_\_\_ astonishment in those who heard Him.

*"Jesus' word, presented with a sovereign authority which permitted neither debate nor theoretical reflection, \_\_\_\_\_ the congregation with absolute claim of God upon their whole person."  
- William Lane*

**2. Jesus' divine authority was clearly revealed in His confrontation with \_\_\_\_\_.**

- a. The demon was compelled to not only acknowledge Christ but to also recognize their irreconcilable \_\_\_\_\_.

- b. The demons were forced to give absolute obedience to Jesus' \_\_\_\_\_.
  
- c. Addressing \_\_\_\_\_ in a person's life is not done by addressing a demon, but through repentance and faith.

*"(Demons) are never portrayed as inhabiting and enslaving sinful parts of the human personality. Instead they are part of the curse that the loving Savior has come to reverse. ... The New Testament \_\_\_\_\_ links demonization to moral evil in the person who has a demon." - David Powlison*

**3. Jesus' divine authority was clearly revealed in His \_\_\_\_\_ of sickness and disease.**

- a. The \_\_\_\_\_ of Christ for suffering people is evident as He healed all that were brought to Him.

*"Jesus had come to preach repentance and the nearness of the kingdom but the people think only of \_\_\_\_\_ from pain and affliction. In compassion and grace Jesus extends to them authentic healing, but it is not primarily for this purpose that He has come." - William Lane*

- b. The thorough healing seen in Simon's mother-in-law, gives a picture of the \_\_\_\_\_ work of restoration that Christ brings to a person's life.

*"Jesus knows nothing of half-cured cases and half-finished work. The pardoned soul shall always be enabled to \_\_\_\_\_ Christ." - J.C. Ryle*