



# CALVARY BAPTIST CHURCH

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## NINILCHIK

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APRIL 30TH, 2023

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### TODAY'S SCRIPTURE READING

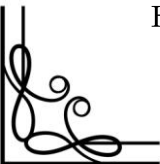

2 Chronicles 26:1-23

*In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Second Chronicles, the 14th book of the Bible.*



### TODAY'S SERVICE



1. Hymn #85 - "Holy, Holy, Holy"
  2. Opening Prayer & Announcements
  3. Hymn #96 - "Great God of Wonders"
  4. Hymn #100 - "Love Divine, All Loves Excelling"
  5. Hymn #102- "I Stand Amazed in the Presence"
  6. Reading: **Bro. Aiden Q.**
  7. **Message:** "Christ is Able"
  8. Hymn #91 - "There's a Wideness in God's Mercy"
  9. Benediction
  10. Sunday Evening Service - 6 p.m.  
Holy War #69; Q&A
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## ***The* YEAR KING UZZIAH DIED**

### **The Presumption of & Penalty for Pride & Its Prevention**

*And King Uzziah was a leper to the day of his death, and being a leper lived in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king's household, governing the people of the land. 2 CHRONICLES 26:21, ESV*

#### **I. *the* BREAKDOWN of *the* CHAPTER**

- A. Uzziah's Faith & Early Reign, vv1-5**
- B. Uzziah's Fame & Achievements, vv6-15**
- C. Uzziah's Failure & Penalties Thereby, vv16-21**
- D. Uzziah's Final End & Epitaph, vv22-23**

#### **II. *the* BLESSING from *the* TEXT**

Accompanying Texts: **Isaiah 6:1-7; Mark 8:35; Colossians 3:5**

**Notes:**

## QUOTE of the WEEK

Justification has for its matter and means the righteousness of Jesus Christ, set forth in his vicarious obedience, both in life and death. Certain modern heretics, who ought to have known better, have denied this, and there were some in older times who, by reason of ignorance, said that there was no such thing as the imputed righteousness of Jesus Christ. He who denies this, perhaps unconsciously, cuts at the root of the gospel system. I believe that this doctrine is involved in the whole system of substitution and satisfaction; and we all know that substitution and a vicarious sacrifice are the very marrow of the gospel of Christ. The law, like the God from whom it came, is absolutely immutable, and can be satisfied by nothing else than a complete and perfect righteousness, at once suffering the penalty for guilt incurred already, and working out obedience to the precept which still binds those upon whom penalty has passed. This was rendered by the Lord Jesus as the representative of his chosen, and is the sole legal ground for the justification of the elect. As for me, I can never doubt that Christ's righteousness is mine, when I find that Christ himself and all that he has belongs to me; if I find that he gives me everything, surely he gives me his righteousness among the rest. And what am I to do with that if not to wear it? Am I to lay it by in a wardrobe and not put it on? Well, sirs, let others wear what they will; my soul rejoices in the royal apparel. For me, the term "the Lord our righteousness" is significant and has a weight of meaning. Jesus Christ shall be my righteousness so long as I read the language of the apostle, "he is made of God unto us wisdom and righteousness, sanctification, and redemption." My dear brethren, do not doubt the imputed righteousness of Jesus Christ, whatever cavillers may say. Remember that you must have a righteousness. It is this which the law requires. I do not read that the law made with our first parents required suffering; it did demand it as a penalty after its breach; but the righteousness of the law required not suffering, but obedience. Suffering would not release us from the duty of obeying. Lost souls in hell are still under the law, and their woes and pangs if completely endured would never justify them. Obedience, and obedience alone, can justify, and where can we have it but in Jesus our Substitute? Christ comes to magnify the law: how does he do it but by obedience?

"Justification and Glory" from the text, Romans 8:30

a sermon delivered on April 30th, 1865

by Charles Haddon Spurgeon  
*Metropolitan Tabernacle Pulpit*  
Volume 11, Sermon No. 627

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

**APRIL / MAY 2023**

<b>FAMILY READINGS</b>			<b>PRIVATE READINGS</b>	
Numbers 7	Psalms 42-43	<b>30</b>	Song. 5	Hebrews 5
Numbers 8	Psalms 44	<b>1</b>	Song. 6	Hebrews 6
Numbers 9	Psalms 45	<b>2</b>	Song. 7	Hebrews 7
Numbers 10	Psalms 46-47	<b>3</b>	Song. 8	Hebrews 8
Numbers 11	Psalms 48	<b>4</b>	Isaiah 1	Hebrews 9
Numb. 12-13	Psalms 49	<b>5</b>	Isaiah 2	Hebrews 10
Numbers 14	Psalms 50	<b>6</b>	Isaiah 3-4	Hebrews 11
Numbers 15	Psalms 51	<b>7</b>	Isaiah 5	Hebrews 12

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