

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome any inquiries or questions about Christ or the church, so please contact us!

UPCOMING

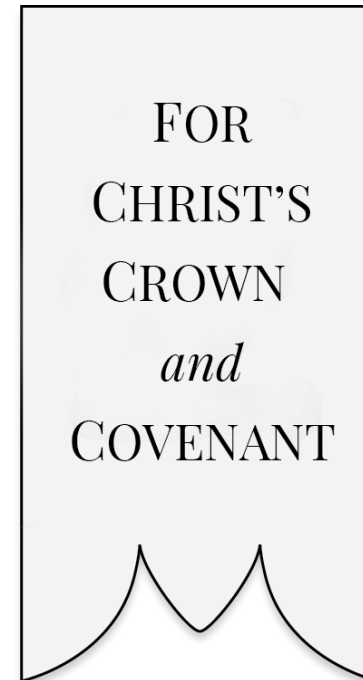
Today	Congregational Photo after morning service
May 21	Evangelistic outreach at Towne Lake Park in McKinney
May 29	Dinner and Doctrine

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our desires, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box at the entrance.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America



He delighteth not in the strength of the horse:
He taketh not pleasure in the legs of a man.
The LORD taketh pleasure in them that fear him,
In those that hope in his mercy.
Praise the LORD, O Jerusalem; Praise thy God, O Zion.

PSALM 147:10-12

MORNING WORSHIP

LORD'S DAY MAY 15, 2022

Call to worship	Psalm 147:10-12
* Prayer of adoration	
* Psalm	Psalm 102:1-11 <small>SMV</small>
Old Testament reading	Isaiah 65
New Testament reading	2 Cor. 10:12-18
* Psalm	Psalm 120A <small>BOPFW</small>
* Prayer of intercession	
Sermon	<i>Doubts over Jesus</i> Luke 7:18-23
* Prayer of application	
* Psalm	Psalm 27:11-14 <small>SMV</small>
* Benediction	Numbers 6:24-26

Tunes: 102:1-11 first version (Martyrdom, 120B); 27:11-14 (Kilmarnock, 64B)

Jesus resolves any doubt He is the Christ from the Scripture and His works

- I. The believer's doubts

- II. The Messiah's proof

- III. The believer's blessing

Confession of Faith XVIII: Of Assurance of Grace and Salvation

IV. True believers may have the assurance of their salvation divers ways shaken, diminished, and intermitted; as, by negligence in preserving of it; by falling into some special sin, which woundeth the conscience, and grieveth the Spirit; by some sudden or vehement temptation; by God's withdrawing the light of his countenance, and suffering even such as fear him to walk in darkness, and to have no light: yet are they never utterly destitute of that seed of God, and life of faith, that love of Christ and the brethren, that sincerity of heart and conscience of duty, out of which, by the operation of the Spirit, this assurance may in due time be revived, and by the which, in the mean time, they are supported from utter despair.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY MAY 15, 2022

Call to worship	Psalm 147:10-12
* Prayer of adoration	
* Psalm	Psalm 102:12-18 <small>SMV</small>
Old Testament reading	Isaiah 66
New Testament reading	2 Cor. 11:1-15
* Psalm	Psalm 147:12-20 <small>SMV</small>
* Prayer	
Sermon	<i>Pierced and exposed by the Word</i> Hebrews 4:12,13
* Prayer of application	
* Psalm	Psalm 119B <small>BOPFW</small>
* Benediction	2 Corinthians 13:14

Tunes: 102:12-18 first version (St. Columba, 23A); 147:12-20 (Contemplation, 71A)

We all stand naked and bare before the living Word of God

- I. Pierced by the Word

- II. Judged by the Word

Directory of Publick Worship (1645): Of the Preaching of the Word

He [the minister] is not to rest in general doctrine, although never so much cleared and confirmed, but to bring it home to special use, by application to his hearers: which albeit it prove a work of great difficulty to himself, requiring much prudence, zeal, and meditation, and to the natural and corrupt man will be very unpleasant; yet he is to endeavour to perform it in such a manner that his auditors may feel the word of God to be quick and powerful, and a discernor of the thoughts and intents of the heart and that, if any unbeliever or ignorant person be present, he may have the secrets of his heart made manifest, and give glory to God.

* - Please stand if able