

**Welcome friends to another broadcast of “Morsels for Zion’s Poor”**

Throughout the scriptures, a stark contrast is made between the kingdoms of this world and the Kingdom of GOD. The kingdoms of this world wax and wane and kings come and go according to the good pleasure of GOD. *“he changeth the times and the seasons: he removeth kings, and setteth up kings:”* All governments ultimately fail because that is the design of GOD for them, that the eternal nature of HIS kingdom might be contrasted thereby. *“that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.”* All that can be seen with the natural eye is temporary and passes away. *“While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.”* The LORD plainly declared, to Pilate, the origin and nature of HIS kingdom. *“My kingdom is not of this world.”*

An inability to comprehend this very principle manifests the blindness of Israel to embrace and worship the MESSIAH, as HE walked among them. It is also the inability to comprehend this same principle which manifests itself in those religious Gentiles who try to interpret Bible prophecy in a carnal fashion and look for a kingdom of flesh and blood replete with real estate and earthly conquests.

The triumph of CHRIST over the kingdoms of this world is complete. *“And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.”* HE did this in HIS work on Calvary’s cross *“Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;”* HE manifests that triumph as HE calls those, which are HIS, out of every nation upon the earth. HE calls HIS own sheep by name and the voice of another shepherd they will not follow. Thus, those who are awakened by HIS SPIRIT and born from above by HIS almighty power are thus “translated” from a satisfaction with this present world to a longing for that kingdom *“wherein dwelleth righteousness.”* This is manifested by way of illustration of Lot. Now according to the carnal standards of men it would be impossible for them to see Lot as being a “righteous man”. Yet those who are the subjects of CHRIST’s kingdom are made just by the LORD’s righteousness, and not by their own.

These awakened sons of GOD, confess that they look *“for a city which hath foundations, whose builder and maker is God.”* This “new creature” groans and travails and desires that which the natural creation has no knowledge of, nor any desire after. Those who are “born from above” desire not a continuation of the present world order, but rather a deliverance from it. In this desire they are given a hope in the resurrection of CHRIST that they too shall be raised in a body which is incorruptible and fadeth not away. While the natural man would like to be delivered from death, his desire for life is that he might continue on in fulfilling the carnal desires of his heart. The man who is born of the SPIRIT however has his affections set upon those things which cannot pass away even as Paul exhorts the Colossians, *“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.”*

We have here no continuing city. Our LORD JESUS CHRIST is that CITY not made with hands. *“For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: If so be that being clothed we shall not be found naked.”* We desire to be clothed with HIS righteousness and not that of our own. HE is our COVERING. We have here no continuing city. That CITY which we long to inhabit is ruled by HIM *“Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.”* HE rules in this Kingdom not for a mere thousand years but forever.

We have here no continuing city. That CITY which we expect to inhabit is one wherein dwelleth HOPE. *“God our Saviour, and Lord Jesus Christ, which is our hope.”* *“For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:.”*

We have here no continuing city. That CITY of which we are the inhabitants is enhanced by nothing of this earthly realm. *“And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.”* What city are you looking for?

*“Thy free grace alone,”* #11 **If you would like a free transcript of this broadcast email us at [forthepoor@windstream.net](mailto:forthepoor@windstream.net)**