

## **God-Ordained Institutions: The Church, Part 2**

### **Introduction**

Last Time: the church as a body, a building, a field

Loving Unity—relationship to one another—edification

Worship (temple)—relationship to God

Gospel life, growth (harvest)—relationship to the world—evangelism

Part 2

### **Two Ordinances of the Church**

#### **Baptism**

Matthew 28:18-20

Make disciples: going, baptizing, teaching

Acts 2:41

So those who received his word were baptized, and there were added that day about three thousand souls.

Public induction into the church—personal faith generates public identification with God's people

Believer's Baptism—consistent pattern of clear NT examples

**Acts 8:12**

But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

**Acts 8:36**

And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"

**Acts 9:18**

And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized.

**Acts 10:47-48**

<sup>47</sup> "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" <sup>48</sup> And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

**Acts 16:15**

<sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

**Acts 16:31-33**

**31** And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." **32** And they spoke the word of the Lord to him and to all who were in his house. **33** And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.

### Acts 18:8

Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized.

### Acts 19:4-5

**4** And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." **5** On hearing this, they were baptized in the name of the Lord Jesus.

### Mode—immersion

Basic meaning of the term baptize—to dip or immerse

Practice of inducting Jewish proselytes, thus of the early church

Other modes seem to have arisen from water supply issues (*Didache*, 125—immersion in living water—if not available, then cold water, warm water, pouring)

## **Communion**

1 Corinthians 11:17-34

**17** But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. **18** For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, **19** for there must be factions among you in order that those who are genuine among you may be recognized. **20** When you come together, it is not the Lord's supper that you eat. **21** For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. **22** What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. **23** For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, **24** and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." **25** In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." **26** For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. **27** Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. **28** Let a person examine himself, then, and so eat of

the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. <sup>33</sup> So then, my brothers, when you come together to eat, wait for one another— <sup>34</sup> if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

## **Two Offices in the Church**

Philippians 1:1

Paul and Timothy, servants of Christ Jesus,  
To all the saints in Christ Jesus who are at  
Philippi, with the overseers and deacons.

## **Pastors**

Three interchangeable terms—elders,  
overseers, and pastors

**Elders** (19x)—provide a spiritually mature  
example to the church

Why the bulk of qualifications we find in 1  
Timothy 3:1-7 (overseers) and Titus 1:5-9  
(elders—appoint in every town; cf. Acts 14:23  
And when they had appointed elders for them  
in every church, with prayer and fasting they

committed them to the Lord in whom they had believed.) have to do with character, conduct, and reputation rather than just ability (teach and manage)

1 Timothy 3:2-7

<sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup> not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup> He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup> for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup> He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup> Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

We tend to be impressed with gifts of intellect and communication ability, but those are actually dangerous apart from godly character

**Overseers** (6x)—supervisor; lead and manage the church

**Pastors** (3x)—shepherd; feed and care for the church

Acts 20:17, 28

<sup>17</sup> Now from Miletus he sent to Ephesus and called the elders of the church to come to him.

<sup>28</sup> Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

1 Peter 5:1-4

<sup>1</sup> So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: <sup>2</sup> shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; <sup>3</sup> not domineering over those in your charge, but being examples to the flock. <sup>4</sup> And when the chief Shepherd appears, you will receive the unfading crown of glory.

## **Deacons**

Servants, ministers—common term used of all believers in Ephesians 4:12—equip the saints for the work of ministry

## **Character and reward**

1 Timothy 3:8-13

<sup>8</sup> Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup> They

must hold the mystery of the faith with a clear conscience. <sup>10</sup> And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup> Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup> Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup> For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

## **Work**

Acts 6:1-7

<sup>1</sup> Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. <sup>2</sup> And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. <sup>3</sup> Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. <sup>4</sup> But we will devote ourselves to prayer and to the ministry of the word." <sup>5</sup> And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup> These they

set before the apostles, and they prayed and laid their hands on them. <sup>7</sup> And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

What is striking about both offices of pastor and deacon is that the persons who fill these roles are not extraordinary in their Christian walk, but exemplary. They are not super-saints, but rather reflect how any Christian should be living, using their gifts, strength, opportunities, and roles in the church to serve Christ and His body.