

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

Throughout the Old Testament and the annals of time the LORD has seen fit to reveal HIMSELF in various ways through the mouths of HIS prophets. All of them spoke in a fashion which was shrouded in mystery even though now in hindsight we can see that they spoke quite plainly of the GREAT PROPHET who was yet to come. A new era has been unfolded now which is not shrouded in mystery nor is there any doubt as to who the SPOKESMAN of GOD is. *“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high”*. If any one scripture contains the essence of the revelation of GOD’s purpose in the Earth from the beginning to the end, this would be the one. John said, *“For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”* GOD has revealed HIMSELF in JESUS CHRIST, making HIS eternal purpose to manifest the glory of HIS grace in the redemption of HIS people, known unto HIS creation.

HE sent an angel to testify to Joseph what HIS NAME was to be and the mission which HE would accomplish. *“But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”*

The LORD has come into the world to establish HIS everlasting Kingdom and HIS subjects delight in HIS KINGSHIP. Isaiah prophesied of HIS triumphant installation as the KING of TRUTH when he said, *“So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.”* When armies went into battle they had the “flag” (or ensign) held up before them. CHRIST is the ENSIGN of HIS people. HE is STANDARD which they will gladly follow, being the RIGHTEOUSNESS of GOD. It is here behind that glorious REDEEMER that they find courage in the midst of their fear and strength in the midst of their weakness.

This is the “last day”. This is that time which the prophets desired to see but could not. This is the “day of SALVATION”. This is the fulfillment of the prophecy which the LORD gave to Jeremiah. *“But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.”* Who among the saints do not “know HIM?” Is not HIS knowledge the foremost object of their desire even as Paul testified, *“Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.”*

HE is the “RESTING PLACE” of the sons of GOD. It is here that they can turn aside from the cares and temptations of this world. There is no condemnation here. They look to that bloody hill of Calvary and believe that HE shed HIS blood for the remission of their sin. They take no solace in the law which demands perfection but rather in the ONE who has kept the law in its every jot and tittle in their behalf and rejoice that it is in this satisfaction of the law that they are hereby justified. *“And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins.”* Do you know HIM?

“Thy free grace alone,”#11 **If you would like a free transcript of this broadcast email us at forthe poor@windstream.net**