

**WHAT WILL YOU DO WHEN DISASTER COMES?
JOB 2:1-10**

Two Sundays ago, we began looking at Job, who is probably one of the most _____ examples of human disaster in the family. This week we are doing a comparison between the thoughts of two weeks ago and how the scenario fits with this week's events in Job's life. We learn from Scriptural example that often _____ disasters can and do occur in the life of the believer.

- I. The _____ that is not seen by human eyes **1:6-12; 2:1-6**
- A. The report of the angels **1:6; 2:1a**
- B. _____ also came before the Throne of God **1:7; 2:1b-2**
- C. _____ brings up the subject of Job to satan **1:8; 2:3**
1. _____-given any thought to (as in the conversation we had previously about Job)
 2. It is as though God is showing satan that he, satan, really does not know as much as he thinks he knows about God's _____
 3. God's description of **Job 1:1; 2:3**
 - a. _____ like him in the earth
 - b. Perfect and _____
 - c. One that _____ God
 - d. One that _____ evil
 - e. Still holding on to his _____
 1. **Integrity**-used 23 times in the OT, and each case it seems to carry the meaning of simplicity, or _____ of heart and intention, truthfulness, uprightness Cf. Job 27:5; 31:6 Prov 11:3; 13:6
 2. The Septuagint renders this in a special manner, "And thou hast ordered his property to be destroyed in vain", (meaning: without _____ the purpose intended)
- D. Satan makes _____ accusations, which he has always done **1:9-11; 2:4-5**
1. **Chapter 1**
 - a. Satan's understanding was that Job _____ served because of what God was doing for Job
 - b. Due to his _____ reasoning he believed that Job would _____ God if the blessing of God was removed
 2. **Chapter 2**
 - a. Satan is crassly suggesting that Job maintained his integrity because it cost him only the "_____ " of his livestock and family, which he was trade for his own skin.
 - b. Satan's final plea: afflict Job in his bone and his _____ and then he will surely curse God outright. "All a man has he will give to save his own life"
- happy to
- E. Knowing the heart of Job, God chose to prove satan _____ **1:12; 2:6**
- II. The _____ in Job's life **1:13-19; 2:7-8**
- A. **Chapter 1:** In all these events, _____ performed his vicious attack on Job by making it look like other people or _____ was behind it all **1:13-19**
- B. **Chapter 2:** Here it, as we will see from later chapters, _____ has implicated God as the evil one in _____ Job with such horrible health issues. **2:7-8**
1. **Boils**-Horribly _____, itching skin sores all over his body from head to toe
 - a. Other references to a similar type condition Cf. Exodus 9:9-11; Leviticus 13:18-23

- b. These boils so affected the condition of his skin that he was _____ **2:12**
- c. Description of his condition: _____ of appetite **3:24**; _____ **3:24-24**; loss of strength **6:11**; dirt and worms in the skin sores **7:5**; difficulty _____ **9:18**; _____ by his siblings **19:17**; loss of weight **19:20, 33:21**; painful, _____ nights **30:17, 27**; blackened, _____ skin and fever **30:30**
2. **Potsherd**-broken pottery used to _____ the skin sores
3. **Ashes**-it is suggested that the ashes came from burnt dung or garbage and was used to put on the sores (from sitting in the city gates as a _____ to sitting in the ashes in humiliation)
- C. Job's _____ seems to be overwhelmed by the situation **2:9**
1. This is the _____ mention of conversation between Job and his wife
2. The disaster on Job has also had great _____ on his wife
3. At a time when he needed his "help meet", he seems to have a " _____ "
4. **Integrity**-innocence and _____ uprightness
5. **Curse**- _____
6. **Die**-could this have been a possible suggestion that Job commit _____?
- III. Job's _____ to satan, God and those who knew what was transpiring. **1:20-22; 2:10**
- A. A _____ reaction-remorse and grief **1:20; 2:10a** "You speak as one of the foolish women"
1:20a Then Job arose, and rent his mantle, and shaved his head,
1. **Foolish**-one who _____ wisdom and walks irrationally; one not exercising your spiritual understanding
2. **Women**-there had to have been foolish women that Job compares his wife to
- B. Job reveals the _____ feelings of his heart **1:21; 2:10b** "Shall we receive good from God, and shall we not receive evil?"
1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.
1. **Receive**- _____ what is offered
2. **Good**-Well-pleasing, fruitful, _____
3. **Evil**-adversity, affliction, _____
- C. A _____ reaction-worship **1:20b; 2:10c** "In all this Job did not sin with his lips"
1:20b and fell down upon the ground, and worshipped,
- D. Job's _____ relationship with God was such that he did not accuse God, nor feel God had been unfair in what He had allowed **1:22; 2:10b-c**
1:22 In all this Job sinned not, nor cursed God foolishly
- E. This disaster did not _____ the relationship between Job and God

Thoughts:

1. Bad things, as we call them, happen to God's people because we _____ in a world that is evil.
2. When "bad things" happen to us, we can keep our focus on God and _____ him, or we can decide to think and react _____ God's influence.
3. If we choose to react to "bad things" as Lot's wife did, we will become _____ with what he has allowed in our life, and we will want to _____ God and turn away from him.
4. If we choose to react to "bad things" as Job did, we will _____ blame God and will not be angry with what he is doing in our life. Instead, we will keep our eyes _____ him and our faith _____ him.
5. In our life time "bad things" are going to happen, and we will make a _____ as to how we will react. What _____ your reaction? What _____ your reaction?