

**WHAT WILL YOU DO WHEN DISASTER COMES?  
JOB 2:1-10**

Two Sundays ago, we began looking at Job, who is probably one of the most \_\_\_\_\_ examples of human disaster in the family. This week we are doing a comparison between the thoughts of two weeks ago and how the scenario fits with this week's events in Job's life. We learn from Scriptural example that often \_\_\_\_\_ disasters can and do occur in the life of the believer.

- I. The \_\_\_\_\_ that is not seen by human eyes **1:6-12; 2:1-6**
- A. The report of the angels **1:6; 2:1a**
- B. \_\_\_\_\_ also came before the Throne of God **1:7; 2:1b-2**
- C. \_\_\_\_\_ brings up the subject of Job to Satan **1:8; 2:3**
1. \_\_\_\_\_-given any thought to (as in the conversation we had previously about Job)
  2. It is as though God is showing Satan that he, Satan, really does not know as much as he thinks he knows about God's \_\_\_\_\_
  3. God's description of Job **1:1; 2:3**
    - a. \_\_\_\_\_ like him in the earth
    - b. Perfect and \_\_\_\_\_
    - c. One that \_\_\_\_\_ God
    - d. One that \_\_\_\_\_ evil
    - e. Still holding on to his \_\_\_\_\_
      1. **Integrity**-used 23 times in the OT, and each case it seems to carry the meaning of simplicity, or \_\_\_\_\_ of heart and intention, truthfulness, uprightness Cf. Job 27:5; 31:6 Prov 11:3; 13:6
      2. The Septuagint renders this in a special manner, "And thou hast ordered his property to be destroyed in vain", (meaning: without \_\_\_\_\_ the purpose intended)
- D. Satan makes \_\_\_\_\_ accusations, which he has always done **1:9-11; 2:4-5**
1. **Chapter 1**
    - a. Satan's understanding was that Job \_\_\_\_\_ served because of what God was doing for Job
    - b. Due to his \_\_\_\_\_ reasoning he believed that Job would \_\_\_\_\_ God if the blessing of God was removed
  2. **Chapter 2**
    - a. Satan is crassly suggesting that Job maintained his integrity because it cost him only the "\_\_\_\_\_ " of his livestock and family, which he was trade for his own skin.
    - b. Satan's final plea: afflict Job in his bone and his \_\_\_\_\_ and then he will surely curse God outright. "All a man has he will give to save his own life"
- happy to
- E. Knowing the heart of Job, God chose to prove Satan \_\_\_\_\_ **1:12; 2:6**
- II. The \_\_\_\_\_ in Job's life **1:13-19; 2:7-8**
- A. **Chapter 1:** In all these events, \_\_\_\_\_ performed his vicious attack on Job by making it look like other people or \_\_\_\_\_ was behind it all **1:13-19**
- B. **Chapter 2:** Here it, as we will see from later chapters, \_\_\_\_\_ has implicated God as the evil one in \_\_\_\_\_ Job with such horrible health issues. **2:7-8**
1. **Boils**-Horribly \_\_\_\_\_, itching skin sores all over his body from head to toe
    - a. Other references to a similar type condition Cf. Exodus 9:9-11; Leviticus 13:18-23

- b. These boils so affected the condition of his skin that he was \_\_\_\_\_ **2:12**
- c. Description of his condition: \_\_\_\_\_ of appetite **3:24**; \_\_\_\_\_ **3:24-24**; loss of strength **6:11**; dirt and worms in the skin sores **7:5**; difficulty \_\_\_\_\_ **9:18**; \_\_\_\_\_ by his siblings **19:17**; loss of weight **19:20, 33:21**; painful, \_\_\_\_\_ nights **30:17, 27**; blackened, \_\_\_\_\_ skin and fever **30:30**
2. **Potsherd**-broken pottery used to \_\_\_\_\_ the skin sores
3. **Ashes**-it is suggested that the ashes came from burnt dung or garbage and was used to put on the sores (from sitting in the city gates as a \_\_\_\_\_ to sitting in the ashes in humiliation)
- C. Job's \_\_\_\_\_ seems to be overwhelmed by the situation **2:9**
1. This is the \_\_\_\_\_ mention of conversation between Job and his wife
2. The disaster on Job has also had great \_\_\_\_\_ on his wife
3. At a time when he needed his "help meet", he seems to have a " \_\_\_\_\_ "
4. **Integrity**-innocence and \_\_\_\_\_ uprightness
5. **Curse**- \_\_\_\_\_
6. **Die**-could this have been a possible suggestion that Job commit \_\_\_\_\_?
- III. Job's \_\_\_\_\_ to satan, God and those who knew what was transpiring. **1:20-22; 2:10**
- A. A \_\_\_\_\_ reaction-remorse and grief **1:20; 2:10a** "You speak as one of the foolish women"  
*1:20a Then Job arose, and rent his mantle, and shaved his head,*
1. **Foolish**-one who \_\_\_\_\_ wisdom and walks irrationally; one not exercising your spiritual understanding
2. **Women**-there had to have been foolish women that Job compares his wife to
- B. Job reveals the \_\_\_\_\_ feelings of his heart **1:21; 2:10b** "Shall we receive good from God, and shall we not receive evil?"  
*1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.*
1. **Receive**- \_\_\_\_\_ what is offered
2. **Good**-Well-pleasing, fruitful, \_\_\_\_\_
3. **Evil**-adversity, affliction, \_\_\_\_\_
- C. A \_\_\_\_\_ reaction-worship **1:20b; 2:10c** "In all this Job did not sin with his lips"  
*1:20b and fell down upon the ground, and worshipped,*
- D. Job's \_\_\_\_\_ relationship with God was such that he did not accuse God, nor feel God had been unfair in what He had allowed **1:22; 2:10b-c**  
*1:22 In all this Job sinned not, nor cursed God foolishly*
- E. This disaster did not \_\_\_\_\_ the relationship between Job and God

#### Thoughts:

1. Bad things, as we call them, happen to God's people because we \_\_\_\_\_ in a world that is evil.
2. When "bad things" happen to us, we can keep our focus on God and \_\_\_\_\_ him, or we can decide to think and react \_\_\_\_\_ God's influence.
3. If we choose to react to "bad things" as Lot's wife did, we will become \_\_\_\_\_ with what he has allowed in our life, and we will want to \_\_\_\_\_ God and turn away from him.
4. If we choose to react to "bad things" as Job did, we will \_\_\_\_\_ blame God and will not be angry with what he is doing in our life. Instead, we will keep our eyes \_\_\_\_\_ him and our faith \_\_\_\_\_ him.
5. In our life time "bad things" are going to happen, and we will make a \_\_\_\_\_ as to how we will react. What \_\_\_\_\_ your reaction? What \_\_\_\_\_ your reaction?