

## Psalm 129-134

- I. Psalm 129: The \_\_\_\_\_ of Israel's Survival
- A. This is a psalm of the community
  - B. The dominant concern was \_\_\_\_\_ in anxious, threatening times.
    - 1. Deliverances of Israel in the \_\_\_\_\_ V 1-4
      - a. The expressions "plowed upon my back" and "made long their furrows" Vs 3 refer to \_\_\_\_\_
      - b. The term "cords" denotes \_\_\_\_\_ Vs 4
      - c. There was a single, all-sufficient explanation. "The Lord is righteous" Vs 4
    - 2. Encouraged hope for the nation's \_\_\_\_\_ Vs 5-8
      - a. Partially prayer and partially prediction
        - (1) \_\_\_\_\_ Vs 5
        - (2) \_\_\_\_\_ Vs 6-8
          - (a) Israel's enemies pictured as the grass growing on the \_\_\_\_\_ of the houses
          - (b) They will appear but will quickly \_\_\_\_\_ from lack of nutrition
          - (c) The \_\_\_\_\_ of the Lord will not be pronounced on them
  - C. The history of the people was a record of multiplied afflictions. But it was a record of \_\_\_\_\_ deliverances.
- II. Psalm 130: The God of Mercy and \_\_\_\_\_
- A. This is a remorseful plea for divine \_\_\_\_\_
  - B. The \_\_\_\_\_ prayer Vs 1-6
    - 1. "Out of the depths"-\_\_\_\_\_ affliction and hardship Vs 1
    - 2. Possibly the affliction is due to \_\_\_\_\_ behavior Vs 2-4
    - 3. Repentance leads to forgiveness, restoration and \_\_\_\_\_ Vs 5-6
  - C. Then admonition of the forgiven to others Vs 7-8
    - 1. What the psalmist had found personally, he now \_\_\_\_\_ the nation to find Vs 7a
    - 2. He testifies of what he has \_\_\_\_\_ in coming to God Vs 7b
    - 3. The psalmist is \_\_\_\_\_ of national forgiveness if Israel will repent Vs 8
- III. Calm Confidence and \_\_\_\_\_ (Psalm 131)
- A. This Psalm is written by David
  - B. David acknowledges his \_\_\_\_\_ at being humble before the Lord Vs 1
  - C. David had learned to \_\_\_\_\_ his comfort and peace in God Vs 2
  - D. From his experience, David encourages the \_\_\_\_\_ to find such hope and peace in God Vs 3
- IV. Psalm 132: \_\_\_\_\_ Blessings for David's Sake
- A. The \_\_\_\_\_ Vs 1-10
    - 1. For \_\_\_\_\_ Vs 1-2
    - 2. For David's deep \_\_\_\_\_ for building the Temple Vs 3-10
  - B. The \_\_\_\_\_ Vs 11-18
    - 1. To David and his lineage Vs 11-12
    - 2. Jerusalem is the \_\_\_\_\_ place, by God, for the Temple Vs 13-14
    - 3. God's promise to \_\_\_\_\_ Jerusalem and its inhabitants Vs 15-16

4. God's promise to David
  - a. To \_\_\_\_\_ his lineage Vs 17
  - b. To \_\_\_\_\_ his enemies Vs 18

V. Psalm 133: The Blessings of \_\_\_\_\_ Fellowship

- A. The blessing is \_\_\_\_\_ Vs 1
- B. The blessing is \_\_\_\_\_ Vs 2-3
  1. It is a divine \_\_\_\_\_ Vs 2
    - a. Aaron was anointed by God to be set \_\_\_\_\_ as priest
    - b. Brotherly unity is a blessing God has set \_\_\_\_\_ for believers
  2. It is a divine \_\_\_\_\_ Vs 3
    - a. God created the \_\_\_\_\_ to sustain the life of vegetation
    - b. God created brotherly \_\_\_\_\_ to sustain the life of believers

VI. Psalm 134: A \_\_\_\_\_

- A. The \_\_\_\_\_ song of ascent is a call to praise and worship
- B. The call to the \_\_\_\_\_ to praise and worship God Vs 1-2
- C. The \_\_\_\_\_ of such action on those who participate in the praise and worship Vs 3