

# Purveyors of Sound Doctrine

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Copperfield Bible Church

Series – *Titus: Sound Doctrine, Sound Life (Part 30)*

## Introduction:

### IV. Sound Doctrine and the Lost (3:1-11)

#### A. Reminders (3:1-8)

#### B. Recommendation: Deal with Distracting Dividers (3:9-11)

### V. Purveyors of Sound Doctrine (3:12-15)

#### A. Two Replacement Candidates (3:12)

When I send Artemas to you, or Tychicus, be diligent<sup>1</sup> to come to me in Nicopolis, for I have decided to spend the winter there. [DJP]

1. Who is coming

Acts 20:4

Eph. 6:21; Col. 4:7

Matt 10:1-6

Eph. 2:11-22

Acts 6; 10

Gal 2:11-16

Acts 22:21–24

Ephesians 3:1

2. What happens next

2 Tim. 4:10, 12

3. What we learn

a. About Paul's situation

b. About Paul's decision-making process

i. What's missing

ii. What does Paul say

iii. What we learn

Proverbs 16:1, 3,9; 19:21; 20:24; 21:30

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<sup>1</sup> Or “be quick.”

*When I send Artemas to you, or Tychicus, be diligent to come to me in Nicopolis, for I have decided to spend the winter there.<sup>13</sup> Diligently help send Zenas the legal expert and Apollos on their way, in order that nothing may be lacking for them.<sup>14</sup> And also our own people must learn to take the lead in good works, for the pressing needs, in order that they might not be unfruitful.<sup>15</sup> All those who are with me greet you. Greet those who are fond of us in the faith. Grace be with all of you.*

#### B. Two Ambassadors (vv. 13-14)

Diligently<sup>2</sup> help send Zenas the legal *expert* and Apollos on *their way*, in order that nothing may be lacking for them.<sup>14</sup> And also our own *people* must learn to take the lead in good works, for the pressing needs,<sup>3</sup> in order that they might not be unfruitful. [DJP]

1. Who has come (v. 13)
  - a. Who each man is
  - b. What both men represent
  - c. What Titus is to do
2. What they provide (v. 14)
  - a. The principle
    - i. Identified
    - ii. Specified

3 John 5–8

  - iii. Explained
- b. The application

#### C. Targeted Conclusion (v. 15)

All those who are with me greet you. Greet those who are fond of us<sup>4</sup> in the faith. Grace *be* with all of you. [DJP]

1. From Paul's side: "All those who are with me greet you"
  - a. To Titus
  - b. To Christians in Crete: "Greet those who are fond of us in the faith"
2. From God: "Grace *be* with all of you"
  - a. The gift: "grace"
  - b. The recipients: "all of you"

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<sup>2</sup> Or "quickly."

<sup>3</sup> Literally "the necessary needs."

<sup>4</sup> Or "our friends."