

The JUDGMENT of the
HOLY ONE

Isaiah 14

The Holy One Will Judge Lucifer

ISAIAH MEMORY WORK

Recite - May 21, 2019

Isaiah 13:11,

And I will punish the world for their evil,

And the wicked for their iniquity;

And I will cause the arrogance of the proud to cease,

And will lay low the haughtiness of the terrible.

ISAIAH MEMORY WORK

Recite - May 28, 2019

Isaiah 14:13-14,

For thou hast said in thine heart

I will ascend into heaven,

I will exalt my throne above the stars of God:

I will sit also upon the mount of the congregation,

In the sides of the north:

I will ascend above the heights of the clouds;

I will be like the most High.

Isaiah 13-27 (Unit 2 of 7)

THE JUDGMENT OF THE HOLY ONE

- A** Fall of Babylon and JUDAH'S RESTORATION (13:1-14:32)
 - B** Oracle about Judah's Eastern Neighbor - Moab (15:1-16:14)
 - C** Oracles concerning Egypt and Ethiopia (17:1-20:6)
 - X** FALL OF BABYLON (21:1-17)
 - C1** Oracle concerning Jerusalem and Shebna (22:1-25)
 - B1** Oracle about Judah's Western Neighbor - Tyre (23:1-18)
 - A1** Fall of Babylon and JUDAH'S RESTORATION (24:1-27:13)

THEMATIC OUTLINE FOR ISAIAH 13

“THE DAY OF THE LORD”

I. The Historical Day of the Lord - The Fall of Ancient Babylon (13:1-8)

II. The Eschatological Day of the Lord - The Future Judgment of the Nations (Tribulation Period) (13:9-13)

III. The Return to the Historical Day of the Lord - The Fall of Ancient Babylon (13:14-22)

THE JUDGMENT OF THE LORD

ISAIAH 14

- THE RESTORATION OF ISRAEL (14:1-2)**
- THE JUDGMENT UPON THE KING OF BABYLON (14:3-11)**
- THE JUDGMENT UPON LUCIFER (14:12-15)**
- THE JUDGMENT UPON THE KING OF BABYLON (14:16-21)**
- THE JUDGMENT UPON BABYLON (14:22-23)**
- THE JUDGMENT UPON ASSYRIA (14:24-27)**
- THE JUDGMENT UPON PHILISTIA (14:28-32)**

THE CHIASTIC STRUCTURE

A THE RESTORATION OF ISRAEL (14:1-2)

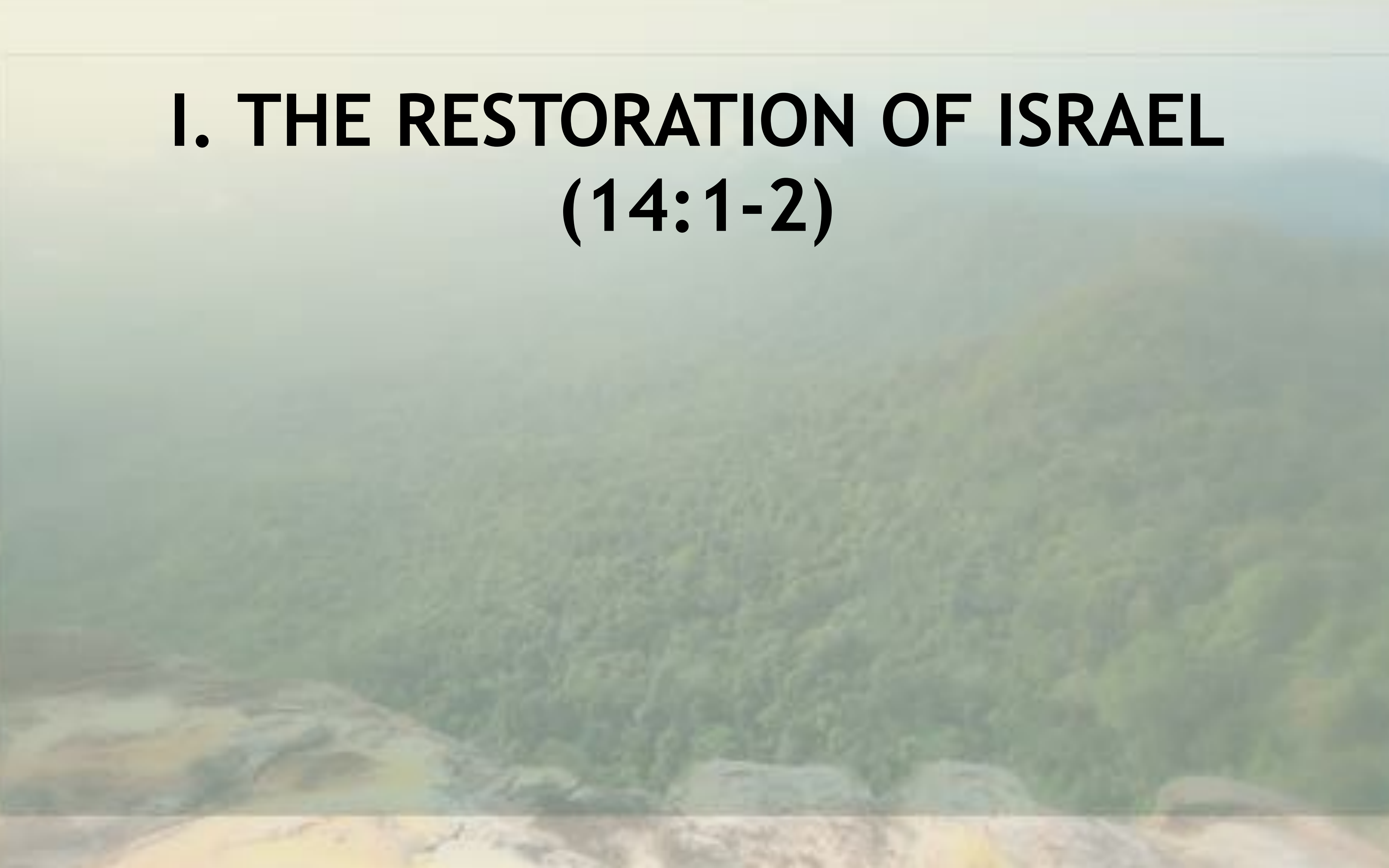
B THE JUDGMENT UPON THE KING OF BABYLON
(14:3-11)

X THE JUDGMENT UPON LUCIFER (14:12-15)

B1 THE JUDGMENT UPON THE KING OF BABYLON
(14:16-21)

A1 THE RUINATION OF BABYLON (14:22-23)

I. THE RESTORATION OF ISRAEL (14:1-2)



A. THE RETURN OF ISRAEL TO THEIR LAND

**ISAIAH 14:1,
For the LORD will have mercy on Jacob,
and will yet choose Israel,
and set them in their own land:
and the strangers shall be joined with them,
and they shall cleave to the house of Jacob.**

B. THE RULE OF ISRAEL OVER THEIR ENEMIES

ISAIAH 14:2,

**And the people shall take them,
and bring them to their place:**

and the house of Israel shall possess them

in the land of the LORD for servants and handmaids:

and they shall take them captives, whose captives they were;

and they shall rule over their oppressors.

C. THE REST OF ISRAEL FROM BONDAGE

**ISAIAH 14:3,
And it shall come to pass
in the day that the Lord shall give thee rest
from thy sorrow,
and from thy fear,
and from the hard bondage wherein thou wast made to serve,**



II. THE JUDGMENT UPON THE KING OF BABYLON (14:3-11)

A. THE TAUNTING OF THE KING OF BABYLON

**ISAIAH 14:4,
That thou shalt take up this proverb
against the king of Babylon, and say,
How hath the oppressor ceased!
the golden city ceased!**

B. THE STRIPPING OF THE POWER OF THE KING OF BABYLON

ISAIAH 14:5-6,

**The Lord hath broken the staff of the wicked,
and the sceptre of the rulers.**

**He who smote the people in wrath with a continual stroke,
He that ruled the nations in anger, is persecuted, and none
hindereth.**

C. THE REJOICING OVER THE FALL OF THE KING OF BABYLON

ISAIAH 14:7,

**The whole earth is at rest, and is quiet:
they break forth into singing.**

ISAIAH 14:8,

**Yea, the fir trees rejoice at thee,
and the cedars of Lebanon, saying,
Since thou art laid down,
no feller is come up against us.**



D. THE RECEIVING LINE FOR THE KING OF BABYLON

**ISAIAH 14:9,
Hell from beneath is moved for thee
to meet thee at thy coming:
It stirreth up the dead for thee,
even all the chief ones of the earth;
It hath raised up from their thrones
all the kings of the nations.**

E. THE WEAKENING OF THE KING OF BABYLON

**ISAIAH 14:10,
All they shall speak and say unto thee,
Art thou also become weak as we?
art thou become like unto us?**

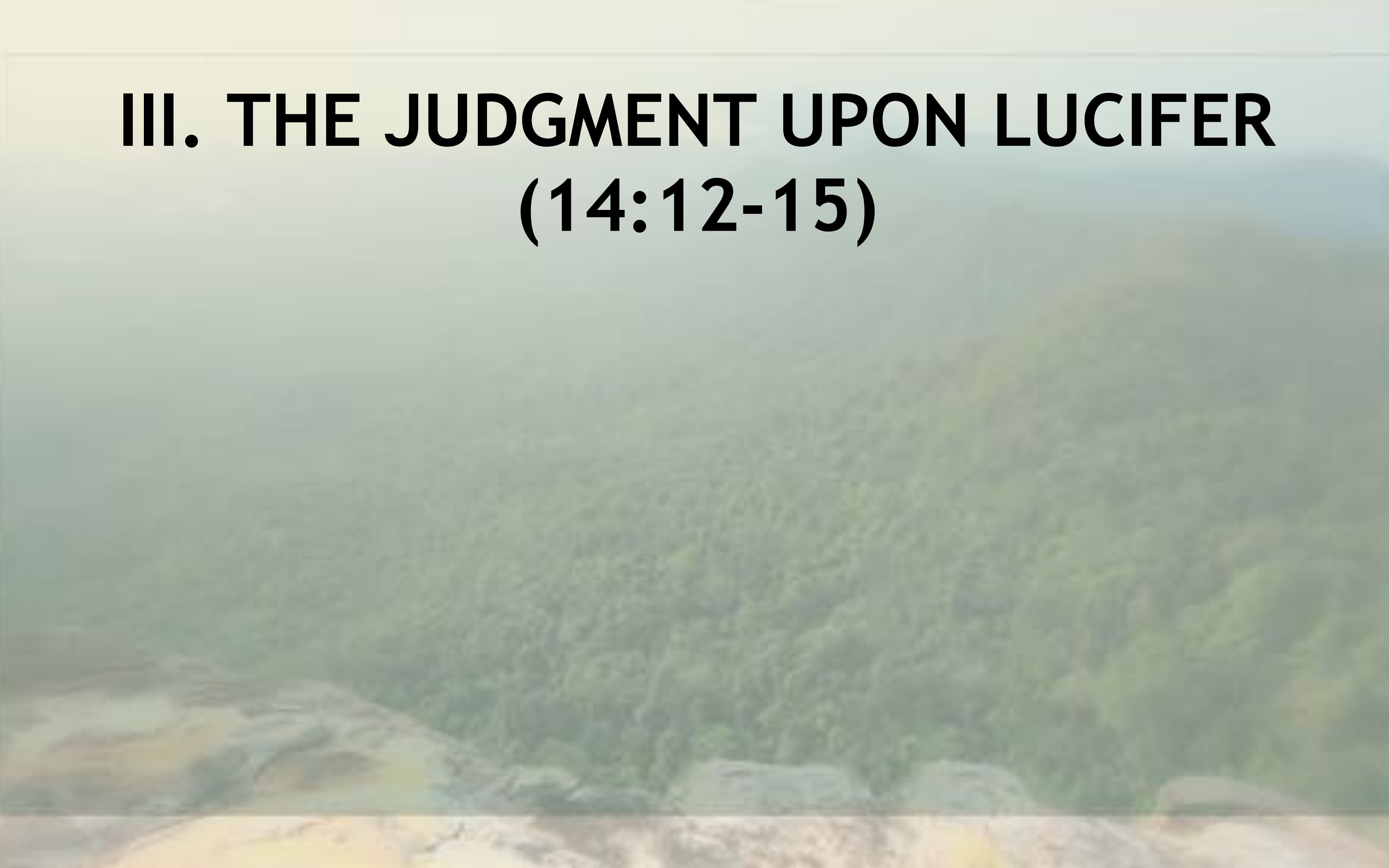
F. THE HUMBLING OF THE KING OF BABYLON

**ISAIAH 14:11,
Thy pomp is brought down to the grave,
and the noise of thy viols:
The worm is spread under thee,
and the worms cover thee.**



III. THE JUDGMENT UPON LUCIFER

(14:12-15)



A. THE FALL OF LUCIFER

**ISAIAH 14:12,
How art thou fallen from heaven,
O Lucifer, son of the morning!
How art thou cut down to the ground,
which didst weaken the nations!**

B. THE FOOLISH PRIDE OF LUCIFER

THE FIVE “I WILL” STATEMENTS

ISAIAH 14:13-14,

For thou hast said in thine heart,

I will ascend into heaven,

I will exalt my throne above the stars of God:

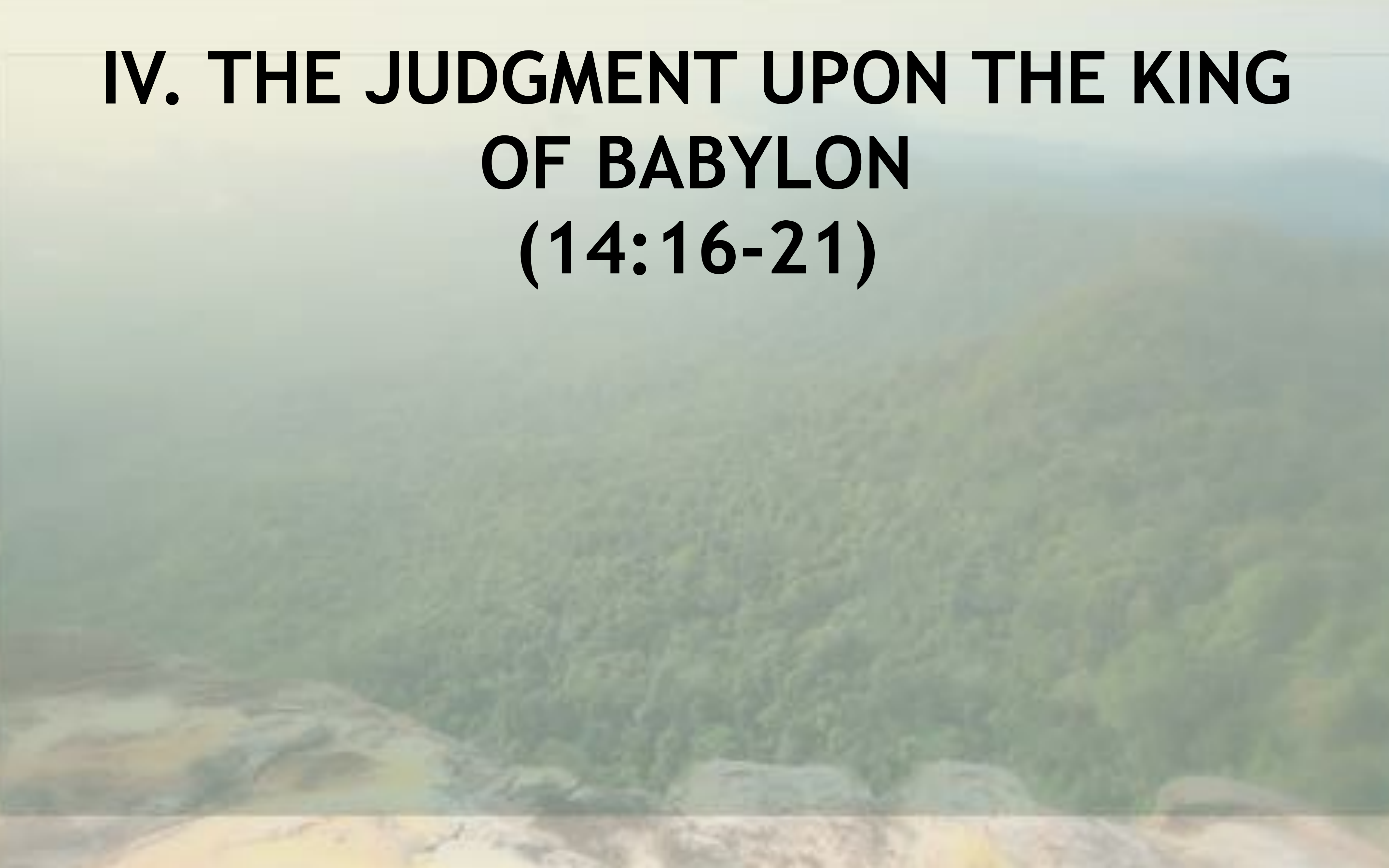
**I will sit also upon the mount of the congregation,
in the sides of the north:**

I will ascend above the heights of the clouds;

I will be like the most High.

C. THE FUTURE HOME OF LUCIFER

**ISAIAH 14:15,
Yet thou shalt be brought down to hell,
to the sides of the pit.**



**IV. THE JUDGMENT UPON THE KING
OF BABYLON
(14:16-21)**

A. THE HUMANITY OF THE KING OF BABYLON

**ISAIAH 14:16-17,
They that see thee shall narrowly look upon thee,
and consider thee, saying,
Is this the man that made the earth to tremble,
that did shake kingdoms;
That made the world as a wilderness,
and destroyed the cities thereof;
That opened not the house of his prisoners?**

B. THE HUMILIATING END OF THE KING OF BABYLON

ISAIAH 14:18-19,

**All the kings of the nations, even all of them,
Lie in glory, every one in his own house.**

**But thou art cast out of thy grave like an abominable branch,
And as the raiment of those that are slain,
thrust through with a sword,
That go down to the stones of the pit;
as a carcase trodden under feet.**

C. THE HATRED FOR THE KING OF BABYLON

ISAIAH 14:20,

**Thou shalt not be joined with them in burial,
Because thou hast destroyed thy land,
and slain thy people:
The seed of evildoers shall never be renowned.**

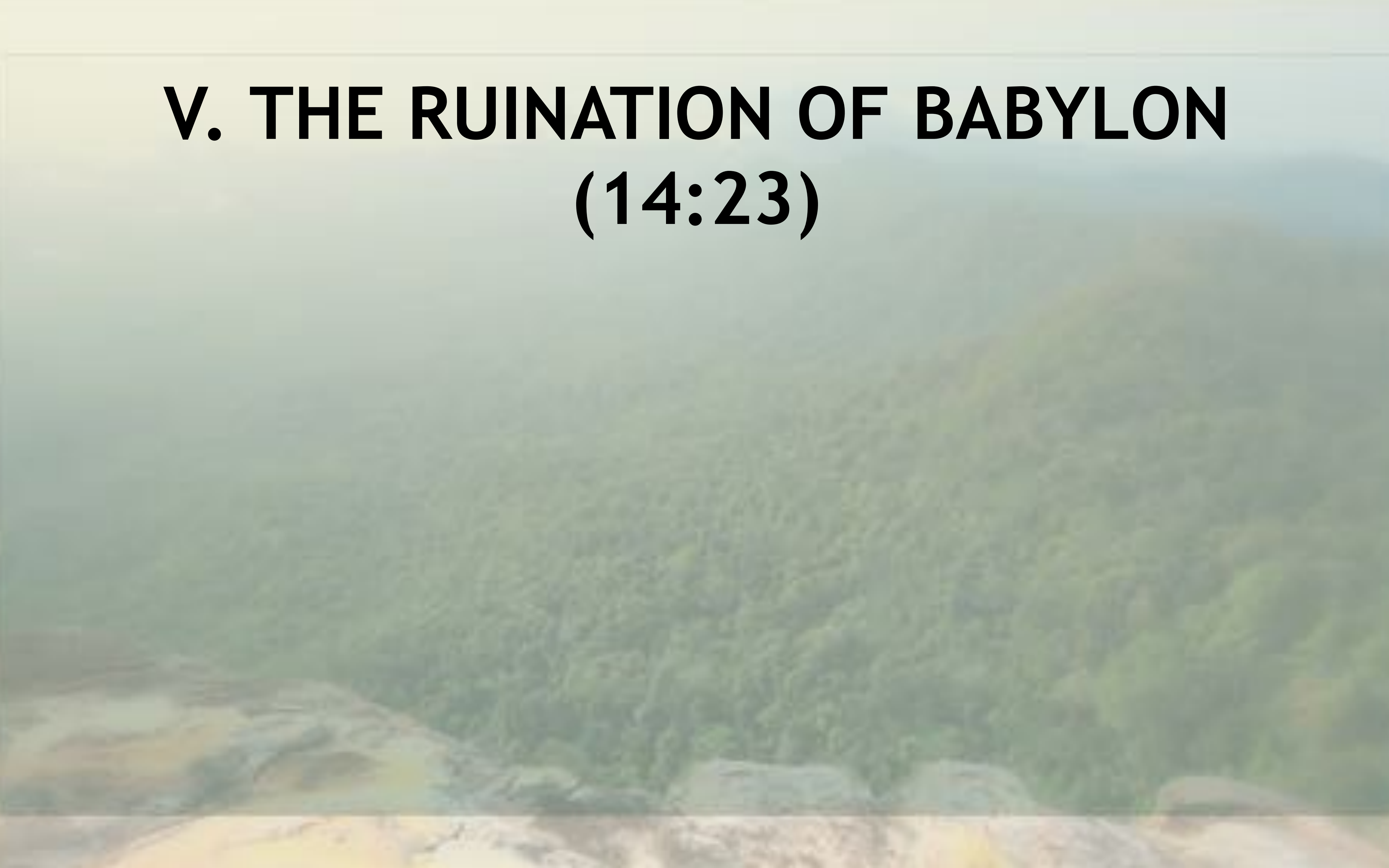
D. THE HORRIFIC END OF THE LINE OF THE KING OF BABYLON

ISAIAH 14:21-22,

**Prepare slaughter for his children
for the iniquity of their fathers;
That they do not rise, nor possess the land,
Nor fill the face of the world with cities.**

**For I will rise up against them, saith the Lord of hosts,
And cut off from Babylon the name, and remnant,
And son, and nephew, saith the Lord.**

V. THE RUINATION OF BABYLON (14:23)



A. THE DESOLATION OF BABYLON

B. THE DESTRUCTION OF BABYLON

**ISAIAH 14:23,
I will also make it a possession for the bittern,
and pools of water:
And I will sweep it with the besom of destruction,
saith the Lord of hosts.**



“For we are not ignorant of his devices” (2 Corinthians 2:11)

1. Satan seeks to wear down the saints - no rest
2. Satan seeks to create deep distress and hardship
3. Satan seeks to create trouble, confusion, fear, anxiety
4. Satan seeks to keep people in fierce bondage
5. Satan seeks to oppress, control, dominate you
6. Satan seeks to be beat you
7. Satan seeks to rule you in anger
8. Satan seeks to persecute you with systematic and continual attacks

“For we are not ignorant of his devices” (2 Corinthians 2:11)

9. Satan seeks to vent on you without restraint or interference
10. Satan seeks to keep you stirred up, unsettled
11. Satan seeks to rob you of joy and singing
12. Satan seeks to cut you down
13. Satan seeks to weaken you anyway he can
14. Satan seeks to enslave and imprison you
15. Satan seeks to destroy you
16. Satan seeks to bring you down
17. Satan seeks worshipers that will be like him

PRAYER FOR DELIVERANCE

“Deliver us” from the Evil One

DEAR GOD,

Deliver me from the bondage of sin, and from the Evil One who seeks to destroy me. I believe Christ died for me and by His resurrection conquered the one “that had the power of death, that is, the devil.”

Please forgive me and save me.

I pray in Jesus’ name, Amen.