

HOW TO MINISTER TO OTHERS IN NEED Pt. 3

A. GRASPING the BIG PICTURE in MINISTRY.

B. GRASPING the SPECIFIC DETAILS in MINISTRY.

1. To effectively minister to others in need you will need to _____ whether they are _____ or _____.
2. If you discern them to be unsaved, they will need to hear the _____. (Romans 1:14-16)
3. If you discern them to be a new or unestablished believer, you need to consider letting God use you to _____ and _____ them. (Romans 1:8-13; 1 Peter 1:18-2:3)
4. You will need wisdom to discern and the power of the Holy Spirit to enable you in ministering prayerfully to:
 - a. The *overtaken with a fault* by way of _____. (Gal.6:1)
 - b. The *deeply burdened* by way of helping to _____. (Gal.6:2- 5)
 - What might this involve?
 - 5 imbalances to avoid:
 - What can hinder a believer from fulfilling this command?
 - c. Those *who teach the Word* by way of _____. (Gal.6:6)
 - d. The *unruly* by way of _____ them. (1 Thess.5:14a)
 - e. The *faint-hearted* by way of _____ them. (1 Thess.5:14b)
 - f. The *weak* by way of _____ them. (1 Thess.5:14c)
 - How are we to respond to “all”?
 - What ministry is appropriate toward all?
 - g. The *rejoicing* by way of _____ with them. (Romans 12:15)

- h. The *weeping* by way of _____ with them. (Romans 12:15)
- i. The *humble* by way of _____ with them. (Romans 12:16; James 2:1ff)
- j. The *difficult to get along with* by way of _____.
(Rom.12:18)
- k. Those *who differ with by way of the exercise of personal liberty* by way of _____
_____ and not _____ or _____ them.
(Rom.14)
- l. The *doctrinally divisive* by way of _____ and _____ them. (Rom.16:17-18)
- m. The *scoffer* by way of _____ him but _____ from him.
(Prov.9:7-8, 13:1, 14:6, 15:12, 21:11, 21:24, 22:10)
- n. The *ignorant but teachable* by way of _____ and _____.
(1 Cor.12:1-3; 1 Peter 2:2)
- o. Those *believers in a personal conflict* by way of encouraging _____ for the
cause of Jesus Christ and the Gospel. (Phil.4:1-3, 1:27; Eph.4:1-3)