

**TEXT: Job 12:13**

**TITLE: "God is Wise!"—(Series: Attributes of God)**

We have been studying the attributes of God. So far, we have seen that God is:

Holy, Eternal, Present Everywhere (Omnipresent), Faithful, Gracious, Immutable, Love, Sovereign, All-Powerful (Omnipotent), All-Knowing (Omniscient), True and now ...

**\* God is Wise!**

→ The NT Greek work for wise is *sophos σοφός*,

"c. wise in a practical sense, i. e. one who in action is governed by piety and integrity: ... d. wise in a philosophic sense, forming the best plans and using the best means for their execution: so of God, Rom. 16:27..." (THAYER).

→ Job 36:5 gives us a great definition of wisdom:

"Behold, God is mighty, but despises no one; He is mighty in strength of understanding."

\* Do these definitions apply to God? Yes, and many times more. Has He "formed the best plans and is He using the best means for their execution"?

\* Does He have the "power of judging rightly"? Does He follow the soundest course of action"? Does He have the ultimate of "knowledge, experience, understanding ... good judgment"? Absolutely!

\* Let's consider characteristics of His wisdom.

**1. His Wisdom Belongs to His C \_\_\_\_\_**

→ Job 12:13

**A. Innate with Him is W \_\_\_\_\_**

**B. His Wisdom is in combination with other qualities:**

→ NOTE: Proverbs 8:12-14

1. St \_\_\_\_\_

2. Co \_\_\_\_\_

3. Un \_\_\_\_\_

**C. God's possession of these qualities make them seem small in man**

**D. God's Wisdom resides in His h \_\_\_\_\_!**

→ Job 9:4

**2. His Wisdom is U \_\_\_\_\_**

→ Jeremiah 10:6-8

**A. No one is like the LORD**

**B. The Wise of the Nations don't compare**

**3. His Wisdom is Not from H \_\_\_\_\_ O \_\_\_\_\_**

**A. People wondered where J \_\_\_\_\_ got His wisdom**

→ Matthew 13:54-58

**B. Job asks, "Where can wisdom be f \_\_\_\_\_?"**

→ Job 28:12-19

**C. Job asks again, "Where can wisdom be found?"**

→ Job 28:20-22

**D. Job answers the q \_\_\_\_\_ about wisdom**

**E. God tells us how to get w \_\_\_\_\_!**

1. The Fear of the Lord is wisdom

2. To Depart from evil is understanding

**APPLICATIONS:**