

ORDER OF WORSHIP

Lord's Day, May 22, 2016

*Be thou exalted, O God, above the heavens: and thy glory above all the earth;
That thy beloved may be delivered: save with thy right hand, and answer
me... Give us help from trouble: for vain is the help of man. Through God we
shall do valiantly: for he it is that shall tread down our enemies.
(Psalm 108:5,6,12,13)*

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship by silent prayer

***The Call to Worship** Psalm 108:5,6,12,13

***Confession of our need for God's grace** (Psalm 124:8 in unison):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** (see back page of bulletin): Psalm 134B

***Opening Prayer**

God's Law Deuteronomy 32:1-44

Prayer of Confession and Praise

(God's assurance of pardon: Job 33:27)

***Psalm of Praise** Psalter 138B (1,2,5,6)

Confession of Faith Lord's Day 43 (Heidelberg Catechism Q's: 112)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 84A

Scripture Reading: Romans 11

Sermon **Romans 11:16-21**

***Respond in Song** Psalter 136B (1-2, 7-13)

***Benediction (God's parting Word of blessing)** (Gal 3:28-29; Num 6:24-26)

* **(Moment of Silent Meditation)**

SERMON: The Goodness & Severity of God

1. *To Converted Gentiles.*
2. *To the Rejection Of Jews And Possible Rejection Of Gentiles.*
3. *To the Engrafting Again Of Jews.*

CALENDAR Sundays: 10:00 AM—Worship Service.

- Sundays: after worship—Informal fellowship in food, singing, prayer, discussion and study.
- Wednesday's (5:45 PM at school)—Catechism/**Profession of faith** classes
- Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
["Theology" is about discussing biblical truth for all of faith and life]

ANNOUNCEMENTS AND PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Let us know your needs for prayer!)*

"Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God" (Phil. 4:6)

- Pray for our country and government; and persecuted church in the world and the downfall of ISIS and all persecutors of Christianity. Faithful witness of Christians toward Muslims. Nepal. Presidential process in U.S. for 2016.
- Pray for King's: (SermonAudio, website, Good News Bible Study)
- Evangelistic outreach of members and ministries of KRPC in the local area to bring families to join with us in covenant and fellowship.
- Salvation of loved ones and others we know.
- The Lord's blessing on joyful tithing/giving (in box on back table).
- God's blessing in our work, and all we do, as service to Him.
- Families raising children (to know God's blessing and grace to persevere).
- Pray for Pastor Poettcker's final days of labor & safe return from Suriname.
- Hicks (as members who are away from us). PTL safe return from Paris.
- **HEALTH:** Pastor Donnan's sister Jeanne (rehabilitation from stroke, PTL for her move into an assisted living apartment). Pastor Donnan (eyes, heart, diabetes, pancreatic cancer treatment—trip to MD Anderson Cancer Clinic in Houston for labs, tests and consult). Pray for Nancy during Pastor's chemo weeks. Gloria Donnan (Alzheimer's; PTL for some improvement).
- Pray for Regional Presbytery and sister churches and their needs.
- Ministry of CRPC churches: Suriname (Rev. Hamid); Des Moines, Iowa (Rev. Waters; seeking pastoral help); Rev. Gibson (pastoral calling).
- Modolo's in Italy (direction; encouragement).
- Pray for King's mission work through Reformation Christian Ministries:
- Outreach to RCM Team about Pastor Donnan's cancer.
- RCM Board plans for RCM's future and those God has in mind to carry on this work. Some prospects appearing. PTL.
- Outreach of the Bible courses and educational courses and degrees by RCM to people around the world.
- PTL, one doctorate awarded, and another doctoral defense approved.
- GNBS (progress of programming; Roy Burrell, Fed Calderone).
- Course production for the M.Div. program (Pastors Donnan and Poettcker)

Psalm 134B

Bless the Lord all servants of the Lord, Ye who nightly guard the house of the Lord

*Lift up your hands in the holy place, and pray and bless the Lord alone.
The Lord who made the heaven and the earth, Bless you from out of Zion.*

**The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)**

The Heidelberg Catechism

LORD'S DAY 43

112. Q. What is required in the ninth commandment?

A. I must not give false testimony against anyone, twist no one's words, not gossip or slander, nor condemn or join in condemning anyone rashly and unheard. Rather, I must avoid all lying and deceit as the devil's own works, under penalty of God's heavy wrath. In court and everywhere else, I must love the truth, speak and confess it honestly, and do what I can to defend and promote my neighbour's honour and reputation.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

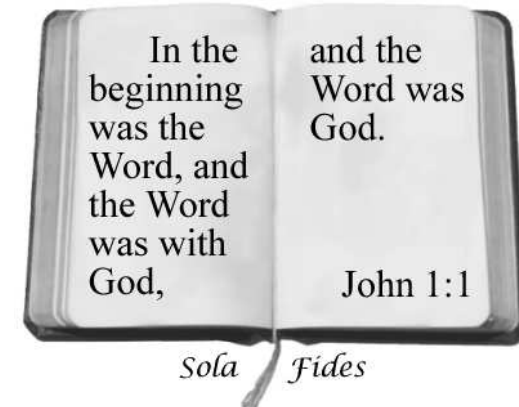
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

**Church Office and Mailing address
13950 – 122nd Street, Fellsmere, FL 32948-6411
Phone: From Brevard County (321) 676-3373
Phone: From Indian River County (772) 571-8833**

Sola Gratia Sola Scriptura



Pastors & Session:

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Worship Service: Sundays 10:00 A.M.

Lord's Day, May 22, 2016

Questions for discussion

1. We are asked in this passage to consider the goodness of God. What does this mean regarding what God's will is toward us?
2. What is included in God's goodness towards His people?
3. By contrast to God's goodness, what is a definition of God's severity?
4. How does what we call God's "common of goodness" to all men differ between His goodness toward those in Christ and those who continue in rejection of Christ?
5. Why is it contrary to nature to take a wild olive branch and graft it into a cultivated olive tree? By nature, what kind of fruit would a wild olive branch bear on a cultivated tree? What did God do contrary to nature? Why could God do this?
6. What are some of the examples of severity that our passage brings out?
7. What does the phrase "*but toward you, goodness, if you continue in His goodness?, otherwise you will also be cut off?*"
8. Can elect individuals fall away from God's grace? If not, then who is referred to here as having the potential to fail to receive God's goodness and thus be cut off?
9. How is God's goodness possibly shown to the Jews who yet remain outside of the natural tree?
10. Why is it easier for a Jew to be grafted back into the natural tree than for the average Gentile?