## "Holy Day, Hungry Christians"

Hear the Call of the Prophets to Delight in the Lord Lev. 23:3 (101); Jer.17:5-10, 19-27 (645); Isaiah 56:1-8; 58:13-14 (616) Loving the Lord's Day 3

We've beheld the Sabbath as a creation ordinance. We've exhibited the Sabbath as a covenant sign of creation (Ex. 20) and of redemption (Deut 5). Today we see hear the call of God through Isaiah to take stock of our pleasures, and of God claiming a day in our calendars as HIS day. Our God does so because when we trust in Christ we begin to "take delight in the Lord" (Is. 55:14), and his means of grace will feed us richly!

I. "My Holy Day" – Theo		of the Sabbath day (v 13a)	
		Psalm 92 (498) nayon9 sinaM_m.o d - yabsan	
	vers for took Kingdon & Thesis	8:15 om Maris Se	
	"Seeking Your Pleasure" – The _ (13b)	of the Sabbath day	
	wedding anniversary next	Hand. They are celebrating their	
	Harates 1866 Salkaria	interen. Pleas remember their	
	ewing of the Word "High		
II. '	'Delight in the Lord" – The - We need joy in - We need God's - We need God's	ted & updated. If you would like up sheet on the bulletin board. The further words & will the website & will the control of th	
	anagad ea ilw noasmoini tuoy s 1919 keessa ameey keeybiM wa	spatists, written consent to include afts. If you would like to join the r	

What are the reasons annexed to the fourth commandment? The reasons annexed to the fourth commandment, the more to enforce it, are taken from the equity of it, God allowing us six days of seven for our own affairs, and reserving but one for himself, from God's challenging a special propriety in that day, and from that blessing which God put upon that day, not only in sanctifying it to be a day for his service, but in ordaining it to be a means of blessing to us in our sanctifying it (Larger Catechism 120).