

A Week In The Life Of A Puritan Preacher

Teaching on Social Media for the Week ending May 22, 2021

By Duane A. Linn

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mt 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen

I thought I would give the book a break this week and instead, give a rendering of what I posted on Facebook this week.

I know that no one listening (except the 5 brothers that follow me on Facebook) to these recordings on Sermon Audio are following me on Facebook. Since I do the majority of my teaching on Facebook, I thought it would serve your interest to get an idea of what I do during the week.

It is a means of being transparent to you who have been with this ministry faithfully for the many years that God has permitted me to serve you.

Let us begin.

Six days ago.

I am not an Apostle. In order to be an Apostle, I'd have had to have seen the Lord Jesus Christ in His Glorified Body... which I HAVE NOT.

I am not a bishop. I do not have any other title other than, "Brother".

I may be a pastor, but I do not go by the title of "Pastor". I am NOT ABOVE ANY OF YOU. No.

I am one of you: called to preach the Gospel as a consequence of my regeneration.

So are all men who are "born again", or, "regenerated".

We have higher authority than the Roman priest, or the school taught (seminary educated) man. For we are "adopted" into the Family of the Lord Jesus Christ.

As such, we are made, "the sons of God" (John 1:12).

John 1:12-13 KJV

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

For it is written in John 3:3,

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

This means that life comes before faith and it is the exclamation point to John 1:12-13.

So, thus is your first lesson.

May the Lord Jesus Christ bless and preserve you.

Brother Duane

Six days ago.

Eze 8:1 ¶ And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

Eze 8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

Eze 8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

Eze 8:4 And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

Eze 8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Eze 8:6 He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations.

Eze 8:7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

Eze 8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

Eze 8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

Eze 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

Eze 8:11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

Eze 8:12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

Eze 8:13 ¶ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.

Eze 8:14 Then he brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat women weeping for Tammuz.

Eze 8:15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.

Eze 8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Eze 8:17 Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Eze 8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.

Eze 9:1 ¶ He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

Eze 9:2 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

Eze 9:3 And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

Eze 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Eze 9:5 ¶ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

Eze 9:6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.

Eze 9:7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

Eze 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Eze 9:9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Eze 9:10 And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

Eze 9:11 And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

The sin of those who profess His Name will not go punished. TBN, Daystar, fake Calvinists... all the same in God's sight.

ABOMINATIONS.

Judgement begins at the house of the Lord.

D

5 days ago

Man does not have the right, nor the authority, to change the meanings of words.

To do so, that is, change the English meaning of words, is the height of arrogance, in my opinion.

I will not be a party to changing the Textus Receptus. The English used in the Geneva Bible, that is, the spelling of certain words, may have been corrected with the publication of the 1599 Geneva Bible and then the King James Version after that (which, btw, was commissioned by that pervert James I, in order to remove the Geneva Bible footnotes).

There were other updates to spelling later on.

But the words and their meanings were not altered. That is, until Wescott and Hort, under orders from Rome, altered the Erasmus translation of the Greek dictionary. (See the documentaries "Bridge to Babylon, Tares Among The Wheat, and A Lamp in the Dark).

To prefer newer translations is to engage in folly of the worst sort.

I will not be a party to those who do such things, nor will I have fellowship with those who do.

Fixing errors in written books is one thing; but to change the Bible is a danger beyond comprehension.

Be it on your own head for those who do.

D

Beloved...

If you're getting your theology and understanding of Christianity from movies, you're in deep trouble.

What you're getting from these movies, is Roman Catholicism and it's daughter, Arminianism.

Trust me... I know. I've watched them over and over again over the years. Compared to the teaching of the Scriptures, one who has eyes to see and ears to hear, can spot the differences almost immediately.

Stop getting your religion from Hollywood.

D

4 days ago.

Here is an example of how I am on the inside, as well as out.

Numbers 25

King James Version

25 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Israel joined himself unto Baalpeor: and the anger of the Lord was kindled against Israel.

4 And the Lord said unto Moses, Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.

5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation.

7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

10 And the Lord spake unto Moses, saying,

11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

12 Wherefore say, Behold, I give unto him my covenant of peace:

13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

I have that zeal and fire for my Father and for the Lord Jesus Christ, that Phinehas had.

If it were left up to me, I would engage every abomination in this manner.

D

3 days ago.

I can share a brother's burden... but I cannot carry you. You must walk the narrow path in the faith that justifies; Christ's faith.

I am not fit for that office that carries men onward to Glory. Only the Lord Jesus Christ can fill that office.

This is the doctrine of Justification by Faith Alone... Christ's faith; not our faith. For dead men can have no faith in and of themselves... they're dead in trespasses and sins.

Ephesians 2

King James Version

2 And you hath he quickened, who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

D

Ezekiel 28

King James Version

28 The word of the Lord came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

11 Moreover the word of the Lord came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

This is a description of Lucifer (verses 12-19). An allegory.

The first worship leader.

A mirror, who, for all intents and purposes, reflected the Glory of God back upon Him.

Hence, it is also written...

2 Corinthians 11:14

King James Version

14 And no marvel; for Satan himself is transformed into an angel of light.

How can that which is darkness transform into an angel of light? Easy. He once reflected the Glory of God.

The name, Lucifer, translates into, "light-bearer".

We are not mirrors that reflect the Glory of God. Neither should we wish to be so.

If we have any light in us, it is the light of the Lord Jesus Christ.

Not us.

D

Matthew 18:15-20

King James Version

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

If someone you consider as a brother, has gone too far in any matter that brings shame on the Church (body of the Elect), or the Kingdom of God, or the Person of the Lord Jesus Christ, or the doctrines of Scripture... it warrants invocation of Matthew 18:15-17.

This has been the practice of the Protestant Church in the ages since the Reformation.

Perhaps it is time to consider it.

D

2 days ago.

I have narrated many books and sermons of Jonathan Edwards, John Flavel, John Bunyan, John Owen, and many other Puritans over the years.

I've come to the conclusion, that they wrote so much, that it could very well confuse many.

I prefer the simpler approach. To preach the Gospel as a parent would teach a child.

This is a problem, this over reliance on the books of the Puritans. While they do succeed on many levels, to present the points they're striving to convey to the reader; they also present problems for those who are not scholars, or even mildly educated men and women.

I am NOT disavowing the Puritans; in fact, I do heartily endorse them.

I hope, Lord willing, to be able to bring the Gospel in a simple manner that everyone of all levels of education can understand.

Whether it brings the power of regeneration on a particular hearer or not, that belongs to God ALONE. I am just a mere messenger. A preacher.

God Elects, the Lord Jesus Christ makes the propitiation (saves; stands in the place of the sinner to satisfy the requirements of the Law pertaining to salvation and the rendering of Divine Justice upon mankind for sin), and the Holy Spirit REGENERATES (the formerly dead in trespasses

and sins) sinner. Sanctification (the washing of the sinner in the blood of the Lord Jesus Christ) and Justification are bestowed upon the formerly lost sinner at this time. It is a one time act, or event (the idea of a continual washing of the Blood over the lifetime of the regenerate is erroneous and eerily reminiscent of the Roman Catholic practice of transubstantiation).

This is how the operation of Salvation works.

There is no decision involved. Mankind is passive in the entire matter.

This is the Gospel... Man, deserving of hell and death (from conception) as a consequence of the Fall (what we theologians call, the Doctrine of Original Sin).

Adam, the federal head of the human race, sinned in the Garden of Eden when he took of the forbidden fruit. He exercised his free will and as a result of his decision (he wasn't tempted as Eve was), man lost that image of God and was condemned to death. From that point on, free will was lost forever (and remains lost to this very writing).

God, showing mercy on a fallen humanity, gave to us (mankind) a Redeemer, so that some of humanity could be spared the just condemnation that we deserve.

Who they are, these Elect people of God... we don't know.

Only by preaching the Gospel of the Lord Jesus Christ, may we learn who these Elect children of Adam are.

In this Gospel, are many doctrines (teachings) that the newly Elect must learn from their infancy (for these Elect are as infants when they are born again, or, what we call "regenerated").

Parents who come to the knowledge of their Election, (which again, only is initiated by the preaching of the Gospel; the preaching of the Law of Moses which the Apostle Paul calls the "schoolmaster that leads to Christ") specifically, the men, or dads, must raise their children in the fear and admonition of the LORD OUR GOD.

And this, is the beginning of our walk on the narrow road which leads to life eternal.

This is not copied from anywhere. This is me writing to you, the reader of this post. I cannot explain such a wonderful thing as the doctrine of soteriology (God's Sovereignty in Salvation) any simpler.

Below, is a sermon that i was blessed to preach last year on the very thing that I have just described above.

Brother Duane Linn

If we have a commission to make disciples of all nations, why is it taking decades to do the job in the local churches?

Here is an example of me lamenting the state of discipleship in the visible professing church.

Perhaps discipling men too quickly is not in the best interest of the local church... being that that tithe money ☹ will lessen.

Observe your churches, men and women, and judge if the minister is short changing you on what you should be learning. For we are not promised tomorrow.

Also, don't depend solely on the minister to preach to you. Take some initiative and build your lives around the Lord Jesus Christ and the Word He preserved for us (which is the Lord Jesus Christ come to us; John 1:1-14). After all, the Lord Jesus Christ did say that He would be with us til the end.

The Lord Jesus Christ gave me a commission to give you audio books and sermons from the 17th to 19th centuries.

Use the free resources to further your discipleship along.

Brother Duane

Do not put your trust in tomorrow; for tomorrow may bring you to hell.

Don't think that you can put off listening to the Gospel for another day, either.

Again... you may find yourselves thrust into hell.

For those of you who are older and advanced in years... you are outside the Lord Jesus Christ are closer to hell than you realize...

Young children; how do you know how long you may have? Youth doesn't guarantee a long life.

Are the temporal pleasures of sin worth gambling eternity over?

Brother Duane

A lot of the teaching that comes about during the course of the week is due to what I am reading on Facebook, or watching the news of Fox, or even watching a television commercial.

All things we see in life **MUST BE PROCESSED THROUGH THE LENS OF THE SCRIPTURES**. This is how we know we are growing in grace and are getting closer to the mind of the Lord Jesus Christ.

These are the fruits of discipleship. This is what this ministry here on Sermon Audio has been all about from the beginning, beloved.

This came about after disputing with someone under the banner of "Calvary Baptist Church". I didn't get to see where they were from before I was blocked; nor did this post get to them.

It came about after disputing Arminianism and the person stating that "I guess you're the only one who is saved"; which I replied that "that's a typical response from someone who trusts in carnal security and not in the Word of God".

Here is a question for all you "ministers" of the Gospel...

Why do you participate in the 501C3 program?

Are you not aware that by doing so, you are submitting yourselves to a mammon controlled government institution? That you must abide by the terms of said government? That you can only preach certain things or else you will lose your "tax-exempt" status?

Are you also not aware that you are in direct violation of the commandment of the Lord Jesus Christ to "render unto Caesar what is Caesar's?" That is, "pay your taxes"?

Finally, who granted you the authority to impose the Levitical Tithe as a prerequisite for church membership?

You ministers are servants of the ungodly mammon and have happily accepted that which the Lord Jesus Christ rejected in the wilderness temptations? You have fallen down and worshipped Satan for monetary gain.

Woe unto you. Woe unto YOU.

The Protestant religion are operating under the auspices of the Jesuits. They still function under the dictates of the Roman Catholic infrastructure of "publicly recognized" organized religious institutions. Even the Puritans failed to recognize this in their age.

The Jesuits infiltrated the Protestant seminaries in this country and in England back in the 19th century.

As it has been observed for 1800 years, folks think automatically that they must observe all things traditionally. Yet, the Scriptures are the ONLY SOURCE to guide our conduct and operation.

Seminary education, Sunday Lord's Days, modes of corporate worship... all initiated by Rome and not by Scripture.

Oh that men would have eyes to see and ears to hear.

Brother Duane

The danger of the "free will" approach to salvation, is missed by all who subscribe to it.

The point being, if you can freely accept the Lord Jesus Christ, you can also freely reject Him as well.

This places "free grace" into a conditional offer and not a Sovereign Act of God.

It removes the Sovereignty of God in soteriology and places it solely in the hands of man. Man can choose to be a bride to the Lord Jesus Christ without being invited, or "chosen" by God.

This invalidates the entirety of the Gospel of John (particularly, John 1:1-14; 2:23-25; 3:3-21, 27; 6:37-71; 10:1-18; 14:6-17; 15:16; 17:6-26).

God does the choosing. Not man.

If you try to take a verse or two from Paul's letters and they are not in harmony with these doctrines (Scriptures) that I have listed above, then you have successfully corrupted the Gospel. Paul is not in harmony with the Lord Jesus Christ, who bought him; the Gospel then, would be contradictory and therefore errant.

This is why most people should just shut up. They are bringing harm to the perfect and inerrant Word of God.

Brother Duane

Matthew 7:14

King James Version

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Few there be that find it.

Not a billion. Not 500 million. Not even 100 million.

50 million? Maybe. Only God knows for certain.

Few is just that. A few. A handful out of all human history.

It is said that Rome murdered millions... were they all saved? Perhaps. Perhaps not.

The point is; don't assume you're Elect: KNOW that you are Elect.

Ensure that you are Elect by constantly examining yourselves to see if you are in the faith or not.

Brother Duane

Wow... I got a lot done 2 days ago. All over a smart alek comment from an antinomian pastor. I guess I got riled up pretty good.

1 day ago.

Here I am, lamenting over my imperfections.

I am not a smart man.

I am mechanically retarded.

I hit my own thumb when I try to hammer in a nail.

I trip over my own feet.

If I preach the Word of God, it is by His will that I preach. The teaching is not my own. It is of God.

That's what we lack as mankind... humility enough to declare that "we cannot even draw breath unless it be the will of God to do so".

John 3:27

“John answered and said, A man can receive nothing, except it be given him from heaven.”

King James Version (KJV)

Brother Duane

Jer 7:29 ¶ Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Jer 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

Jer 7:31 And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.

Jer 7:32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

Jer 7:33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Oh, such dreadful warnings...

As it happened to Natural Israel in their day; so will it be in this godless generation who takes pleasure in vain imaginations.

Oh you who call yourselves Christians... who are not. This is a warning for you. Verse 34 will happen again.

Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Soon, the Gospel will be taken from thee. The ministers of the Lord will cease from preaching IF YOU DO NOT REPENT of these vain imaginations. The Scriptures tell us that BOTH the voice of the Bridegroom (The Lord Jesus Christ) and the Bride (His Elect) will be caused to cease in this desolate land.

The Lord Jesus Christ will indeed be with His Elect until the end of the world... but the rest of you will be turned into stubble. Chaff fit only for the flame.

Brother Duane

Jer 14:10 ¶ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

Jer 14:11 Then said the LORD unto me, Pray not for this people for their good.

Jer 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Jer 14:13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jer 14:14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Jer 14:15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Jer 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Oh repent if thou are able, you who profess the Lord Jesus Christ but ARE NOT HIS.

Do not falsely content yourselves in this age of Aquarius by saying that this was meant only for the Jews... for what are the Jews in that age but "the visible people of God"?

Christians in this day are the "visible people of God" (Romans 11). We know that many will come unto the Lord Jesus Christ in that day and say thus... Mt 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Here is His answer... "Mt 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity"

Mt 7:21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

What is His Will?

Repent and Obey.

Ex 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Ex 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

Jer 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Jer 11:4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

Jer 11:7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

Jer 18:10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

Mt 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mt 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mr 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mr 6:12 And they went out, and preached that men should repent.

Lu 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Lu 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Ac 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Ac 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Ac 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Ac 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

All these Scriptures declare the same... Repent and Obey.

Brother Duane

Here I am lamenting yet again over the state of social media groups who think they are Christians, yet are not. This comment came about after arguing over inaccuracies in posting Scripture. It is also a sad declaration of the state I find myself in with regard to narrating books and preaching for so many years.

I'm staying out of groups except my own.

My eyes see every heresy and every misunderstanding. I can't help it... I've read/narrated far too many books; preached many Puritan sermons, and narrated the entire King James Version of the Holy Bible; plus, I've written and preached a combination of 50 additional sermons and some bits and bobs combined.

God gave to me this gift to see the right and wrong of the Judeo-Christian religion for the most part. I'm wrong on occasion, but not often. I'm still learning and am not omniscient.

It has kept me alone for the most part. But that's ok.

It's better to have a handful of real friends than to have thousands of people flocking to me because I say what they like to hear or parrot what they say.

I'm not comfortable in an echo chamber.

Brother Duane

I've said this before and I'll say it again.

I do not believe in "chewing on the meat and spitting out the bone".

That's bad theology.

If you spot error in your assemblies, you need to get that pastor off to the side. Have him grab his sermon notes. You have your Bible.

You point out his errors. This is the duty of the Watchman. THIS IS NOT LEGALISM. This is protecting the Gospel from harm. This is protection from causing injury to the Word of God.

If you blow off your duty, you will answer for it. The blood of those who stumble, or even those who pass into perdition and were not corrected by you... YOU WILL BE RESPONSIBLE FOR THEIR BLOOD. THEIR BLOOD WILL BE ON YOUR HANDS.

Do you understand now, why I say what I say and do what I do? THIS IS LOVE FOR YOUR BROTHER AND SISTER. Were you in this position of being wrong; wouldn't you want someone warning you? Is this not love like the Lord Jesus Christ showed to His disciples? Did He let them go on in error?

He most certainly did not.

The Gospel of the Lord Jesus Christ is SERIOUS BUSINESS. Not a business that deals in mammon... but a business that deals in souls... IMMORTAL SOULS.

If I'm the only one on Earth doing this... OH WOE UNTO THE EARTH.

I hope I'm not the only one who's doing this.

If there are those like me out there... don't be afraid to do your duty.

The Lord Jesus Christ is with you.

Brother Duane

Still lamenting about ministry and the lack of response...

I have ministered to many people over the years here on Facebook.

While I have had to stop talking to nearly all of you at some point, mostly because of doctrinal differences, it doesn't mean that I don't think of you from time to time. The main cause of separation has been observances of Roman Catholic inspired holidays. Christmass and Easter primarily. Some of the other former brothers even celebrated HALLOWEEN, which is a definite cause for separation.

I do think of every rock musician and non-musician that I have ever talked with (those who one at one time called me brother). I do understand why a break from your normal might cause you problems with your fans and create tension and turmoil with your families (especially the Christ Mass).

But it's your immortal souls that I care for. Not your money. Not your fame. Not even your endorsement of me as a preacher.

I care about you as men. I care most importantly about your messages in your music and how they measure up with Scripture

I love my King; the Lord Jesus Christ. I love my only Father... the one you say is your God. I am an adopted son.

I care above all else, about the Gospel. It must be correct.

I have posted many things this week that I am recording as a message to professing Christians this Sabbath upcoming (Saturday morning Central Daylight Savings Time between 10 and noon.).

I hope you'll have a better understanding why have done what I've done and why I do what I do and will continue doing; Lord willing, for as long as I am permitted to do so.

Know that I love you all with a brotherly, Christian love. I wouldn't be doing what I do if I didn't love your souls.

Brother Duane

9 hours ago...

2Co 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Remember this when you hear that pastor attempt to call down the Holy Spirit. For if you are Elect, the Lord Jesus Christ IS IN YOU and the Holy Spirit is in you as well.

Eph 1:3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Eph 1:6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Eph 1:8 Wherein he hath abounded toward us in all wisdom and prudence;

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Eph 1:12 That we should be to the praise of his glory, who first trusted in Christ.

Eph 1:13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Eph 1:14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Earnest, in this context, is meaning "a downpayment" on our inheritance; such as is given to those who are adopted.

Brother Duane

This concludes the preaching for the previous 6 days.

I was awakened this morning at 0230 hours this morning. I was filled with joy, as another Sabbath was in progress. I had been given another day to preach the Gospel that I love so much.

Here is the transcript of the teaching for this morning...

2 hours ago...

Live. Eat. Breathe the Lord Jesus Christ in all you think and do and He will be with you. He will never leave you or forsake you.

Of course it's impossible to maintain this 24/7 in your own strength, but trying is worth every second. After all, we who are His, WILL have this for eternity.

Why not start now? If you're able, that is.

Brother Duane

1 hour ago...

Just because the masses believe in something, that belief doesn't necessarily make it true.

Only the Scriptures (in their contextual settings) can be the surest guide for our lives. That, and a proper study of church history combined with plain reason, will ensure that you don't get swept away with vain ideas of who God is and what we are commanded to do.

In layman's terms, this simply means that just because people have been practicing certain traditions for 1800 years, it doesn't make that practice right... from a Scriptural perspective.

March 7, 321 A D.

Constantine declares that Sunday will be the Empire's "official" day of rest and worship.

This isn't a conspiracy theory. It's admitted by the Catholic Church.

They changed the Sabbath Day.

God Himself didn't change it. The Lord Jesus Christ didn't change it. The Apostles didn't have the Authority to change it (nor did they change it in Scripture).

The Emperor changed it.

The same Emperor who claimed that he saw a vision to "go and conquer in this symbol"; meaning, the Cross.

Well, what does the Lord Jesus Christ say about this business of conquering the world via the symbol of the Cross?

Nothing. Nada. Zilch.

Here is what the Lord Jesus Christ says to Pilate...

John 18:33-36

King James Version

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

"My Kingdom is not of this world."

So why then are we blindly following along with Roman Catholic infrastructure? That is; Ideas and traditional observances wrought by the Papacy, the continuation of the seat of the Emperors?

Sunday Lord's Days. CHRISTMASS. Easter. Lent. Seminary education as a prerequisite for the ministry.

All from Rome and not the Scriptures.

Ok. So the Puritans continued along with it... does that make it right; does it fall into step with Scripture?

No. It does not. Not even close.

What about tithing? Is that biblical?

Sure it is... if you're of the Levitical priesthood.

Guess what? The Levitical priesthood died out after the destruction of the Temple in 70 A D.; culminating in the near extinction of the Jewish people at Masada in 72-73 A D.

The Lord Jesus Christ is our High Priest; after the order of Melchizidek.

Hebrews 7

King James Version

7 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4 Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 *For he was yet in the loins of his father, when Melchisedec met him.*

11 *If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?*

12 *For the priesthood being changed, there is made of necessity a change also of the law.*

13 *For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.*

14 *For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.*

15 *And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,*

16 *Who is made, not after the law of a carnal commandment, but after the power of an endless life.*

17 *For he testifieth, Thou art a priest for ever after the order of Melchisedec.*

18 *For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.*

19 *For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.*

20 *And inasmuch as not without an oath he was made priest:*

21 *(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)*

22 *By so much was Jesus made a surety of a better testament.*

23 *And they truly were many priests, because they were not suffered to continue by reason of death:*

24 *But this man, because he continueth ever, hath an unchangeable priesthood.*

25 *Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.*

26 *For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;*

27 *Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.*

28 *For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.*

So, we discover here that the tithe was ended in Christ Jesus.

We also discover that the tithes given to Melchisedec were of the spoil from the war against the kings of the plains... not of Abraham's personal wealth or stuff.

With regard to the Sabbath observance... a simple perusal of the Scriptures will show that the Sabbath rest was ordained in Creation before it became a law given to the people at Mt. Sinai.

Genesis 2:1-3

King James Version

2 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Now we come to Moses. Note please that this is 4 chapters before God gave the Moral Law at Mt. Sinai. Here, is an example of God's secret will being shown beforehand.

Exodus 16:1-30

King James Version

16 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord: and what are we, that ye murmur against us?

8 And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord.

9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

11 And the Lord spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

16 This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This is that which the Lord hath said, To morrow is the rest of the holy sabbath unto the Lord: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day is a sabbath unto the Lord: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

28 And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the Lord hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

So you see, beloved... just because something is "traditional" and has been in practice for centuries; it doesn't make it true.

That's all for today.

May the Lord Jesus Christ bless and preserve you, beloved. 🙏

Brother Duane

There you have it, my beloved brothers and sisters.

6 full days of posting on social media since I recorded my apology over the book Ambrose wrote that I had to stop reading.

I hope that this very long sermon this morning gives you a better insight into what my weeks are like. What I meditate upon. How I go about my business in trying to disciple all nations of Elect believers.

Let us pray...

Father,

I thank you for putting it upon my heart to share with the world, a week in my life. It is my prayer, that those who have persevered with me in this ministry, will take this message to heart and share it with others.

May the Lord Jesus Christ bless and preserve you all.

Amen