## Joel 3:1-9

## $3{:}1-$ "For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,

853 [e] 'e <u>t</u> -	7725 [e] <b>'ā·šî</b> ⊵	'ā∙šū⊵	834 [e] ' <b>ă∙šer</b>	1931 [e] <b>ha∙hî;</b>		6256 [e] ū·bā·'êṯ	1992 [e] hā∙hêm∙māh	3117 [e] bay∙yā∙mîm	2009 [e] <b>hin∙nêh</b>	3588 [e] kî,
אָת־ -	(אָיָשֶיב) I bring back	[אשוב]	אֲשֶׁר when	הַהֶיא that	•	וּרָצָת and at time	ha·Hem·mal	i: those Occurrence 10 of 12	הנָה behold	<b>ب</b> خِر For
DirObjM	V-Hifil-Imperf-1cs	V-Qal-Imperf-1cs	Pro-r	Art   Pro-3fs		Conj-w, Prep-b, Art   N-cs	Art   Pro-3mp	Prep-b, Art   N-mp	Interjection	Conj
								3389 [e]	3063 [e]	7622 [e]
								wî∙rū∙šā∙lim.	yə∙hū∙₫āh	š <b>ə</b> ∙bū <u>t</u>
								וִירוּשֶׁל <u>ָ</u> ם:	יְהוּדָה	שְׁבָוּת
								and Jerusalem	of Judah	the captives
								Conj-w   N-proper-fs	N-proper-ms	N-fsc

- 1. "For" indicates that Joel is now going to explain in detail what he had just introduced.
- 2. When God restores Israel in the distant future he will also bring the nations to Jerusalem to be judged. The nations will come to destroy Israel, but they will be destroyed by the Lord.
- 3. Restoration is Israel returning from the 722 dispersion (and, the Roman dispersion of 70 AD) to become the nation that will enter the Kingdom Age.
  - a. Deuteronomy 30:3 promised this "When all these blessings and curses I have set before you come on you and you take them to heart wherever the Lord your God disperses you among the nations, and when you and your children return to the Lord your God and obey him with all your heart and with all your soul according to everything I command you today, then the Lord your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you."
  - b. Ezekiel 39:25 "Therefore this is what the Sovereign Lord says: I will now restore the fortunes of Jacob and will have compassion on all the people of Israel, and I will be zealous for my holy name.
- 4. The restoration of Israel is the beginning of the judgment of the nations and the establishment of the kingdom age.
  - a. Romans 11:15 "For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?"

3:2 – "I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land,

6908 [e] qib·baş·tî 2 ַרְקַבַּצְׁתַּי <sup>ָ</sup> vill gather ConjPerf-1cs	بر ز	53 [e] 'e <u>t</u> - אֶת־ rObjM (	kāl-	-	1471 [e] סיאי yim, הגויים nations Art   N-mp		n, 71 - vn	3381 ve·hō·w·radַ·tîr iˈirong them dov fil-ConjPerf-1cs   3i	and b	413 [e] 'el- پرز- to Prep	6010 [e] 'ê∙meq <u>لا</u> نچرק the Valley N-msc	3092 [e] yə∙hō∙wō•šā∙pāţ; יְרְוֹשֶׁתֵּט of Jehoshaphat N-proper-ms		
8199 [e] wə·niš·paţ·tî נְנָשֶׁפַּטְהָׁי nto judgment lifal-ConjPerf-1cs	I will enter inte	and I	5973 [e] n·mām لِافِرُا n them ep   3mp	ʻin witl	8033 [e] šām, 口逆 there Adv	5921 [e] יal- עַלֹ account Prep	Oı	5971 [e] 'am·mî یوژر of My people N-msc   1cs	5159 [e] na ḥă lā ṯî וַנַחְלָתֶי ly heritage w   N-fsc   1cs	and M	3478 [e] yiś∙rā·'êl יִשְׂרָאֵל Israel N-proper-ms	834 [e] 'ǎ·šer 가냋홋 Whom Pro-r	6340 [e] piz·zə·rū קוֹרָרָ they have scattered V-Piel-Perf-3cp	
1471 [e] ag·gō·w·yim, בַגוֹיִם g the nations Prep-b, Art   N-mp	bag among	853 [e] wə·'e <u>t</u> - إلْكْر d also DirObjM	ar		ū. 'a צָי חָיָ up Myla	2505 ḥil·lê·q <u>ּ</u> לְקוּ: divided u /-Piel-Perf-3	hav	• they						

- 1. "Valley of Jehoshaphat" means literally "Yahweh Judges"
  - a. This is the only place this is a geographical location.
  - b. It may be in the Kidron Valley or that valley extended toward the Dead Sea (King Jehoshaphat)
  - c. It may not be a location, but an event. The event would be "Yahweh Judges" and it would be there in Jerusalem where the nations have been gathered.
- 2. Valleys are often the place of battles
- 3. In verse 2:14 this location is called "valley of decision" where the nations are judged for scattering God's people -

"Multitudes, multitudes, in the valley of decision!"

4. This may be the name of the new valley formed when the Lord returns as described in Zechariah 14:4 -

"On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, <u>forming **a great valley**</u>, with half of the mountain moving north and half moving south."

5. Jesus refers to this verse in his account of the final judgment when the Son of Man comes in his glory in Matthew 25:31-46 – "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and <u>he will separate people one from another as a shepherd separates the sheep from the goats</u>. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world......."

6.

## Joel 3:3 – "and have cast lots for my people, and have traded a boy for a prostitute, and have sold a girl for wine and have drunk it.

	5414 [e] way∙yit∙tə∙nū	1486 [e] <b><u>ğ</u>ō∙w∙rāl</b> ;	3032 [e] <b>yad∙dū</b>	5971 [e] <b>'am∙mí</b>	
- **-	וַיִּתְנָוּ [and have given [as payment]	גוֹרָל lots	י <u>ר</u> ו they have cast	– עַמָי My people	
īs Art   N-ms	Conj-w   V-Qal-ConsecImperf-3mp	N-ms	V-Qal-Perf-3cp	N-msc   1cs	Conj-w   Prep
	wa	8354 [e] ay·yiš·tū.	3196 [e] <mark>⊵ay∙ya∙yin</mark>	4376 [e] <b>mā∙<u>k</u>ə∙rū</b>	3207 [e] wə∙hay∙yal∙dāh
		· ·	ر for wine	יָּלְכְרָוּ sold	ן <u>הַיַּלְדָ</u> ה and a girl <sub>Conj-w.</sub> Art   N-fs
h	h, hay·ye·led הַיֶּלֶז' בַ ot a boy	h, hay·ye·led way·yit·tə·nū <u>רַי</u> ּהְּלֶגָה a boy and have given [as payment] fs Art   N-ms Conj-w   V-Qal-ConsecImperf-3mp wa that they m	h, hay·ye·led way·yit·tə·nū ğō·w·rāl; בַ זְיָלֶלָז' וַיִּהְזְנָוּ ta boy and have given [as payment] lots fs Art   N-ms Conj-w   V-Qal-ConsecImperf-3mp N-ms 8354 [e] way·yiš·tū.	h, hay·ye·led way·yit·tə·nū ḡo·w·rāl; yad·dū בַ זְלֶלֶז' וְזָרָל וַיִּתְּלָוֹ זְזָיַ tot a boy and have given [as payment] lots they have cast fs Art   N-ms Conj-w   V-Qal-ConsecImperf-3mp N-ms V-Qal-Perf-3cp 8354 [e] 3196 [e] way·yiš·tū. bay·ya·yin . :וָזֶישֶׁתְוֹ . נֵיִישֶׁ that they may drink for wine	h, hay·ye·led way·yit·tə·nū ğō·w·rāl; yad·dū ʻam·mi יעַאָּזָי – יַדָּדָּי גוֹרָרָל וַיִּתְּנָרָ ot a boy and have given [as payment] lots they have cast My people fs Art   N-ms Conj-w   V-Qal-ConsecImperf-3mp N-ms V-Qal-Perf-3cp N-msc   1cs 8354 [e] 3196 [e] 4376 [e] way·yiš·tū. bay·ya·yin mā·kə·rū . :יָזֶרְעָיוֹ רַיַיָן , וַיִיָשָׁתָּוֹ that they may drink for wine sold

- 1. Jews were considered worth so little that:
  - a. A price for a slave boy was equal to the price of a night with a prostitute
  - b. A price for a slave girl was equal to wine (a glass? a bottle? a night's bar tab?)
- 2. This was partially fulfilled in the 300's by Antiochus Epiphanes, but this is talking about something bigger and eschatological.
  - a. It may include Rome and the local militaries in 70 AD
  - b. It may include the AntiChrist and the nations at the 3 ½ year mark pursuing Israel

Joel 3:4 – "What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.

				•											
859 'at∙te		1576 [e] hag·gə·mūl,		6429 [e]	1552 [e] <b>gə·lî·lō·wt</b>	3605 [e] <b>wə∙köl</b>		6721 [ €•sî•dō•wr	- C	6865 [e] <b>şōr</b>	lí	859 [e] at·tem		1571 [e] <b>wə∙qam</b>	
					-	_			·					•	
זמ	אַכָּ אַ	הַגְּמוּל	۲ ؟ I	פִּלֵשֶׁח	גְלִילְוֹת	ּ וְכָּל	•	צִילוֹן	] 💊	צָּר	<b>ל</b> بر	אַתָּם	אַ מָה־ 💊	<u> إد</u> م	4
У	ou	retaliate	of P	hilistia	the coasts	and all		and Sido	n	Tyre	to do with Me	have you	what	And indeed	1
Pro-2	2mp	Art   N-ms	s N-p	proper-fs	N-fpc	Conj-w   N-msc	Conj-	w   N-proper-	fs	N-proper-fs	Prep   1cs	Pro-2mp	Interrog	Conj-w   Conj	j
		7218 [e]	1	1576 [e]	7725 [e]	4120 [	e] 7031	[e] :	5921 [e	859 [e]	1580 [e]	518 [e]	5921 [e]	7999	9 [e]
	bə	·rō·šə· <u>k</u> em.	ō·šə· <u>k</u> em. gə·mul· <u>k</u> em		'ā∙šîb	mə·hê·rāł	٦,	qal	al 'ā·lay,		gō∙mə∙lîm	wə∙'im-	'ā·lāy,	mə·šal·lə·n	nîm
-		:בְּרֹאׁשְׁכֶם	ם	גּמַלָכ	אָשִׁיב	והַרָּה	ά	<u>-</u> 5	עַלַי	אַתָּם	גּמְלֵים	וְאָם־	עָלָי	זלְמִים	מְשֵׁ
up	on you	r own head			I will return	and speedil	ly Swi	ftly agair	nst Me	you	retaliate	but if	against Me		will
	Prep-l	o   N-msc   2mp	N-m:	sc   2mp	V-Hifil-Imperf-1cs	A	dv Ad	-ms P	rep   1cs	Pro-2mp	V-Qal-Prtcpl-mp	Conj-w   Conj	Prep   1cs	V-Piel-Prtcp	ol-mp

- 1. The Phoenicians (Tyre and Sidon) and the Philistines (Philistia) are mentioned.
  - a. This would be modern Lebanon and Gaza
  - b. Tyre was destroyed by Alexander in 332 BC
- 2. Why only mention Phoenicia and Philistia? Where are mentions of Egypt, Babylon, Assyria, etc?
  - a. Phoenicians and Philistines may have done some unremember crime against Israel in Joel's day
  - b. When the northern army invades the local militaries may take advantage of Israel's weakness just like Edom did in the book of Obadiah when Babylon invaded Judah
  - c. These may be examples representing all the nations

- 3. Their sin against God is mentioned next verse:
  - a. Taken the Lord's silver and gold
  - b. Carried the Lord's treasures into their pagan temples
  - c. Sold the Lord's people to the Greeks to be slaves
  - d. Removed the Lord's people from the Promised Land so they could occupy it

Joel 3:5 – "For you have taken my silver and my gold, and have carried my rich treasures into your temples.

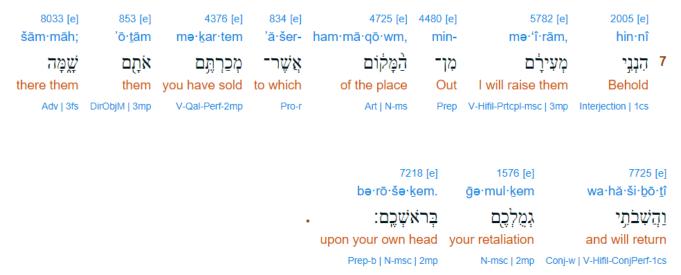
lə∙hê∙	1964 [e] <b>kə·lê·kem</b> .	<sup>935</sup> [e] hă∙ <u>bê∙t</u> em	2896 [e] haț∙țō∙bîm,	4261 [e] <mark>ū∙ma∙ḥă∙mad∙day</mark>	<sup>3947</sup> [e] <b>lə∙qaḥ·tem;</b>	2091 [e] ū·zə·hā·bî	3701 [e] <b>kas∙pî</b>	834 [e] ' <b>ă·šer-</b>	
into yo	14	הֲבֵאנֶתֻם have carried ∨-Hifil-Perf-2mp	הַטּבִּים prized Art   Adj-mp	- וּמַחֲמַדֵּי and My possessions Conj-w   N-mpc   1cs		וּזְהָרֶי and My gold Coni-w   N-msc   1cs	My silver		

## Joel 3:6 – "You have sold the people of Judah and Jerusalem to the Greeks in order to remove them far from their own border.

4616 [e] <b>lə∙ma∙'an</b>	3125 [e] hay∙y <mark>ə</mark> ∙wā∙nîm;	1121 [e] li <mark>b∙nê</mark>	4376 [e] <b>mə∙<u>k</u>ar∙tem</b>	3389 [e] yə·rū·šā·lim,	1121 [e] <b>ū·bౖə·nê</b>	<sup>3063</sup> [e] y <b>ə∙hū∙dāh</b>	1121 [e] ū·bౖə·nê	
לְמַעַן that	הַיְּוָגֵים the Greeks	לְרָגָי to	מְכַרְתָֻּם You have sold	יְרוּשֶׁלַׂם of Jerusalem		ְיְהוּדָה <sup>ׁ</sup> of Judah		6
Conj	Art   N-proper-mp	Prep-I   N-mpc	V-Qal-Perf-2mp	N-proper-fs	Conj-w   N-mpc	N-proper-ms	Conj-w   N-mpc	

	1366 [e] gə·bū·lām.		7368 [e] <b>har∙ḥî∙qām</b>
•	גְּבוּלֶם: their berdere		הַרְחִיאָם them for
	their borders	ITOTT	you may remove them far
	N-msc   3mp	Prep-m	V-Hifil-Inf   3mp

Joel 3:7 – "Behold, I will stir them up from the place to which you have sold them, and I will return your payment on your own head.



Joel 3:8 – "I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away, for the LORD has spoken."

		3063 [e] <b>ū∙ḏāh,</b>		121 [e] b <b>ə∙nê</b>		3027 [e] <b>bə∙ya</b> ₫	bə∙n	132 ō∙w∙ <u>t</u> ê∙k	23 [e] (em,		853 [e] wə·'e <u>t</u> -		1121 [e] D <b>ə·nê·<u>k</u>em</b>	853 [e] 'e <u>t</u> -		4376 [e] m <b>ā∙<u>k</u>ar∙tî</b>	
•		יְהוּדָׂה Judah	of the	רְּגַי sons	Into	<u>רְּי</u> ַד <sup>ַ</sup> the hand	γοι	זֵיכָׂם Ir daugh			ןְאֶת־ and		רְּנֵיכֶם your sons	אֶת־ -	And	וּמָכַרְתִּׁי I will sell	8
	N-рі	roper-ms		N-mpc	F	Prep-b   N-fsc		N-fpc	2mp	Conj-v	v   DirObjM		N-mpc   2mp	DirObjM	Conj-w   V-Qal-C	onjPerf-1cs	
		1	696 [e]	3068	8 [e]	3588 [e]		7350 [e]	14	71 [e]	413 [e]		7	615 [e]		4376	[e]
	S	di	b∙bêr.	Yah∙v	veh	kî	rā·	ḥō∙wq;	gō∙w		'el-		liš∙⊵	ā∙yim	ū	ū∙mə∙ <u>k</u> ā∙rūm	
	י יְהָוָה דְּבָר: ס		- כָּי	-	רַקוֹק		גּוֹי	אָל־	•	איַם	לִשְׁבָּא		כָרוּם	וּמְ			
	-	has sp	spoken Yahweh for		for	far off a pe		ople	le to		to the Sabeans		and they will sell them		em		
Pu	nc	V-Piel-P	erf-3ms	ns N-proper-ms Conj			Adj-ms		N-ms Prep			Prep-I   N-pro	oper-mp	Conj-w   V-Qal-ConjPerf-3cp   3mp			

1. 332 BC - the citizens of Tyre and Gaza where conquered and enslaved by Alexander

Joel 3:9 – "Proclaim this among the nations: Consecrate for war; stir up the mighty men. Let all the men of war draw near; let them come up.



- 1. God calls the nations to battle.
  - a. The nations may think God is calling them to battle to be victorious.
  - b. But, the Lord is calling the nations to march into battle to be defeated.
  - c. Revelation 16:13-16 (Read 16:12-21 with earthquake the splits Jerusalem into three parts) "And I saw, coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs. For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. . . And they assembled them at the place that in Hebrew is called Armageddon."
  - d. Zechariah 12:9 -
- 2. Clearly we are no longer talking about a locust invasion. This supports the switch from locust to a demon infested military in 2:1.
  - a. Locust invasion in Joel's day
  - b. Jewish exile
  - c. Forgiveness of Israel
  - d. Restoration of Israel
  - e. Judgment of Nations
  - f. Kingdom of God